

## IRON COUNTY, UTAH

#21011.

No 9213.

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

WHEREAS, JOSHUA H. ARTHUR of Cedar City, of the County of Iron State of Utah, Heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided.

AND WHEREAS, the said JOSHUA H. ARTHUR has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of FOUR HUNDRED (\$400.00) DOLLARS and all legal interest thereon accrued as fully appears by the Certificate of the proper officer now on file in the office of the Secretary of State of the State of Utah:

NOW THEREFORE, I, WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby GRANTING and CONFIRMING unto the said, JOSHUA H. ARTHUR, and to his heirs and assigns forever, the following piece or parcel or land, situate in the County of Iron, State aforesaid to-wit:

The South Half ( $S\frac{1}{2}$ ) of the North West quarter ( $NW\frac{1}{4}$ ) and the North Half ( $N\frac{1}{2}$ ) of the South West Quarter ( $SW\frac{1}{4}$ ) of Section Thirty-five (35) in Township Thirty-five (35) South Range Twelve (12) West of the Salt Lake Meridian, CONTAINING One Hundred Sixty (160) Acres according to the said Certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said JOSHUA H. ARTHUR and to his heirs and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by Authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 19th day of October in the Year of our Lord, one Thousand nine hundred and Sixteen and of the Independence of the United States of America, the One hundred and Forty-first and in the 21st year of the State of Utah.

(Great Seal of the State of Utah) By the Governor: WILLIAM SPRY

DAVID MATSON  
Secretary of State.  
W. J. LYNCH  
Secretary of the State Board  
of Land Commissioners.

Recorded Patent Book 19  
Page 223  
Certificate of Sale 8906.

Filed for record this 2nd day of November A.D. 1916 at 9 A.M.

*Gwendolyn M. Benson*  
County Recorder.