

GRANT OF RIGHT-OF-WAY

Robert Young and Annie T. Young, his wife, grantors, of Wanship, County of Summit, State of Utah, for the sum of Thirty-three (\$33.00) Dollars, to grantors in hand paid by KNIGHT POWER COMPANY, a corporation, grantee, of Provo, Utah, County, State of Utah, hereby grant to said Knight Power Company, its successors and assigns, a right-of-way to erect and maintain a line of poles for an electric transmission line or circuit, over and across the following described tract of land situate, lying and being in Summit County, State of Utah, to-wit:

The southwest quarter of the southeast quarter, the east half of the northwest quarter and the N.W. 1/4 of the N.W. 1/4 of Section 23, Township 1 South, Range 4 East, Salt Lake Base & Meridian.

WITNESS the hands of said grantors this 29th day of May, A.D., 1911.

signed in the presence of  
J. M. Hixson.

Robert Young  
Annie T. Young.

State of Utah, :  
                  : ss.  
County of Summit. :

On this 29th day of May, A.D., 1911, personally appeared before me Robert Young and Annie T. Young, his wife, the signers of the above and foregoing instrument, who each duly acknowledged to me that they executed the same.

J. M. Hixson, -  
County Clerk.

(County Clerk's Seal)

Recorded at the request of Knight Power Company, June 10th, A.D., 1911 at 2 o'clock P. M.

J. E. CARRUTH, -  
County Recorder.

Entry No. 21176.

No. 5304.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, W. H. MOORE of Wanship of the County of Summit, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said W. H. MOORE had paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Four Hundred (\$400.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW, THEREFORE, I, WILLIAM SPRY, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said W. H. MOORE and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit, State aforesaid, to-wit:

The North East quarter (NE-1/4) of Section Sixteen (16) in Township One (1) North Range Five (5) East of the Salt Lake Meridian, containing One hundred and Sixty acres according to the said certificate.

TO HAVE AND TO HOLD, the above described and granted premises unto the said W. H. MOORE and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 26th day of January, in the year of our Lord, one thousand nine hundred and eleven and of the independence of the United States of America the one hundred and thirty-fifth and in the 16th year of the State of Utah.

By the Governor: William Spry.

C. S. Tingey, Secretary of State.

Wm. J. Lynch, Secretary of the State Board of Land Commissioners.

//SEAL OF STATE OF UTAH//

Recorded Patent Book K,  
Page 308.

Certificate of Sale No. 12523.

Recorded at the request of W. H. Moore June 12th, A.D., 1911 at 11 o'clock A. M.

J. E. CARRUTH -  
County Recorder.