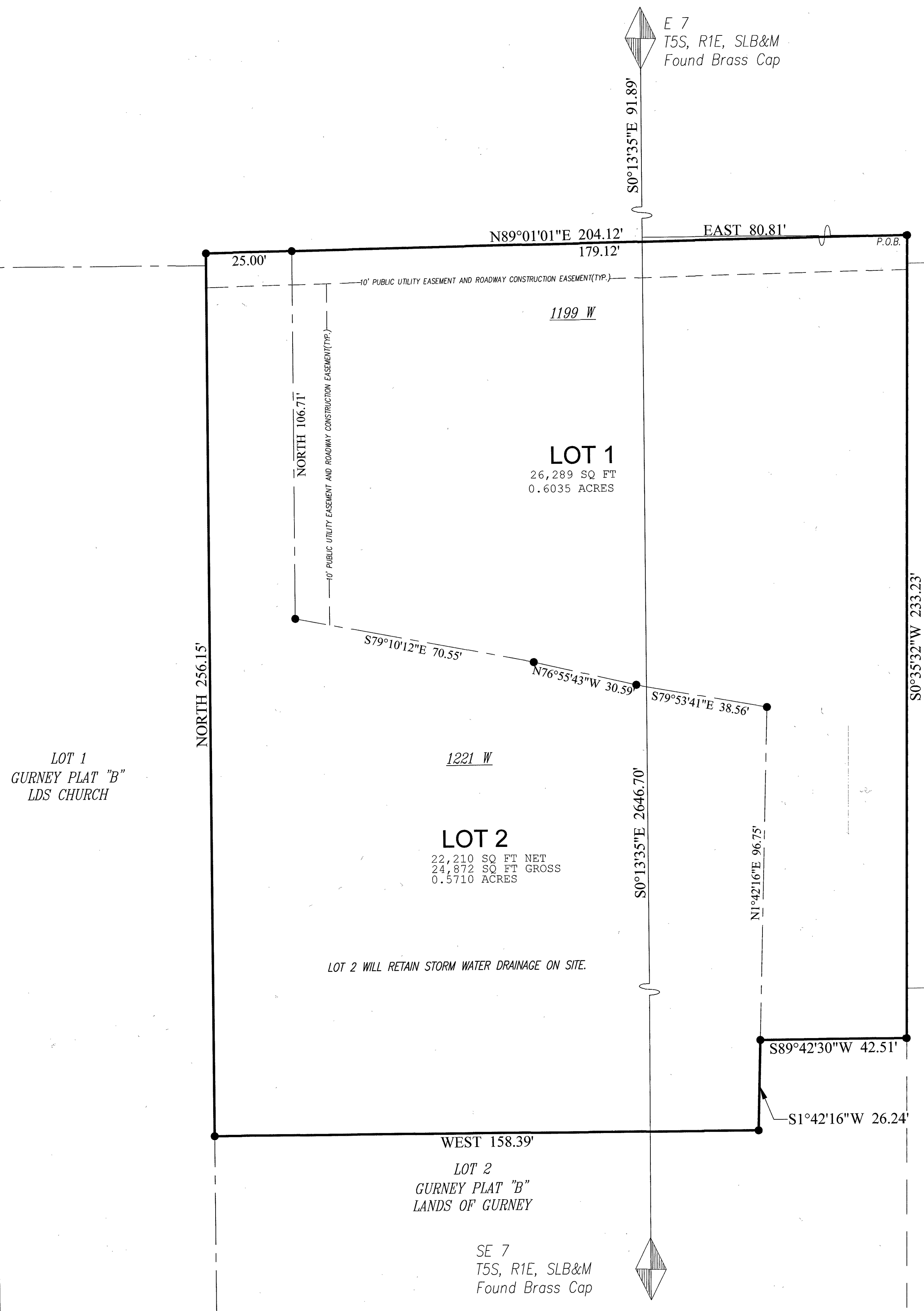
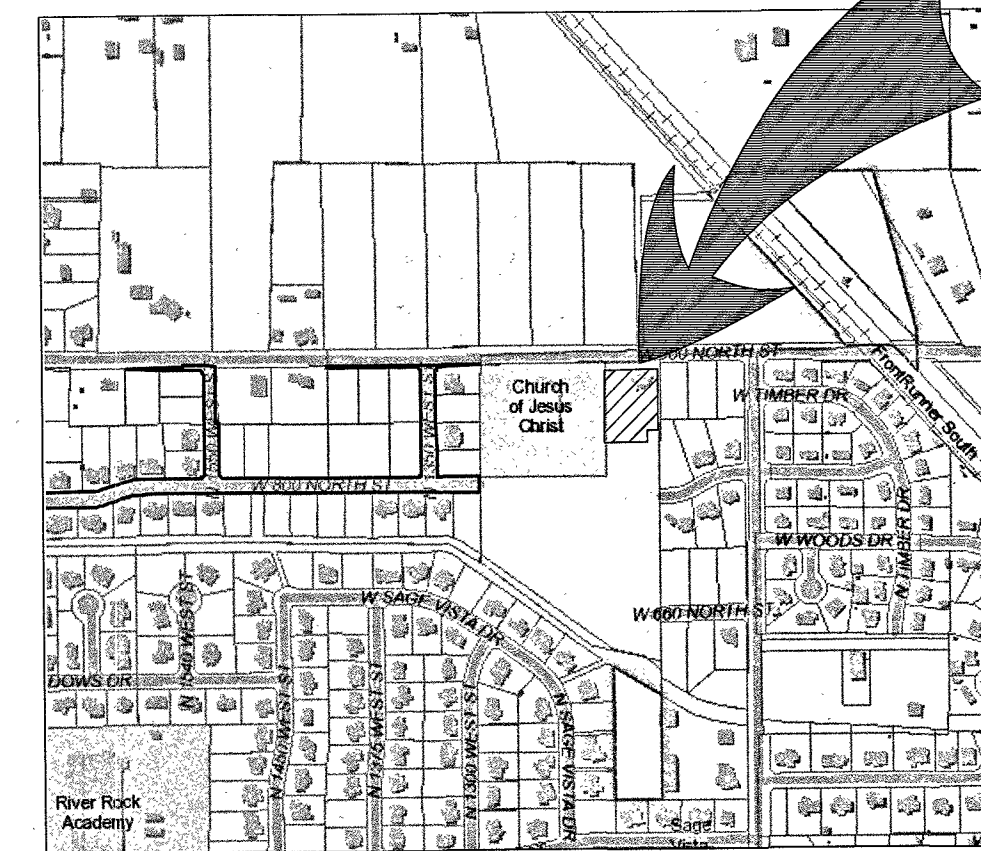


GURNEY ESTATES PLAT "A"

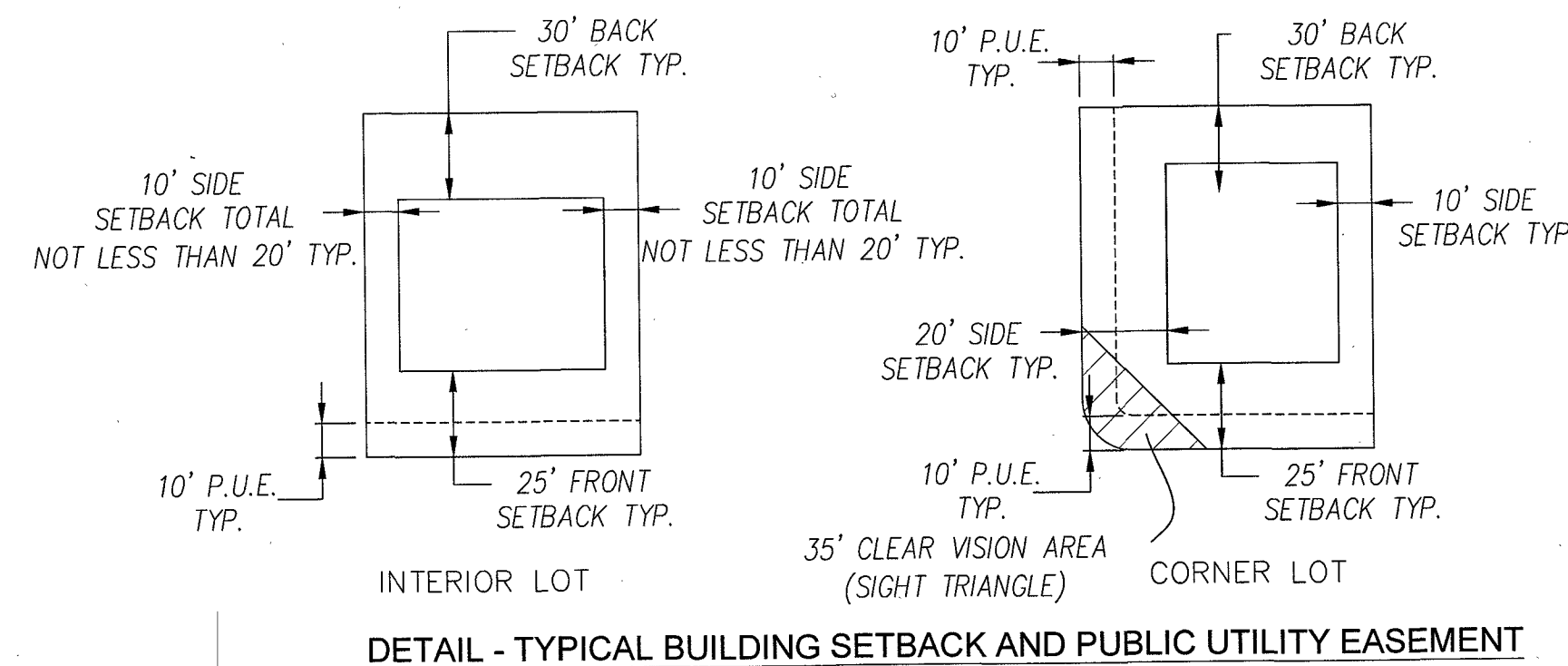


900 NORTH

LEFTWICH PLAT "C"

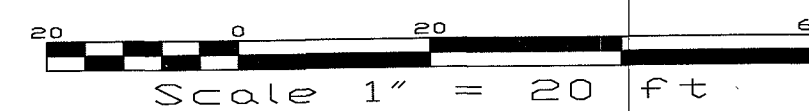


VICINITY MAP



Project Summary

Total Acreage of project 1.1745 acres
Total acreage of lots 1.1745 acres
Total number of lots 2
Total acreage of streets .0 acres
Total lane miles of streets 0 miles
ZONE R-1-22



- SET REBAR/CAP AT ALL PROPERTY CORNERS

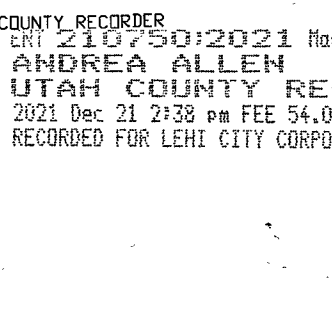
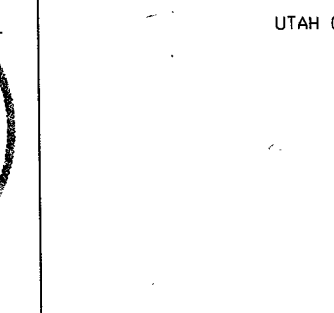
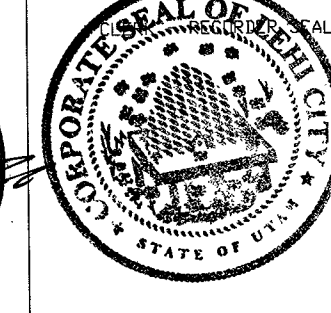
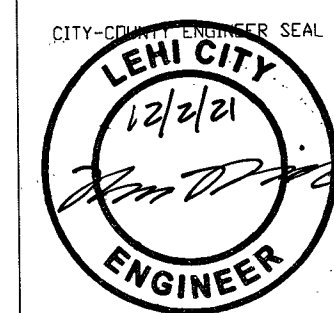
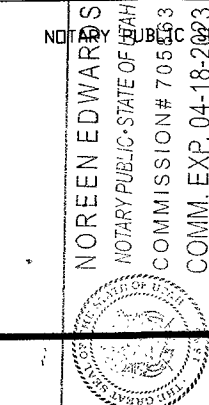
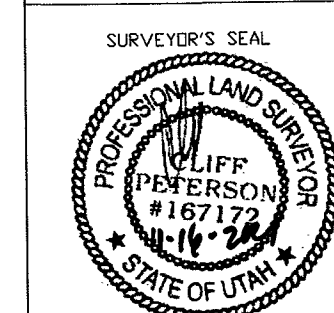
ALL FRONT PROPERTY POINTS SET IN CURB WITH BRASS PIN ALONG EXTENSION OF LOT LINES

SOILS REPORT WILL BE REQUIRED AT THE TIME OF A BUILDING PERMIT

CLIFF PETERSON LAND SERVICES
SURVEYING, PLANNING, ENGINEERING

889 South 1600 East
Springville, Utah 84663
(801) 489-3156 - (801) 372-3810

Cliff Peterson P.L.S.
#167172



SURVEYOR'S CERTIFICATE

I, CLIFF PETERSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 167172, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PARCEL OF PROPERTY LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Beginning at a point South 0°13'35" East along section line 91.89 feet and East 80.81 feet from the East Quarter Corner of Section 7, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 0°35'32" West 233.23 feet along the west line of Leftwich Subdivision, Plat "C"; thence South 89°42'30" West 42.51 feet; thence South 01°42'16" West 26.24 feet along an existing fence; thence West 158.39 feet; thence North 256.15 feet along the west line of Lot 2, Gurney Subdivision, Plat "B"; thence North 89°01'01" East a distance of 204.12 feet along the south line of 900 North to the point of beginning.

Containing 51,161 sq. ft. or 1.1745 acres

BASIS OF BEARING: South 0°13'35" East from the East Quarter Corner of Section 7 to the Southeast Corner of said section 7, T5S, R1E, SLB&M.

11-16-2021
DATE

Cliff Peterson
SURVEYOR (SEE SEAL BELOW)

OWNER'S DEDICATION

KNOW ALL BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREIN AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 18 DAY OF November, A.D. 20 21

G & J Gurney Family Trust 10-11-1995 Joan W Gurney
Joan W Gurney Trustee

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THE 18 DAY OF November, A.D. 20 21 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 4-18-23 Noreen Edwards NOTARY PUBLIC
PRINTED NAME Noreen Edwards RESIDING IN Utah COUNTY
NO. 705863
A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 18 DAY OF November, A.D. 20 21.

Noreen Edwards
BUILDING OFFICIAL
APPROVED ENGINEER (SEE SEAL BELOW) ATTEST CLERK-RECORDER (SEE SEAL BELOW)
PLANNING COMMISSION APPROVAL
APPROVED THIS 28th DAY OF October, A.D. 20 21 BY THE PLANNING COMMISSION
Noreen Edwards
DIRECTOR-SECRETARY CHAIR, PLANNING COMMISSION

PLAT "A"
INCLUDES A VACATION OF A PORTION OF LOT 2 GURNEY SUBDIVISION PLAT "B"

GURNEY ESTATES

A RESIDENTIAL SUBDIVISION
LEHI CITY UTAH COUNTY, UTAH
SCALE: 1" = 20 FEET

SEC 7 & 8 T5S R1E Lot 2 Gurney's

18091