

Recording Requested by:  
First American Title Insurance Company  
6340 South 3000 East, Suite 100  
Cottonwood Heights, UT 84121  
(801)569-3369

ENT20939:2020 PG 1 of 2  
**Jeffery Smith**  
**Utah County Recorder**  
2020 Feb 20 09:48 AM FEE 40.00 BY IP  
RECORDED FOR First American - Union Heights  
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:  
Cameron T. Kimbal and Rachel Kimbal  
998 West 850 South  
Springville, UT 84663

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

(CORPORATE FORM)

Escrow No. **051-5976298 (dem)**  
A.P.N.: **46-987-0134**

**Richmond American Homes of Utah, Inc., a Colorado corporation** a corporation organized and existing under the laws of the State of Utah with its principal office at **849 West LeVoy Drive, Salt Lake City, UT 84123** of County, State of **UT**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**Cameron T. Kimbal and Rachel Kimbal, Husband and Wife as joint tenants**, Grantee of **Ephraim, UT**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in County, State of **UT**:

**LOT 134, PLAT "A", MEADOW WALK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2020** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **December 16, 2019**. A.D.

Witness, the hand(s) of said Grantor(s), this

Richmond American Homes of Utah, Inc., a  
Colorado corporation

By: [Signature]  
Name: Paul Peterson  
Title: President

STATE OF Utah  
County of Salt Lake ) ss.

On 12/16/19, before me, the undersigned Notary Public,  
personally appeared **Paul Peterson, President of Richmond American Homes of Utah, Inc., a  
Colorado Corp.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10/19/23

[Signature]  
Notary Public

