

2086903

R E S O L U T I O N

The Board of County Commissioners of Salt Lake County met in regular session of the Board on the 2nd day of June, 1965. The following Commissioners were present: Marvin G. Jenson, Chairman, W.G. Larson and John Preston Creer. The following were also present: Bonnie Smith, Deputy County Clerk and Ollie McCulloch, Assistant County Attorney.

WHEREAS, a plat of Terrace Heights Addition was heretofore approved by the Salt Lake County Commission, said subdivision being a part of the NW 1/4 of the SW 1/4, Section 14, Township 1 South, Range 1 East, Salt Lake Base and Meridian and all streets and alleyways therein,

WHEREAS, a petition has been received from residents in the area requesting the County to close or abandon said streets and alleyways; and,

WHEREAS, the Salt Lake County Planning Commission has investigated the matter and concluded that inasmuch as the streets and alleyways lie over topography and were platted before the turn of the century and has recommended that said streets and alleyways be abandoned;

WHEREAS, the Salt Lake County Planning Commission has recommended that said streets and alleyways be abandoned subject to and excepting all existing rights of way and easements of all public utilities of any and every description now located in, on, under or over the confines of said streets and alleyways; and also subject to and excepting rights of entry thereon for altering or re-routing said utilities and all of them, and

WHEREAS, the streets and alleyways described herein never were constructed or developed; and

WHEREAS, it appears to be in the best interest of the people of Salt Lake County that said streets and alleyways be abandoned;

NOW, THEREFORE, BE IT RESOLVED that all streets and alleyways of that portion of Terrace Heights Addition lying in the unincorporated area of Salt Lake County being a part of the NW 1/4 of the SW 1/4, Section 14, Township 1 South, Range 1 East, Salt Lake Base and Meridian are hereby abandoned and the County Recorder of Salt Lake

County, State of Utah is hereby directed and instructed to amend,
change and alter the public records accordingly.

DATED this 2nd day of June, 1965.

BOARD OF COUNTY COMMISSIONERS
OF SALT LAKE COUNTY

By Murray Jensen
Chairman

ATTEST:

Jacob Wiley
County Clerk