

When recorded please return to:  
First American Title Insurance Company  
346 West Center Street  
Orem, UT 84057  
(801)762-0011

ENT 210566:2021 PG 1 of 3  
**Andrea Allen**  
**Utah County Recorder**  
2021 Dec 21 11:26 AM FEE 40.00 BY SW  
RECORDED FOR First American - Orem Center Street  
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

Escrow No. **395-6150631 (TN)**  
A.P.N.: **41-083-0008**

**AFFIDAVIT**  
**Re: Minor Typographical or Clerical Error**

State of UT                    )  
  ) ss.  
County of Utah                )


Tucker Nelson, being first duly sworn, deposes and says that:

1. I am of adult age, have personal knowledge of all matters stated herein, and am in all respects competent to make this affidavit.
2. I am an employee of First American Title Insurance Company, in the capacity of Escrow Officer.
3. I am a Licensed Escrow Agent in the State of Utah.
4. The legal description of the land affected hereby is the following:

See Exhibit "A " attached hereto and by reference made a part hereof.

5. The record owner of the land affected hereby is:  
Chad Peterson
6. I am familiar with that certain Warranty Deed, dated July 21, 2021, by and between Chad Peterson, as Grantor, and David C Nielsen and Lisel Nielsen, husband and wife, as Grantee, recorded in the office of the Utah County Recorder on July 26, 2021 as Entry No. 130580:2021 of Official Records.
7. The clerical error, which is to be correct by this affidavit:  
Said Warranty Deed wrongly specifies "Hobblecreek Estate" in the legal description.  
The correct subdivision name is "Hobble Creek Estates".
8. I am providing this Affidavit to correct this clerical error.

Dated this Twentieth day of December, 2021

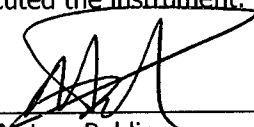
  
\_\_\_\_\_  
Tucker Nelson

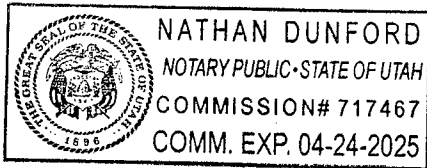
STATE OF Utah )  
 )ss.  
County of Utah )

On December 20, 2021, before me, the undersigned Notary Public, personally appeared **Tucker Nelson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4.24.25

  
\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

**LOT 8, PLAT B, HOBBLE CREEK ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER, UTAH.**

**ALSO, COMMENCING AT THE SOUTHWEST CORNER OF LOT 8, PLAT B, HOBBLECREEK ESTATES SUBDIVISION; WHICH POINT IS NORTH 89°43'53" WEST 1409.34 FEET AND NORTH 1570.47 FEET FROM THE SOUTHEAST CORNER SECTION 3, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°41'45" EAST 105.61 FEET ALONG THE SOUTH LINE OF SAID LOT 8; THENCE SOUTH 00°18'26" EAST 22 FEET; THENCE NORTH 89°41'45" WEST 105.93 FEET; THENCE NORTH 00°01'19" EAST 22 FEET MORE OR LESS TO THE POINT OF BEGINNING.**