Mail Recorded Deed and Tax Notice To: Lakeside Land Partners, LLC, a Utah limited liability company 7585 South Union Park Avenue, Suite 200 Midvale, UT 84047 ENT 209974: 2021 PG 1 of 6
Andrea Allen
Utah County Recorder
2021 Dec 20 02:18 PM FEE 40.00 BY JG
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED



File No.: 152584-MCS

## **WARRANTY DEED**

Thompson E. Fehr, as Personal Representative of the Estate of ElRay Painter Fehr, deceased, Probate Case No. 063900413, in the Second District Court in and for Weber County, as to an undivided 2/3 interest; and Robert J. Poulsen, as Personal Representative of the Estate of Marie R. Poulsen, deceased, Probate Case No. 003900570, in the Third Judicial District Court in and for Salt Lake County, as to an undivided 1/3 interest

GRANTOR(S) of Ogden, State of Utah, hereby Conveys and Warrants to

Lakeside Land Partners, LLC, a Utah limited liability company

GRANTEE(S) of Midvale, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

#### SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 21-097-0054 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 202; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

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Dated this 20th day of December, 2021.

Thompson E. Fehr Personal Representative

BY:

Robert J. Poulsen Personal Representative Dated this 20th day of December, 2021.

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:\_\_\_\_\_\_Thompson E. Fehr Personal Representative

Robert I Poulser

Personal Representative

### STATE OF UTAH

### **COUNTY OF DAVIS**

On this 20th day of December, 2021, before me, personally appeared Thompson E. Fehr, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same.

Notary Public

MICHAEL PAUL CHABRIES
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 706784
COMM. EXP. 08-27-2023

### STATE OF UTAH

#### **COUNTY OF SALT LAKE**

On this 20th day of December, 2021, before me, personally appeared Robert J. Poulsen, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same.

Notary Public

KRISTA CROOK

MOTARY PUBLIC-STATE OF UTAN

COMMISSION# 712901

COMM. EXP. 07-06-2024

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# EXHIBIT A Legal Description

A portion of the Northeast quarter and the Southeast quarter of Section 36, Township 7 South, Range 2 East, Salt Lake Base and Meridian, Springville, Utah, more particularly described as follows:

Beginning at a point on an extension of a fence line located North 00°21'27" West along the Section line 1,581.31 feet and West 485.32 feet from the Southeast corner of Section 36, Township 7 South, Range 2 East, Salt Lake Base and Meridian; thence North 88°51'24" West along the extension of and along said fence line 260.74 feet; thence along said fence the following three (3) courses: (1) South 89°42'01" West 94.93 feet; (2) North 89°30'22" West 227.49 feet; and (3) North 89°17'38" West 89.17 feet to a fence corner; thence along a fence the following two (2) courses: (1) North 00°28'12" West 578.29 feet; and (2) North 00°25'54" West 802.89 feet to a fence corner; thence South 89°18'50" East 664.20 feet to a fence corner; thence South 28°17'44" East 22.51 feet to the Northwest corner of said deed; thence South 00°20'47" East along said deed 1,361.15 feet to the point of beginning.