

THIS AGREEMENT, made and entered into this 20th day of September, 1983, by and between Annie S. Robinson Turner and MOUNTAIN FUEL SUPPLY COMPANY, a Utah Corporation.

## W I T N E S S E T H :

WHEREAS, heretofore, on the 17th day of September, 1973, Theodore Robinson and Annie S. Robinson, his wife, executed and delivered to MOUNTAIN FUEL SUPPLY COMPANY, a Utah Corporation, a certain Gas Storage and Oil and Gas Lease (paid-up lease for a term of ten years, with option to renew for successive ten year periods), covering the following described land, situated in the County of Summit, State of Utah, to-wit:

PARCEL 1

A tract of land situated in the Southwest quarter of the Southwest quarter of Section 10, Township 2 North, Range 5 East of the Salt Lake Meridian, described as follows: Beginning at the Southwest corner of the above named Section 10 and running East 148 feet; thence North 8°23' West 274 feet; thence South 82°23' West 21.78 feet; thence North 1,056 feet; thence West 88.27 feet; thence South 1,320 feet to beginning. Containing 2.95 acres, more or less.

PARCEL 2

A tract of land situated in the Southeast quarter of the Southeast quarter of Section 9, Township 2 North, Range 5 East of the Salt Lake Meridian, described as follows: Beginning at the Southeast corner of the above named Section 9 and running North 1,320 feet; thence West 86.79 feet; thence South 1,320 feet; thence East 86.79 feet to beginning. Containing 2.64 acres, more or less.

PARCEL 3

A tract of land situated in the Northeast quarter of the Northeast quarter of Section 16, Township 2 North, Range 5 East, described as follows: Beginning at the Northeast corner of the above named Section 16 and running South 73.26 feet; thence South 60°51' West 99 feet; thence North 132 feet; thence East 86.79 feet to beginning. Containing .18 acres, more or less.

PARCEL 5

Also, a tract of land situated in the Southwest quarter of the Southwest quarter of Section 10, Township 2 North, Range 5 East, Salt Lake Base Meridian, and beginning at a point on the Section line which is 9.94 chains East from the Southwest corner of the above named Section 10, and running thence East 4.34 Chains; thence North 15.20 chains; thence North 86°31' West 4.35 chains; thence South 15.40 chains to the point of beginning. Containing 6.59 acres, more or less.

PARCEL 6

A tract of land situated in the Southeast quarter of the Southeast quarter of Section 9, Township 2 North, Range 5 East, salt Lake Meridian, described as follows: Beginning at a point 255.09 feet West from the Southeast corner of the above named Section 9 and running North 1.320 feet; thence West 157.74 feet; thence South 1.320 feet; thence East 157.74 feet to beginning. Containing 4.81 acres, more or less.

Entry No	213874
REQUEST OF	<i>Celcius Energy Co.</i>
FEE	ALAN SPRIGGS, SUMMIT CO. RECORDER
\$ 14.50	By <i>Susan Robinson</i>
RECORDED	DEC 7 1983 at 11:00 AM

PARCEL 7

Also, a tract of land in the Northeast quarter of the Northeast quarter of Section 16, Township 2 North, Range 5 East of the Salt Lake Meridian and running South 222.75 feet; thence South 60°51' West 107.25 feet; thence South 80°11' West 107 feet; thence North 265.32 feet; thence East 157.74 feet to beginning. Containing .96 acres, more or less.

PARCEL 8

A tract of land situated in the Southwest quarter of the Southwest quarter of Section 10, Township 2 North, Range 5 East, Salt Lake Base and Meridian, described as follows: Beginning at a point 148 feet East from the Southwest corner of the above described Section 10, and running thence East 182 feet; thence North 300 feet; thence South 82°83' West 220 feet; thence South 8°23' East 274 feet to the point of beginning. Containing 1.22 acres, more or less.

PARCEL 14

Beginning at the Southeast corner of the Southwest quarter of the Southwest quarter of Section 10, Township 2 North, Range 5 East, Salt Lake Base and Meridian, and running thence North 1°04' East on forty line 14.94 chains; thence North 86°31' West 5.74 chains; thence South 15.2 chains, more or less to the Section line; thence South 88°56' East 5.72 chains along said Section line to the point of beginning. Containing 8.65 acres, more or less.

PARCEL 15

Beginning 17.55 chains West from the Southeast corner of Northeast quarter of Northeast quarter of Section 16, Township 2 North, Range 5 East, Salt Lake Base and Meridian and running thence North 11.5 chains; thence South 68°31' West 5.5 chains; thence South 50°36' West 6 chains; thence South 73°12' West 7 chains; thence South 58°48' West 6 chains; thence South 74°22' West 1 chain to the Southwest corner of Northwest quarter of said Section; thence East along forty line 22.6 chains to the point of beginning. Containing 12.97 acres, more or less.

PARCEL 16

A tract of land situated in the Southeast quarter of the Southeast quarter of Section 9 and in the Northwest quarter of the Northeast quarter of Section 16, Township 2 North, Range 5 East, Salt Lake Base and Meridian; being more particularly described as beginning at a point on the Section line 11.03 chains West from the Southeast corner of the above named Section line and running North 20.0 chains; thence West 6.53 chains; thence South 20.0 chains; thence North 27°36' East 2.50 chains; thence North 80°11' East 3.00 chains; thence North 5.0 chains to the point of beginning, and containing 15.45 acres, more or less. RESERVING however, a right-of-way for a two rod road across the above described tract containing 0.3 acres, more or less, leaving a net area of 15.15 acres, more or less

PARCEL 17

Also, a tract of land situated in the Northeast quarter of the Northwest quarter of Northeast quarter of Section 16, Township 2 North, Range 5 East, Salt Lake Base and Meridian, and being more particularly described as beginning at a point that is 18.60 chains South 89°50' East on the Section line from the Northwest corner of the Northeast quarter of the above named Section 16 and running South 89°50' East 3.90 chains; thence South 4°52' East 8.46 chains; thence South 68°31' West 4.97 chains; thence North 10.25 chains to the point of beginning. Containing 4.41 acres, more or less.

PARCEL 19

A tract of land beginning at a point which is West 7.3 chains from the Southeast corner of the Northeast quarter of the Northeast quarter of Section 16, Township 2 North, Range 5 East, Salt Lake Base and Meridian; and running thence North 15.50 chains; thence South 81°11' West 6.6 chains; thence South 27°36' West 2.50 chains; thence South 68°31' West 2.50 chains; thence South 11.25 chains; thence East 10.25 chains to the point of beginning. Containing 14.75 acres, more or less.

EXCEPTING and RESERVING from Parcel 19 Beginning at the Northeast corner of Section 16, Township 2 North, Range 5 East, Salt Lake Base and Meridian; thence South 89°49' West 481.8 feet thence South 0°31' East 297.0 feet thence North 81°11' East 210.4 feet thence North 0°31' West 270.0 feet to the true point of beginning. Containing 1.29 acres, more or less.

PARCEL 23

A tract of land situated in the Southwest quarter of the Southwest quarter of Section 10, Township 2 North, Range 5 East, Salt Lake Meridian, described as follows: Beginning at a point 330 feet East 330 feet North from the Southwest corner of the above named Section 10 and running North 1,023 feet; thence West 241.73 feet; thence South 1,056 feet; thence North 82°23' East 241.78 feet to beginning. Containing 5.77 acres, more or less.

which lease is recorded in Book M53 of the Records of said County on Pages 115-120, and

WHEREAS, heretofore, on the 31st day of July, 1975, Theodore Robinson and Annie S. Robinson, his wife, executed and delivered to MOUNTAIN FUEL SUPPLY COMPANY, a Utah Corporation, a certain Agreement, covering the above described land, situated in the County of Summit, State of Utah, which Agreement has not been recorded in said County, and,

WHEREAS, Theodore Robinson is now deceased, and the undersigned, successors in interest, desire that said Lease and said Agreement should be joined in and/or ratified and confirmed and that the manner in which delay rentals and storage fees are to be paid pursuant to the terms of said Lease and said Agreement should be specified;

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged by each of the undersigned.

1. Regardless of the original execution of said Lease and said Agreement, each of the undersigned hereby joins in, ratifies and confirms said Lease and said Agreement and acknowledges that said Lease and said Agreement are valid and in full force and effect, covering the entire interest of each of the undersigned in the above described lands and that all rentals and storage fees previously payable thereunder have been properly and timely paid; and for such purposes each of the undersigned does hereby grant, lease and let unto MOUNTAIN FUEL SUPPLY COMPANY such party's entire interest in the above described lands upon the same terms, conditions and provisions as are contained in said lease and said Agreement and in any amendments of said Lease and said Agreement which may heretofore have been executed and for such purposes all rights of dower and homestead in the above described lands are hereby released.

2. The undersigned does further, for the consideration paid and received aforesaid, expressly authorize and direct MOUNTAIN FUEL SUPPLY COMPANY to make all payments on account of delay rentals, or storage fees, which might become payable to the undersigned under the provisions of the said Gas Storage and Oil and Gas Lease and under the provisions of said Agreement, to the undersigned, in the manner

provided by the said Lease as recorded, and in the manner provided by the said Agreement.

3. Regardless of whether or not this instrument is executed by all parties named herein, this instrument shall be binding upon each of the undersigned parties, their heirs, personal representatives, successors and assigns.

EXECUTED as of the 4th day of October, 1983.

Annie S Robinson Turner  
Annie S. Robinson Turner

Spouse

STATE OF UTAH )  
                  ) ss.  
COUNTY OF    )

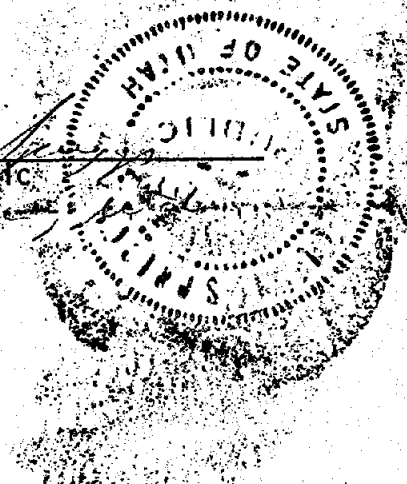
On this 4th day of October, 1983, personally appeared before me Annie S Robinson Turner the signers of the above instrument, who duly acknowledged to me that <sup>she</sup> they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

My Commission Expires:

June 7, 1987

Alan [Signature]  
Notary Public  
Columbia [Signature]



BOOK 280 PAGE 724