

PATENT RECORD B

County of Iron State aforesaid, to-wit;

Lots Five (5) Six (6), and Twenty-Four (24) of Section Sixteen (16) in Township Thirty-eight (38) South Range Eleven (11) West of the Salt Lake Meridian, Containing One Hundred Twenty (120) acres according to the said Certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said JOHN L. SEVY and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 23rd. day of March in the year of our Lord one Thousand nine Hundred and Fifteen and of the Independence of the United States of America the one hundred and thirty ninth and in the 20th year of the State of Utah.
(Great Seal of the State of Utah) By the Governor, WILLIAM SPRY

Recorded patent Book 18

David Mattson
Secretary of State

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Wm J. Lynch
Secretary of the State Board
Board of Land Commissioners.

Certificate of Sale No 7981.

Filed for record this 24th day of November A.D. 1916 at 5 o'clock P.M.

Gerard M. Benson
County Recorder.

#21083.

No 8588.

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

WHEREAS, JOHN L. SEVY of Panguitch of the County of Garfield, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said JOHN L. SEVY has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of One Hundred Twenty (\$120.00) DOLLARS, and all legal interest thereon accrued, as fully appears by the Certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah:

NOW THEREFORE, I WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the STATE of UTAH, hereby Granting and confirming unto the said JOHN L. SEVY, and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Iron, State aforesaid to-wit:

Lots Fourteen (14) and Nineteen (19) of Section Fourteen (14) in Township Thirty-eight (38) South Range Eleven (11) West of the Salt Lake Meridian. Containing Eighty (80) acres, according to the said Certificate.

TO HAVE AND TO HOLD the above described and Granted premises, unto the said JOHN L. SEVY and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to

IRON COUNTY, UTAH

law, over the same or any part thereof, and subject also to all rights of way for ditches tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 23rd day of March in the year of our Lord One Thousand Nine Hundred and Fifteen and of the Independence of the United States of America the One Hundred and Thirty-ninth and in the 20th year of the State of Utah.
(Great Seal of State of Utah) By the Governor: WILLIAM SPRY

Recorded Patent Book 18.

DAVID MATTSO
Secretary of State.

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WM. J. LYNCH
Secretary of the State Board of Land Commissioners.

Certificate of Sale No 7632.

Filed for Record this 24th day of November A.D. 1916 at 9 o'clock A.M.

Lucy M. Benson
County Recorder.

#21087.

No 9161.

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING.

WHEREAS, Emma Bond of Modena of the County of Iron, State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the Laws of said State in such case made and provided.

AND WHEREAS, the said Emma Bond has paid for said Lands, Pursuant to the conditions of said sale, and the Laws of the State duly enacted in relation thereto, the sum of One Hundred Fifty (150) DOLLARS and all legal interest thereon accrued, as fully appears by the Certificate of the proper officer now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority and authority vested in me by the Laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the STATE of UTAH, hereby granting and confirming unto the said EMMA BOND and to her heirs and assigns forever, the following piece or parcel of land, situate in the County of Iron State aforesaid, To-wit:

The South West quarter (SW $\frac{1}{4}$) of the South West quarter (SW $\frac{1}{4}$), Subject to right of way of S. P. L. A. and R. R. also Telephone Right of Way, of Section Thirty-six, (36) in Township Thirty-Four (34) South Range Nineteen (19) West of the Salt Lake Meridian, Containing Forty (40) acres according to the said Certificate.

TO HAVE AND TO HOLD the above described and Granted Premises unto the said EMMA BOND and to her heirs and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof, and subject also to all rights of way for ditches, Tunnels, and Telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 28th day of June in the year of our Lord, One Thousand Nine Hundred and Sixteen and of the Independence of the United States of America the One Hundred and Fortieth and in the 21st year of the State of Utah.

(Great Seal of the State of Utah)

By the Governor WILLIAM SPRY.

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By T. L. Holman
Deputy Secretary

David Mattson, Secretary of State.
Wm J Lynch

Certificate of Sale No 15471.

Secretary of the State Board
of Land Commissioners.

Filed for Record this 27th day of November A.D. 1916 at 9 A.M.