



W2099638

426

C2005-51
MAINTENANCE AGREEMENT

This Agreement is entered into by and between Weber County, herein after called the County and the Trappers Ridge Home Owners Association, herein after called the Association.

WHEREAS, the Association desires to have and maintain in perpetuity a landscaped island located at Wind River Court and South of Big Horn Parkway; and found within the public right of way of Wine River Court, and

WHEREAS, the Association desires to keep and maintain the island, and

WHEREAS, the Association will landscape the area of the island as an integral part of the Trappers Ridge Subdivision improvements, and

WHEREAS, the County has no objection to the construction and landscaping of said island, and

WHEREAS, the County desires to be held harmless from the costs of any landscaping, maintenance or repair to the island and all fixtures associated with it.

NOW THEREFORE, be it hereby resolved by and between the parties that:

1. The Association shall provide for the perpetual landscaping and maintenance of the island including any curb and gutter which may be constructed to surround it.
2. The Association shall maintain the island in such manner as to not constitute a traffic hazard.
3. The Association shall indemnify and hold harmless the County from the costs incurred for the maintenance, landscaping, or repair of the island or island structure necessary because of damage that may occur during the course of the County's general road maintenance and snow removal.
4. In the event that the Association fails to continually maintain, repair and landscape the island and its accessories, the County shall have the option to either provide the needed maintenance or repair and thereafter seek recourse against the property owners, or to remove the island.

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DOUG CROFTS, WEBER COUNTY RECORDER
28-APR-05 958 AM FEE \$0.00 DEP JPM
REC FOR: WEBER COUNTY PLANNING

This Agreement is approved and signed this 26th day of April, 2005.

Kenneth Bischoff
KENNETH A. BISCHOFF, CHAIRMAN
WEBER COUNTY BOARD OF COMMISSIONERS

Russell Watts
RUSSELL WATTS, PRESIDENT
TRAPPERS RIDGE OWNERS ASSOC.

ATTEST:

Angela Blackford
Admin. Assistant, C/A



DESCRIPTION

- ALL OF TRAPPERS RIDGE, P.R.U.D.
- 22-201-0001^{to}0014 /
- 22-212-0001^{to}0014 /
- 22-217-0001^{to}0020 /

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