

2106618

Utah 0118420
Utah 0120706-A

Utah 0124611-E
Utah 0120730

Form 4-1048
(May 1968)

BOOK 2369 PAGE 217

Recorded Aug 27 1965 at 9:18 a.m.
Request of State Land Board
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah

NO FEE

Deputy

4110
219

Recorded August 20, 1965 Filing No. F10,415
At 9:30 a.m. In Book C 2 Page 48

Zero B. Jessop, Rich County Recorder

The United States of America,

69377

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

T. 1 S., R. 1 E.,
Sec. 2, Lots 1, 2, $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}$;
Sec. 16, $N\frac{1}{2}$, $SE\frac{1}{4}$;
Sec. 36, $E\frac{1}{2}$, $NE\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$.

T. 2 S., R. 1 E.,
Sec. 36, $NW\frac{1}{4}$.

T. 1 S., R. 2 E.,
Sec. 2, Lots 1, 2, 3, 4, $S\frac{1}{2}N\frac{1}{2}$;
Sec. 16, A11;
Sec. 32, $NW\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$.

T. 1 S., R. 3 E.,
Sec. 2, Lots 1, 2, 3, $S\frac{1}{2}NE\frac{1}{4}$.

T. 1 S., R. 4 E.,
Sec. 16, A11;
Sec. 32, $SW\frac{1}{4}SW\frac{1}{4}$;
Sec. 36, A11.

T. 2 S., R. 4 E.,
Sec. 2, $SW\frac{1}{4}NW\frac{1}{4}$.

T. 1 S., R. 5 E.,
Sec. 16, $NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$;
Sec. 32, A11;
Sec. 36, A11.

Patent Number 43-65-1193

Filed for record at request of State Land Board
Recorded in Book C of Records Date July 1, 1965 at 9:18 a.m.
Page 48 of 48 Wayne Co. Utah Recorder

Entry No. 87667 Recorded at request of State Land Board
Date JUL 30 1965 at 4:30 P.M. Wayne Co. Utah Recorder
Deputy J. J. JONES

PAGE 16

July 19, 1965 at 2:00 o'clock A.M.
In Book M.2 of Microf. Page 16-17.
Recorder, Summit County, Utah RON KENDALL
Mandalay Springs, Micro. 19
Summit County, Utah RON KENDALL

Entry No. 43-65-1193
RECORDED AT THE REQUEST OF
State Land Board
July 19, 1965 at 2:00 o'clock A.M.
In Book M.2 of Microf. Page 16-17.
Recorder, Summit County, Utah RON KENDALL
Mandalay Springs, Micro. 19
Summit County, Utah RON KENDALL

Utah 0118420
Utah 0120706-A

Utah 0124611-E
Utah 0120730

BOOK 2369 PAGE 218

Form 4-1044
(May 1968)

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10-146 *Summit* T. 2 S., R. 5 E.,
Sec. 2, Lots 1, 2, 3, S₂¹NE₄¹, SE₄¹NW₄¹/
E₂¹SW₄¹, SE₄¹;
Wasatch Sec. 32, S₂¹SW₄¹, SE₄¹;
Wasatch & Summit Sec. 36, A11.

Wayne T. 30 S., R. 5 E.,
Sec. 2, Lots 1, 2, 3, 4, S₂¹NE₄¹, SE₄¹NW₄¹,
NE₄¹SW₄¹, SE₄¹.

14 *Summit* T. 1 S., R. 6 E.,
Sec. 16, N₂¹, N₂¹S₂¹/

Utah T. 5 S., R. 23 E.,
Sec. 16, N₂¹;
Sec. 32, E₂¹E₂¹, SW₄¹NW₄¹, SE₄¹SW₄¹.

Park T. 15 N., R. 6 E.,
Sec. 36, Lots 1, 2, 3, 4, S₂¹.

11 T. 15 N., R. 7 E.,
Sec. 32, Lots 1, 2, 3, 4, NW₄¹SE₄¹, SW₄¹SW₄¹,
N₂¹SW₄¹;
Sec. 36, Lots 1, 2, 3, 4, S₂¹.

The area described aggregates 10,169.30 acres, according to the Official
Plats of the surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

In TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

Given under my hand, in Salt Lake City, Utah, the
THIRTEENTH day of MAY in the year of our Lord
one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By.....

R.R. Nelson
State Director

Patent Number 43-65-0193

16-37525-1 GOVERNMENT PRINTING OFFICE
Copy No 107538 Recorded at request of Dale Lund Bass
Date Aug 16, 1968 at 10:00 AM File Paid *rr* PO 839-015
by *Bob Hatch* Dale Lund Bass Utah County Recorder
Deputy Rec. 12-6 Page 299

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BOOK M2