

Utah 0118420  
Utah 0120706-A

Utah 0124611-E  
Utah 0120730

Form 4-1048  
(May 1968)

BOOK 2369 PAGE 217

Recorded **AUG 27 1986** at **9:18 AM**  
Request of **State Tax Board**  
Fee Paid **HAZEL TAGGART CHASE**  
Recorder, Salt Lake County, Utah  
\$ **NO FEE** By **[Signature]** Deputy

Recorded *August 20, 1965* Filing No. *F10,415*  
At *9:30* AM/PM In Book *C 2* Page *48*  
*No Fee*  
*Zoran B. Jessop, Rich County Recorder*

The United States of America, <sup>Zerua B. Jessop, Rich Coun</sup> 7.13.2.

**To all to whom these presents shall come, Greeting:**

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

T. 1 S., R. 1 E.,

\ Sec. 2, Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ ; ✓  
 \ Sec. 16, N $\frac{1}{2}$ , SE $\frac{1}{4}$ ; ✓  
 \ Sec. 36, E $\frac{1}{2}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ . ✓

T. 2 S., R. 1 E.,

Sec. 36, NW $\frac{1}{4}$ . ✓

T. 1 S., R. 2 E.,

✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ ; ✓  
✓ Sec. 16, A11; ✓  
✓ Sec. 32, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ . ✓

T. 1 S., R. 3 E.,

Sec. 2, Lots 1, 2, 3, S $\frac{1}{2}$ NE $\frac{1}{4}$ .

T. 1 S., R. 4 E.,

- Sec. 16, A11; ✓  
 - Sec. 32,  $SW\frac{1}{4}SW\frac{1}{4}$ ; ✓  
 - Sec. 36, A11; ✓

T. 2 S., R. 4 E.,

Sec. 2, SW $\frac{1}{4}$ NW $\frac{1}{4}$ . ✓

T. 1 S., R. 5 E.,

Sec. 16, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ; ✓  
 Sec. 32, All; ✓  
 Sec. 36, All. ✓

Patent Number 43-65-0193

Filed for record at request of State Land Bonds Date July 1, 1925 12:30 P.M.  
Recorded in Book M of Bonds Page 410-411 Wayne Co. Utah Record:  
William M. Carter Wayne County Recorder

87667  
Entry No. \_\_\_\_\_ Recorded at request of State Land Board  
Date JUL 30 1985 at 4:30 PM. Wapucuttiny Wasatch County Recorder  
By \_\_\_\_\_ Deputy. Book 52 Page 117-1

**PAGE 16**

Recorder, Summit County, Utah

Entry No. 44-38861-2  
GPO 9-017  
**RECORDED AT THE REQUEST OF**  
*State Land Board*  
July 17, AD 1965 at 2:10 o'clock A.M.

Utah 0118420  
Utah 0120706-A

Utah 0124611-E  
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Form 4-1044  
(May 1963)

411  
300

10-146 Summit T. 2 S., R. 5 E.,  
Sec. 2, Lots 1, 2, 3,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ ,  
 $E\frac{1}{2}SW\frac{1}{4}$ ,  $SE\frac{1}{4}$  ✓  
Wasatch Sec. 32,  $S\frac{1}{2}SW\frac{1}{4}$ ,  $SE\frac{1}{4}$  ✓  
Wasatch & Summit Sec. 36, All ✓  
Wayne T. 30 S., R. 5 E.,  
Sec. 2, Lots 1, 2, 3, 4,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ ,  
 $NE\frac{1}{4}SW\frac{1}{4}$ ,  $SE\frac{1}{4}$  ✓  
Summit T. 1 S., R. 6 E.,  
Sec. 16,  $N\frac{1}{2}$ ,  $N\frac{1}{2}S\frac{1}{2}$  ✓  
Zentah T. 5 S., R. 23 E.,  
Sec. 16,  $N\frac{1}{2}$  ✓  
Sec. 32,  $E\frac{1}{2}E\frac{1}{2}$ ,  $SW\frac{1}{4}NW\frac{1}{4}$ ,  $SE\frac{1}{4}SW\frac{1}{4}$  ✓  
Rich T. 15 N., R. 6 E.,  
Sec. 36, Lots 1, 2, 3, 4,  $S\frac{1}{2}$  ✓  
T. 15 N., R. 7 E.,  
Sec. 32, Lots 1, 2, 3, 4,  $NW\frac{1}{4}SE\frac{1}{4}$ ,  $SW\frac{1}{4}SW\frac{1}{4}$ ,  
 $N\frac{1}{2}SW\frac{1}{4}$  ✓  
Sec. 36, Lots 1, 2, 3, 4,  $S\frac{1}{2}$  ✓

The area described aggregates 10,169.30 acres, according to the Official Plats of the surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the  
THIRTEENTH day of MAY in the year of our Lord  
one thousand nine hundred and SIXTY-FIVE and of the Inde-  
pendence of the United States the one hundred and EIGHTY-NINTH.

By R. D. Nelson  
State Director

Patent Number 43-65-0193

16-77525-1  
Entry No. 102338 Recorded at request of State Land Board Fee Paid none SPO 839-015  
Date August 1965 at 10:30 AM John Anderson Utah County Recorder  
By John Hatch Deputy Book 134 Page 299

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BOOK M2