

2107229

RIGHT OF WAY EASEMENT

FORM 3390
M. S. T. & T. CO.
(8-59)

Correct:

BOOK 2370 PAGE 206

Approved:

Ray Goodrich
Right Of Way Engineer

(Signature) *Ann H Pratt*
(Title) RA

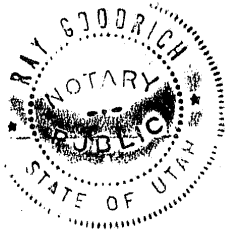
THE UNDERSIGNED, for and in consideration of TEN \$ No 1.000
Dollars (\$ 10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby
(grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its suc-
cessors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its
lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon,
under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has)
(have) any interest in the North ten feet of the following described property:

Commencing 183.3 feet East and 254.5 feet South from Northwest corner
Lot 2, Section 31, Township 3 South, Range 1 East, Salt Lake Meridian;
South 94 feet; East 237 feet; North 94 feet; West 237 feet to beginning.
0.5 Acres.

County of SALT LAKE, and State of UTAH
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the
attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep
such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace
poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this
5th day of February, A.D. 1965
at DRAPER, UTAH
Joy Ann Cary
(Witnesses or Grantors) (Grantors)

State of UTAH
County of SALT LAKE
My commission expires MARCH 10, 1966
This instrument was subscribed before me this 5th
day of February, 1965
Ray Goodrich
Notary Public



This space for use of County Clerk and Recorder

Instrument Number:

Recorded AUG 30 1965 3:29 P.M.
Request of M. S. T. & T.
Fee Paid MARIE TAGGART CHASE
Recorder, Salt Lake County, Utah
\$ 2.00 By [Signature] Deputy
Ref. _____

M.S.T. & T. Co.
Right of Way No. RM 52554

RIGHT OF WAY

from

~~Robert J. and Joy Ann Gary~~

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Noted _____
indexed _____
Photo _____
Abstract _____

Lots or Tract Lot 2

Block or Section Section 31

Subdivision or Township Township 3 South

Grant or Range Range 1 East

Job No. U-5-0516

Exchange or Toll Midvale

Line & No. _____

Pole Numbers _____

Joint Ownership % _____

Plant Records Posted:

MAIL TO

The Mountain States Telephone and Telegraph Co.

City SALT LAKE STATE UTAH

Attention RAY GOODRICH

Date _____ By _____