

all units Coventry
at Foxboro 17

2088407
BK 3828 PG 2126

⑩

When Recorded, Return to:
Foxboro Coventry, L.L.C.
Attn: Nathan W. Pugsley
39 East Eagleridge Drive, Suite 100
North Salt Lake, UT 84054

E 2088407 B 3828 P 2126-2136
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/14/2005 03:12 PM
FEE \$38.00 Pgs: 11
DEP RT REC'D FOR US TITLE COMPANY
OF UTAH

01-339-0001 thru 0009

ACCOMMODATION RECORDING ONLY
U.S. TITLE

DECLARATION OF EXPANSION # 10

FOXBORO COVENTRY TOWNS

REFERENCE IS MADE to that certain Declaration of Condominium for Foxboro Coventry Towns, recorded on November 6, 2003, as Instrument No. 1930423 in Book 3412, Page 760, recorded in the Official Records, Davis County Recorder, Davis County, Utah (the "Declaration").

Pursuant to Article III, Paragraph 44, Declarant reserved the right to further expand the Project to include additional Units to be subject to the Declaration, and to further such complementary additions and modifications of the covenants, conditions, and restrictions contained in the Declaration as may be necessary to hereby further expansions to the real property currently covered by the Declaration, that real property described on Exhibit A-1 to this Declaration of Expansion and depicted on Exhibit A-2 to this Declaration of Expansion (the "Expansion Property").

Upon the recordation of this Declaration of Expansion and pursuant to the terms of the Declaration, all the terms and conditions of the Declaration shall automatically apply to the Expansion Property in the same manner as if the Expansion Property originally had been covered in the Declaration and constituted a portion of the original Project. Upon said recordation, the rights, privileges, duties and liabilities of the parties to the Declaration with regard to the Expansion Property shall be the same as with regard to the original Project, and the rights,

obligations, privileges, duties and liabilities of the Owners and occupants of Units within the Expansion Property shall be the same as those of the Owners and occupants of Units within the Original Property.

Pursuant to the Declaration, Declarant reserved the power to appoint to Unit Owners, from time to time, the percentages in the Common Areas. A revised schedule of undivided interests in the Common Areas created by this Declaration of Expansion, is shown on Exhibit B to this Declaration of Expansion (“Revised Schedule of Undivided Interest”).

The Identifying Number of each Unit in the Expansion Property is the unit number as shown on the Plat.

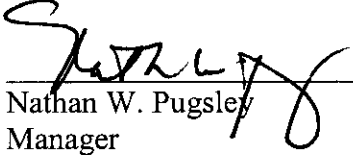
Capitalized terms herein not otherwise defined shall have the meanings set forth in the Declaration.

[Remainder of page intentionally left blank. Signatures to follow.]

IN WITNESS WHEREOF, Declarant has executed this Declaration of Expansion, as of
this 12th day of July, 2005.

DECLARANT:

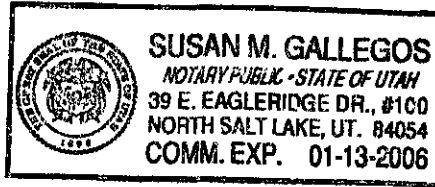
FOXBORO COVENTRY, L.L.C.
a Utah limited liability company



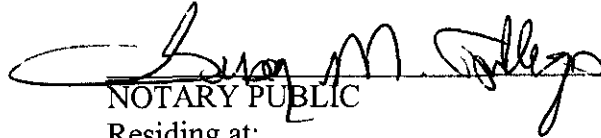
Nathan W. Pugsley
Manager

STATE OF UTAH

County of Davis



On the 12 day of July, 2005, personally appeared before me Nathan W. Pugsley who being by me duly sworn did say that he is the Manager of FOXBORO COVENTRY, L.L.C., a Utah limited liability company, and that the within and foregoing instrument was signed in behalf of said Company by authority of a resolution of its Members or its Articles of Organization, and said Nathan W. Pugsley, duly acknowledged to me that the said Company executed the same.



NOTARY PUBLIC

Residing at: _____

My commission expires: _____

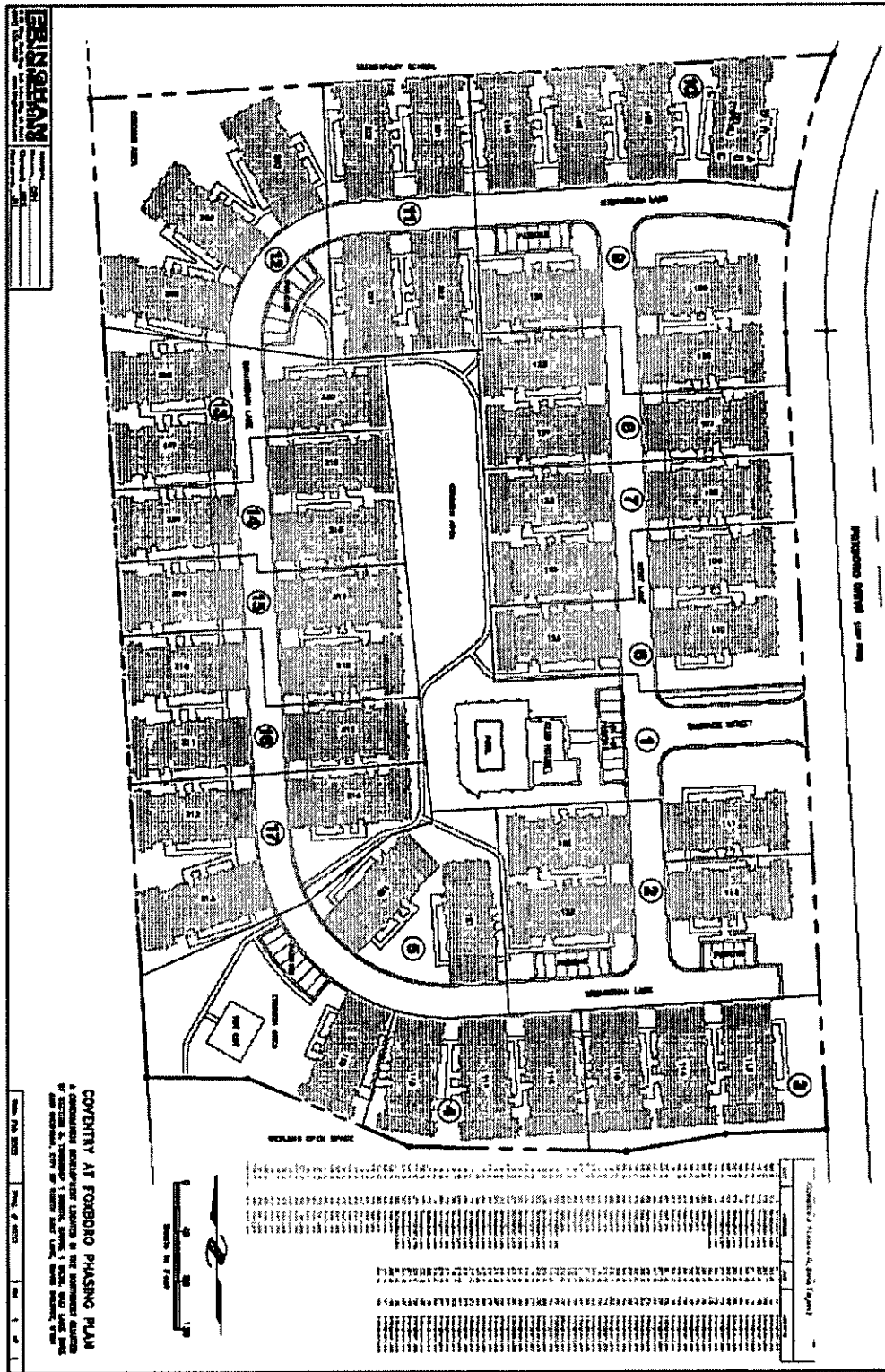
EXHIBIT A-1

Legal Description of Expansion Property

The Expansion Property is as follows:

Units 212-A, 212-B, and 212-C in Building 212, Units 213-A, 213-B, and 213-C in Building 213, and Units 214-A, 214-B, and 214-C in Building 214, contained within **Coventry at Foxboro Phase 17** an expandable Utah Condominium project, as the same is identified in the Condominium Plat recorded in the official records of Davis County, Utah, Recorder's Office, as Instrument No. 1943369, Book 3441, Page 772 on December 23, 2003.

EXHIBIT A-2
Map of Expansion Property



**RECORDER'S MEMO --
LEGIBILITY OF TYPING OR PRINTING
UNSATISFACTORY IN THE DOCUMENT
WHEN RECEIVED**

11/21/91

COVENTRY AT FORTBORG PHASE 17
 A subdivision which exists in the community records of records
 of the town of Coventry, State of Rhode Island, and is located in
 the north east part of said town.

STATE'S DEFENSE AND COMPLY TO RECORD
 This is to certify that the above-mentioned subdivision is
 a subdivision of the town of Coventry, State of Rhode Island,
 and is located in the north east part of said town.

STATE'S DEFENSE
 This is to certify that the above-mentioned subdivision is
 a subdivision of the town of Coventry, State of Rhode Island,
 and is located in the north east part of said town.

STATE'S DEFENSE
 This is to certify that the above-mentioned subdivision is
 a subdivision of the town of Coventry, State of Rhode Island,
 and is located in the north east part of said town.

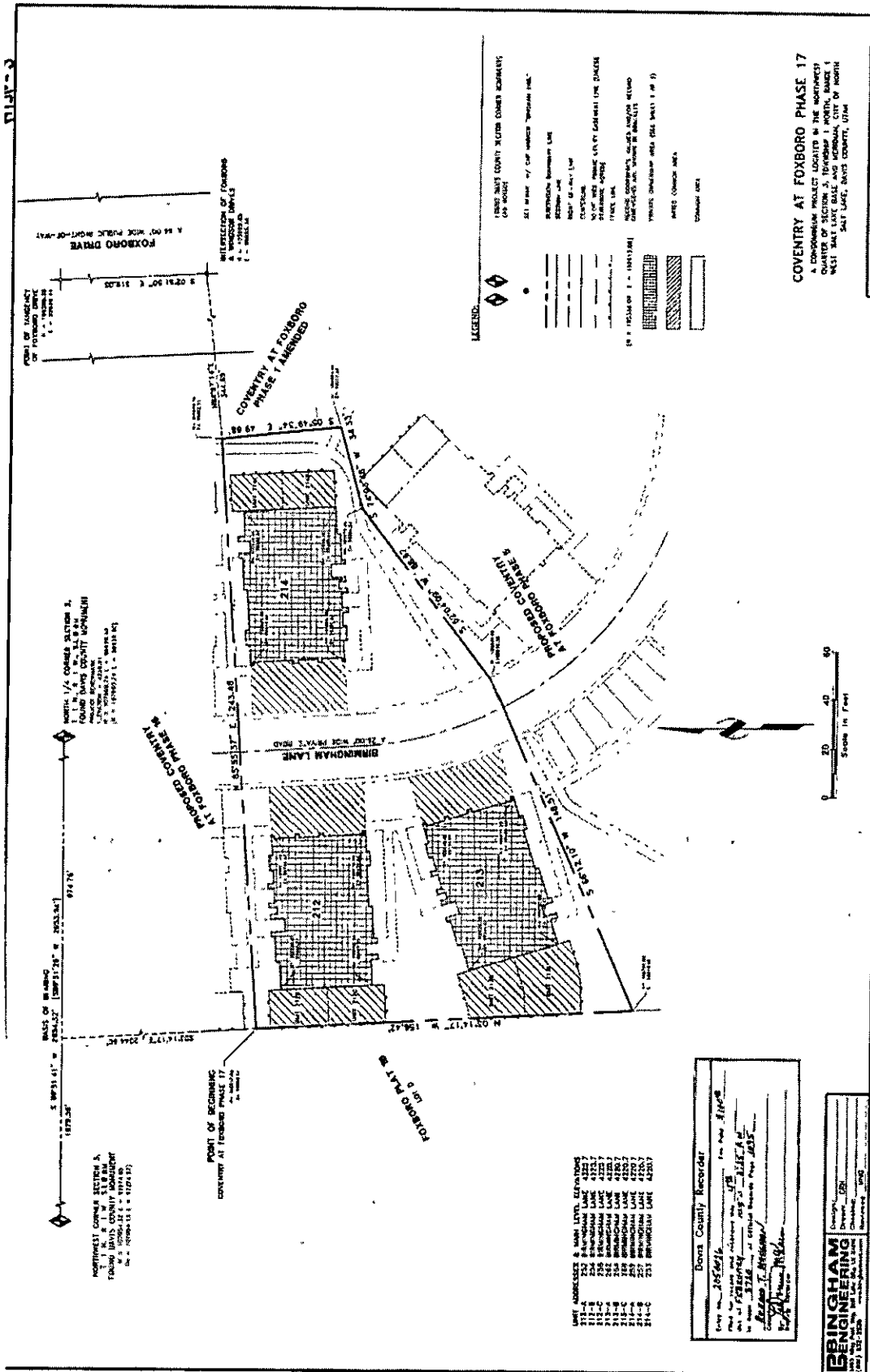
NOTES

- The above-mentioned subdivision is a subdivision of the town of Coventry, State of Rhode Island, and is located in the north east part of said town.
- The above-mentioned subdivision is a subdivision of the town of Coventry, State of Rhode Island, and is located in the north east part of said town.
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11/21/91

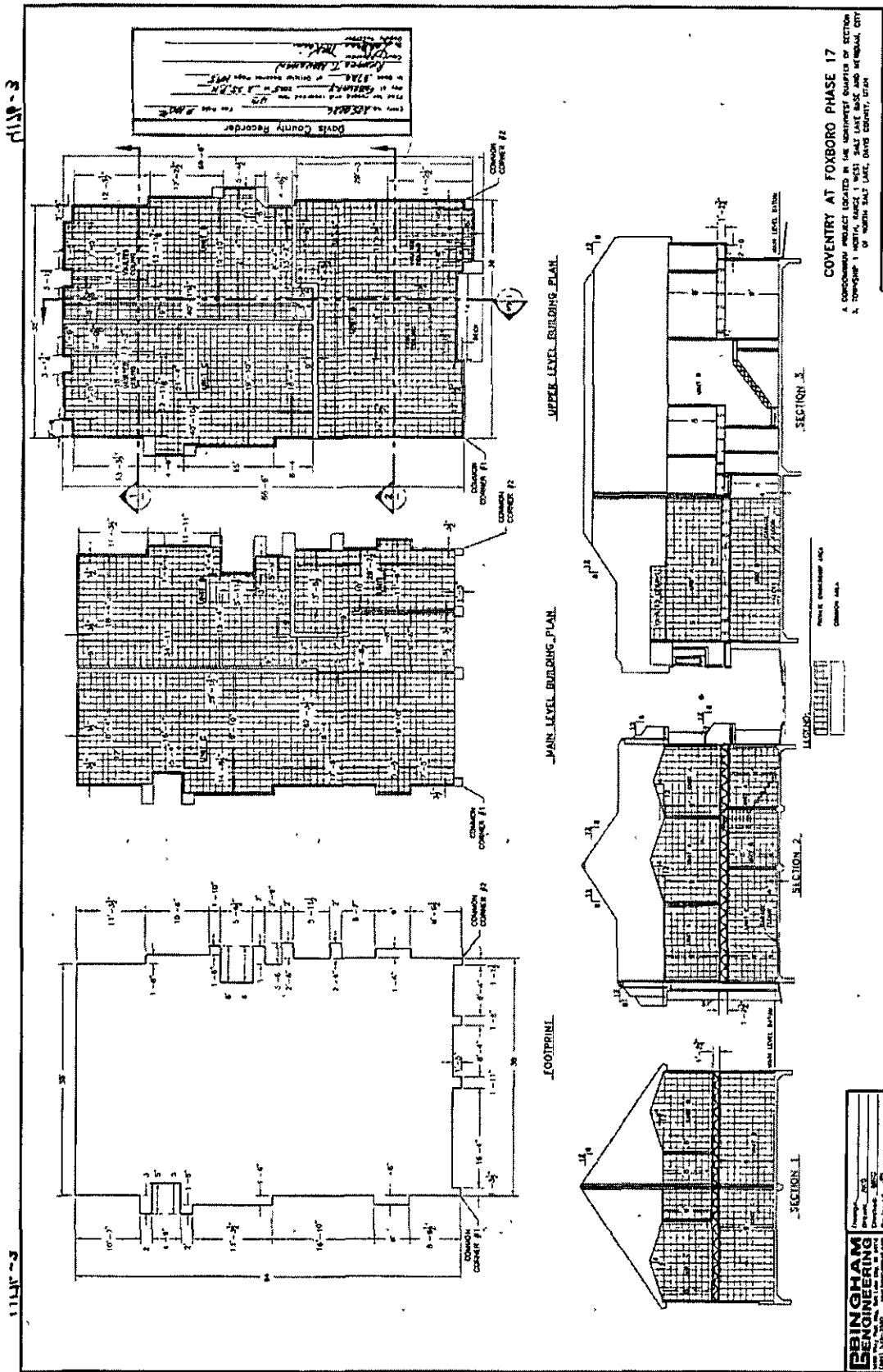
| | |
|---|---|
| <p>RECORDED FOR APPROVAL</p> <p>Notar Public for Providence County, R.I. 100 North Main Street, Providence, R.I. 02831</p> <p>Paul P. [Signature] Notary Public</p> | <p>RECORDED FOR APPROVAL</p> <p>Notar Public for Providence County, R.I. 100 North Main Street, Providence, R.I. 02831</p> <p>Paul P. [Signature] Notary Public</p> |
|---|---|

—RECORDER'S MEMO—
 LEGIBILITY OF TYPING OR PRINTING
 UNSATISFACTORY IN THE DOCUMENT
 WHEN RECEIVED



COVENTRY AT FOXBORO PHASE 17
 A CONDOMINIUM PROJECT LOCATED IN THE NORTHWEST
 QUARTER OF SECTION 3, TOWN OF FOXBORO,
 WEST SALTS LAKE, SALT LAKE COUNTY, UTAH

**RECORDER'S MEMO -
 LEGIBILITY OF TYPING OR PRINTING
 UNSATISFACTORY IN THE DOCUMENT
 WHEN RECEIVED**



-RECORDER'S MEMO -
LEGIBILITY OF TYPING OR PRINTING
UNSATISFACTORY IN THE DOCUMENT
WHEN RECEIVED

EXHIBIT "B"
Revised Schedule of Undivided Interest

| UNIT PERCENTAGE | | UNIT PERCENTAGE | | UNIT PERCENTAGE | |
|--------------------|-------|--------------------|-------|--------------------|-------|
| UNIT | | UNIT | | UNIT | |
| 101-A | 1.04% | 111-A | 1.04% | 121-A | 1.04% |
| 101-B | 1.04% | 111-B | 1.04% | 121-B | 1.04% |
| 101-C | 1.04% | 111-C | 1.04% | 121-C | 1.04% |
| 102-A | 1.04% | 112-A | 1.04% | 122-A | 1.04% |
| 102-B | 1.04% | 112-B | 1.04% | 122-B | 1.04% |
| 102-C | 1.04% | 112-C | 1.04% | 122-C | 1.04% |
| 103-A | 1.04% | 113-A | 1.04% | 123-A | 1.04% |
| 103-B | 1.04% | 113-B | 1.04% | 123-B | 1.04% |
| 103-C | 1.04% | 113-C | 1.04% | 123-C | 1.04% |
| 104-A | 1.04% | 114-A | 1.04% | 124-A | 1.04% |
| 104-B | 1.04% | 114-B | 1.04% | 124-B | 1.04% |
| 104-C | 1.04% | 114-C | 1.04% | 124-C | 1.04% |
| 105-A | 1.04% | 115-A | 1.04% | 125-A | 1.04% |
| 105-B | 1.04% | 115-B | 1.04% | 125-B | 1.04% |
| 105-C | 1.04% | 115-C | 1.04% | 125-C | 1.04% |
| 106-A | 1.04% | 116-A | 1.04% | 126-A | 1.04% |
| 106-B | 1.04% | 116-B | 1.04% | 126-B | 1.04% |
| 106-C | 1.04% | 116-C | 1.04% | 126-C | 1.04% |
| 107-A | 1.04% | 117-A | 1.04% | 127-A | 1.04% |
| 107-B | 1.04% | 117-B | 1.04% | 127-B | 1.04% |
| 107-C | 1.04% | 117-C | 1.04% | 127-C | 1.04% |
| 108-A | 1.04% | 118-A | 1.04% | 128-A | 1.04% |
| 108-B | 1.04% | 118-B | 1.04% | 128-B | 1.04% |
| 108-C | 1.04% | 118-C | 1.04% | 128-C | 1.04% |
| 109-A | 1.04% | 119-A | 1.04% | 129-A | 1.04% |
| 109-B | 1.04% | 119-B | 1.04% | 129-B | 1.04% |
| 109-C | 1.04% | 119-C | 1.04% | 129-C | 1.04% |
| 110-A | 1.04% | 120-A | 1.04% | | |
| 110-B | 1.04% | 120-B | 1.04% | | |
| 110-C | 1.04% | 120-C | 1.04% | | |
| | | | | | |
| | | | | | |

| UNIT PERCENTAGE | | UNIT PERCENTAGE | | UNIT PERCENTAGE | |
|-----------------|--|-----------------|-------|-----------------|----------------|
| UNIT | | UNIT | | UNIT | |
| 201-A | | 211-A | | 221-A | |
| 201-B | | 211-B | | 221-B | |
| 201-C | | 211-C | | 221-C | |
| 202-A | | 212-A | 1.04% | 222-A | |
| 202-B | | 212-B | 1.04% | 222-B | |
| 202-C | | 212-C | 1.04% | | |
| 203-A | | 213-A | 1.04% | | |
| 203-B | | 213-B | 1.04% | | |
| 203-C | | 213-C | 1.04% | | |
| 204-A | | 214-A | 1.04% | | |
| 204-B | | 214-B | 1.04% | | |
| 204-C | | 214-C | 1.04% | | |
| 205-A | | 215-A | | | |
| 205-B | | 215-B | | | |
| 205-C | | 215-C | | | |
| 206-A | | 216-A | | | |
| 206-B | | 216-B | | | |
| 206-C | | 216-C | | | |
| 207-A | | 217-A | | | |
| 207-B | | 217-B | | | |
| 207-C | | 217-C | | | |
| 208-A | | 218-A | | | |
| 208-B | | 218-B | | | |
| 208-C | | 218-C | | | |
| 209-A | | 219-A | | | |
| 209-B | | 219-B | | | |
| 209-C | | 219-C | | | |
| 210-A | | 220-A | | | |
| 210-B | | 220-B | | | |
| 210-C | | 220-C | | | |
| | | | | TOTAL | 100.00% |
| | | | | | |