

## IRON COUNTY, UTAH

#20917.

Salt Lake City 013925.

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

WHEREAS, a Certificate of the Register of the Land Office at SALT LAKE CITY, UTAH, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of WILLIAM F. PARRENT has been established and duly consummated, in conformity to law, for the lots three Four Five, Six, eleven, twelve, and thirteen and the North east quarter of the South west quarter of Section Six in Township Thirty-one South of Range Thirteen West of the Salt Lake Meridian, Utah, containing three hundred seven and seventy eight- hundreds acres, according to the official Plat of the Survey of the said land returned to the General Land Office by the Surveyor General:

Now Know Ye, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;

TO HAVE AND TO HOLD the said Tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of Courts; and there is reserved from the lands hereby Granted a right of way thereon for ditches or canals constructed by the authority of the UNITED STATES.

IN TESTIMONY WHEREOF, I, WOODROW WILSON President of the United States of America, have caused these letters to be made PATENT, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the second day of MAY in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the UNITED STATES the one hundred and FORTIETH.

(Seal of U. S. Gen Land Office) By the President: WOODROW WILSON

By H. P. LeRoy Secretary,  
I. Q. C. Lamar  
Recorder of the General Land Office.

Recorded: Patent Number 527130.

Filed for record this 17th day of Sept 1916 at 9 A.M.

*Wm. B. Benson*  
County Recorder.