

County _____
Reception No. _____

This space for use of
County Clerk and Recorder

State of Utah _____
County of Davis _____

On this 2ND day of NOVEMBER, A.D. 1960 before me personally appeared FRANK H. SMITH known to me to be the same person whose name is subscribed to this above instrument as a witness thereto, he being by me duly sworn, deposed and said that he is the owner of the above described premises, County of Salt Lake, State of UTAH, and that he was present and saw FRANK H. SMITH personally known to him to be the owner of the above described premises, sign and deliver the above instrument, and he is not a party to the same. He is hereby acknowledged to be the owner of the above described premises, and he is hereby acknowledged to be the owner of the above described premises, and he is hereby acknowledged to be the owner of the above described premises.

Notary Public and Justice of the Peace
County of Salt Lake, State of UTAH

213850

State of Utah _____
County of Davis _____

Filed NOV 2 1960
Time 12:30 PM, Book 196
Page 603 of Official Book
Man paid 10 Dollars _____
Davis County Recorder

MATAT.OO. RW 46243
Right of way No. _____
RIGHT OF WAY
from _____
FRANK H. SMITH MIL
THE MOUNTAIN STATES TEL. & TEL. CO.
Less or Trust _____
Block or Section _____
Subdivision or Township _____
Grant or Range _____
Job No. BOUNDARY
Exchange or Toll OE-78A
Line & No. _____
Pole Numbers END: BURLINGAME
Joint Ownership % _____

213850

Correct: 
Right Of Way Engineer

Approved:

Insel H. Pratt
 State Plant Engineer

THE UNDERSIGNED, for and in consideration of FIVE \$5.00/100
Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant)
to the MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and
authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground con-
duit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in
which the UNDERSIGNED (has) (have) any interest in the following:

LOT 36 OF THE ARTISTIC SUBDIVISION, BLK 'C' BEING A PART
OF SECTION 30, T.2 N., R.1 E., SALT LAKE MERIDIAN

THIS RIGHT OF WAY TO COVER & BURIED TELEPHONE CABLE TO BE PLACED PARALLEL TO AND WITHIN 4 FT. OF THE EAST PROPERTY LINE OF THE ABOVE DESCRIBED LOT.

County of Davis and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this
24th day of OCTOBER, A. D. 1960

at BONHAY, T. S. S. C. L. T. S. C.
Witness: James L. Smith James H. Hayes
Marion H. Hayes

(Gran Lora)