

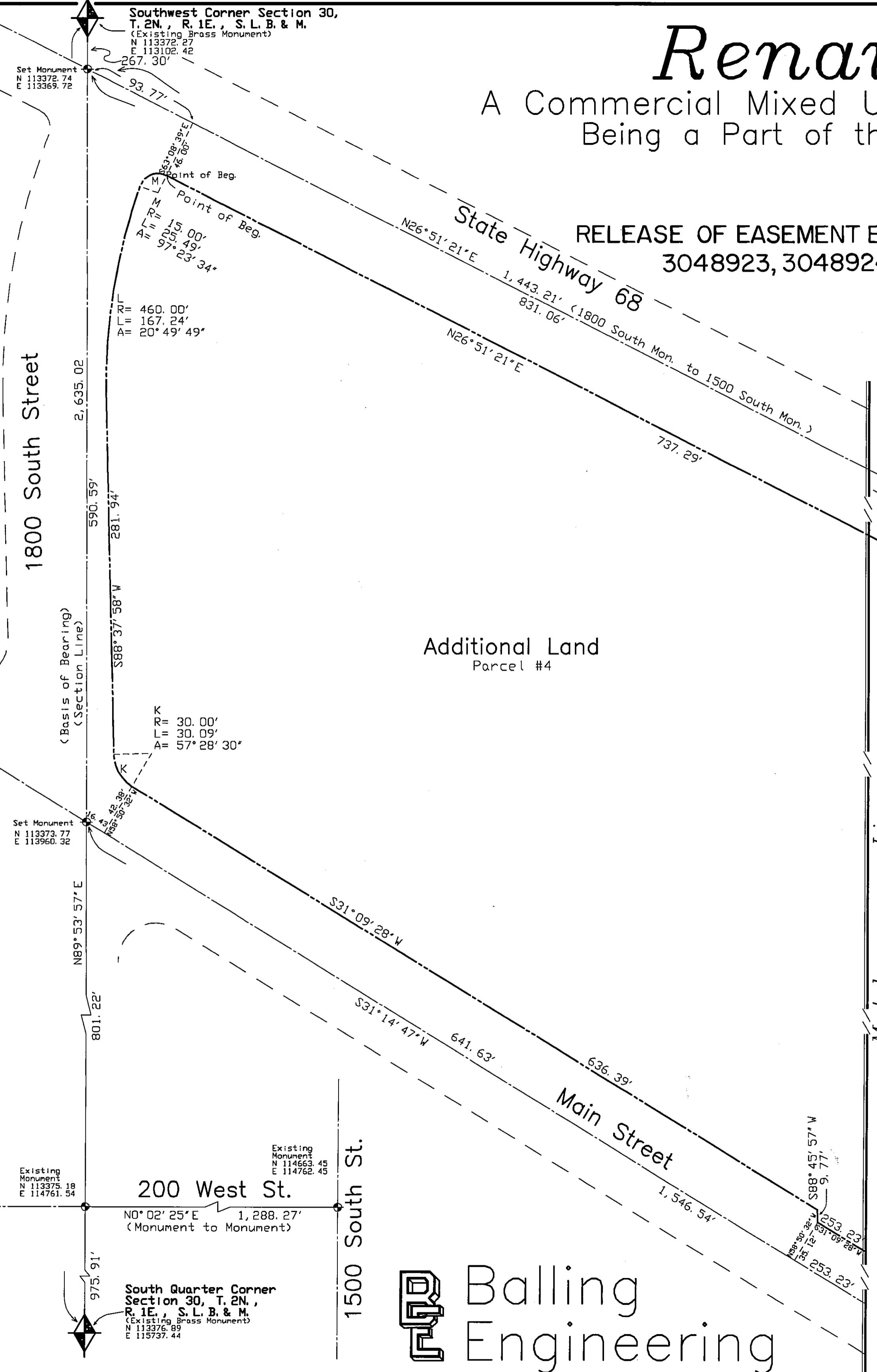


# Renaissance Towne Centre

A Commercial Mixed Use Planned Unit Development, Phase 1, Plat 1, Amended  
Being a Part of the Southwest Quarter or Section 30, T.2N., R.1E., S.L.B.& M.

Sheet 2 of 2

## RELEASE OF EASEMENT ENTRY 3048923, 3048924



### Curve Information

Curve	Radius	Central Angle	Length	Chord	Tangent
A	1,133.50'	11° 55' 37"	235.96'	235.53'	118.41'
	25.00'	76° 06' 48"	33.21'	30.82'	19.57'
	25.00'	76° 06' 48"	32.49'	30.18'	18.92'
B	1,066.50'	16° 00' 29"	297.97'	297.00'	149.36'
	36.00'	36° 52' 11"	32.18'	31.62'	16.67'
F	1,066.50'	1° 39' 10"	30.45'	30.45'	15.23'
G	1,066.50'	14° 22' 19"	267.52'	266.82'	134.47'
H	1,133.50'	9° 40' 13"	191.31'	191.08'	95.88'
I	1,133.50'	2° 15' 24"	44.65'	44.64'	22.33'
K	30.00'	57° 28' 20"	30.09'	28.85'	16.45'
L	460.00'	20° 49' 49"	167.24'	166.32'	84.55'
	15.00'	97° 23' 34"	25.49'	22.54'	17.07'
R-1	1,100.00'	1° 43' 17"	33.05'	33.05'	16.53'
R-2	1,100.00'	13° 52' 24"	266.35'	265.70'	133.83'
R-3	1,100.00'	15° 35' 41"	299.40'	298.47'	150.63'
R-4	150.00'	17° 15' 45"	45.17'	45.02'	22.77'
R-5	150.00'	32° 48' 10"	85.88'	84.71'	44.15'
R-6	150.00'	5° 36' 32"	14.68'	14.68'	7.35'
R-7	150.00'	38° 24' 42"	100.56'	98.69'	52.25'



### Acknowledgement

On the 10 day of August, 2005, there personally appeared before me, the undersigned Notary Public, Kim R. Galbraith, who duly acknowledged to me that he is the Vice President of U.S. BANK NATIONAL ASSOCIATION, and that he signed it freely and voluntarily for the uses and purposes therein mentioned.

Notary Public: Kim R. Galbraith

Residence: Centerville, Utah

My Commission Expires: June 24, 2007

### Consent to Record

Know all men by these presents that we the undersigned trustee under that certain deed of trust encumbering the tract of land described herein, which deed of trust dated April 17, 2003 and recorded in the official records of Davis County, Utah, on April 23, 2003 as Entry No. 1856887 in Book 3275 at Page 376, do hereby consent to the recordation of this plot of "RENAISSANCE TOWNE CENTRE, a commercial Mixed Use Planned Unit Development, Phase 1, Plot 1, Amended," for the purposes described in that certain Notice of Approval recorded simultaneously herewith.

In witness whereof, we have hereunto set our hand this 9th day of August, 2005

Kim R. Galbraith  
Larry W. Johnson, President of  
WESTERN STATES TITLE COMPANY OF DAVIS COUNTY,  
a Utah Corporation, trustee

### Acknowledgement

On the 9th day of August, 2005, there personally appeared before me, the undersigned Notary Public, Larry W. Johnson, who duly acknowledged to me that he is the President of WESTERN STATES TITLE COMPANY OF DAVIS COUNTY, a Utah Corporation, and that he signed it freely and voluntarily for the uses and purposes therein mentioned.

Notary Public: Larry W. Johnson

Residence: Centerville

My Commission Expires: 11-4-06

### City Attorney's Approval

Approved this 11th day of August, 2005, by  
Bountiful City Attorney: Paul Z. Mathen

### City Engineer's Approval

Approved this 9 day of Aug, 2005, by  
Bountiful City Engineer: John B. Bowd

### Planning Commission Approval

Approved this 19 day of October, 2004,  
by the Planning Commission of Bountiful City.  
City Planning Director: Joe Johnson

### City Council Approval

Presented to the City Council of Bountiful City, Utah, this 20th day of Oct, 2005, at which time this subdivision was approved and accepted.

City Recorder Atest: Joe Johnson  
Mayor: Joe Johnson



### Davis County Recorder

Entry No. 2096953 Fee Paid \$62.00  
Filed for Record and Recorded this 15th Day

of AUGUST, 2005, at 1:34 P.M. in Book 3849  
of Official Records Page 513

Michael T. MacLay  
Davis County Recorder

By: Deputy Recorder

Scale: 1" = 60'  
August, 2005

5-8884

5-8884