



\*W2122920\*

WHEN RECORDED, MAIL TO:  
Utah Transit Authority  
Real Estate Department  
3600 South 700 West  
Salt Lake City, Utah 84119

E: 2122920 PG 1 OF 2  
DOUG CROFTS, WEBER COUNTY RECORDER  
16-AUG-05 4:15 PM FEE 0 DEP JKC  
REC FOR: FIRST.AMERICAN.TITLE

# WARRANTY DEED (INDIVIDUAL)

Tax ID No. 09-032-0005  
Parcel No. ROY-46  
Project No. SLC/WC Commuter Rail

7  
RICH UNDERWOOD, Grantor(s), of Syracuse City, County of Davis, State of Utah, hereby  
CONVEYS AND WARRANTS to the UTAH TRANSIT AUTHORITY, Grantee, for the sum of  
Ten Dollars (\$10.00) and other good and valuable considerations, the following described parcel of  
land in Weber County, State of Utah, to-wit: 09-032-0029 (09-032-0005) 8

PR A PARCEL OF LAND IN FEE FOR THE "WEBER COUNTY TO SALT LAKE COMMUTER  
RAIL", A UTAH TRANSIT AUTHORITY PROJECT, BEING PART OF THE GRANTOR'S  
PROPERTY DEFINED IN THAT CERTAIN SPECIAL WARRANTY DEED, RECORDED  
OCTOBER 31, 2003, AS ENTRY 1987750, AS "ALL OF LOT 14, EL CENTRO  
ESTATES SUBDIVISION, ROY CITY," SITUATE IN THE NORTHWEST QUARTER OF  
SECTION 14, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND  
MERIDIAN, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE OREGON  
SHORT LINE RAILROAD, AND AT THE SOUTHWEST CORNER OF GRANTOR'S  
PROPERTY, AND SOUTH 00°01'30" EAST 824.46 FEET ALONG THE SECTION LINE  
AND NORTH 90°00'00" EAST 146.10 FEET FROM THE NORTHWEST CORNER OF SAID  
SECTION 14; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE 72.06 FEET  
ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 8544.40 FEET,  
THROUGH A CENTRAL ANGLE OF 00°29'00" (LONG CHORD = NORTH 03°37'56"  
WEST 72.06 FEET) TO THE GRANTOR'S NORTHWEST PROPERTY CORNER; THENCE  
NORTH 88°40'22" EAST 5.16 FEET ALONG GRANTOR'S NORTH PROPERTY LINE;  
THENCE SOUTH 04°07'58" EAST 72.24 FEET TO THE GRANTOR'S SOUTH PROPERTY  
LINE; THENCE NORTH 89°49'11" WEST 5.80 FEET ALONG SAID SOUTH LINE TO  
THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PART OF THE GRANTOR'S PROPERTY CONTAINS 398 SQUARE  
FEET OR 0.009 ACRES.

Continued on Page 2

INDIVIDUAL UTA RW-01 (4-6-05)

THE TALON GROUP  
DU# 156811

9

WITNESS, the hand of said Grantor, this 28<sup>th</sup> day of June, A.D. 20 05.

Signed in the presence of:

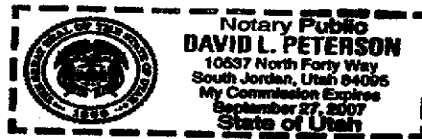
STATE OF Utah )  
 ) ss.  
COUNTY OF Davis )

Richard

On the date first above written personally appeared before me, RICH UNDERWOOD, the signer(s) of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

David L. Peterson

Notary Public



Prepared By: REDCON AE, Inc.  
Compiled: BLH Date: 4/7/05  
Checked: LKS Date: 4/16/05

INDIVIDUAL UTA RW-01 (4-6-05)

E: 2122920 PG.2 OF2