861-91000

Request of C P National
Reques

RECEIVED OF C P National Corporation, a corporation (Grantes), valuable consideration for which the undersigned, Bank of Nevada, Trustee * (Grantes), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the most Westerly. line of said strip described as follows:

Begins at a point East 77.88 feet and North 665.18 feet from the Southwest corner of the Northwest & of the Southeast & of Section 10, Township 36 South, Range 11 West, SLB&M, Cedar City, Iron County, Utah. Thence, running South 31° 04' 47.9" East 110 feet to station number 1874.96 of "F" line, of the Utah State Highway Project No. 1-16-2 (12) 57. Thence, running Southeasterly 237 feet along a 632.96 foot radius curve of said

"F" line on Project No. I-15-2 (12) 57. (North of the Cedar City Center Interchange.)
As shown on the attached sketch which is part of this easement, all as located on the

ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the wise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its

said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set	our hands and seals this22	day
of August 19 79.	Bank of Nevada, Trustee	1.5
Witnessed by:		
Flanisher 104)	By. Marlone Bras	(SEAL)
O	Maxlene J. Kitch, With	(SEAL)
J. Marie	Ralph Thomas, Vice off	nature sident & icer
STATE OF Nevada Ss.		
COUNTY OF Clark	Marlane J. Kirch	and

On this day personally appeared before me Marlene J. Kirch and Ralph Thomas known to me to be the individual S whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed August 22 1979

BARBARA J. WAGNER

Notary Public—State of Nevada

COUNTY OF CLARK

My Commission Expires Jan. 17, 1982

Notary Public for My commission expires

Form #1 (Rev.9/78)
*see instructions on reverse side