



# Application for Assessment and Taxation of Agricultural Land

Farmland Assessment  
Act of 1969  
UCA 59-2-501 to 515

Account Number: 846

Change Date: 19-APR-2004

Date of Application:

## Owner and Lessee Information

Owner's Name PLEASANT PLAINS RANCH LLC

Mailing Address 2688 FILLMORE AVENUE

City OGDEN

State UT Zip 84401

Lessee's Name

Mailing Address

City

State Zip

## Property Information

Total Acres 26.6

Serial Numbers 19-026-0003

Legal Description SEE BACK



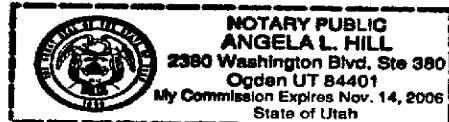
\*W2085596\*

## Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Notary Stamp



Owner *Kenneth Jackson*  
X *President Pleasant Plains Ranch LLC*  
Owner *X*  
Owner *X*  
Owner *X*  
Owner *X*

Date *2/15/05*  
Date

Date  
Date

Date subscribed and sworn

*2/15/05*

Notary Signature

X *Angela L. Hill*  
County Assessor Signature  
X *Angela L. Hill*

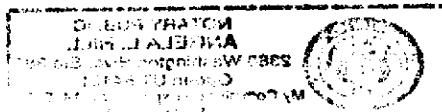
Date

*2/15/05*

County Recorder Use

E# 2085596 PG 1 OF 2  
DOUG CROFTS, WEBER COUNTY RECORDER  
15-FEB-05 947 AM FEE \$12.00 DEP JKC  
REC FOR: KENNETH.JACKSON

Description of property: ### R/P Acres: 26.60 19-026-0003  
PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 7  
NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, BEGINNING AT  
A POINT 660 FEET SOUTH (SOUTH 01D09'58" WEST 660.0 FEET,  
STATE PLANE GRIP TYP) FROM THE NORTHWEST CORNER OF SECTION  
28, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN  
AND RUNNING THENCE SOUTH 660 FEET (SOUTH 01D09'58" WEST 644.12  
FEET) THENCE EAST (SOUTH 88D55'34" EAST 2338.87 FEET) TO THE  
WEST LINE OF A 4 ROD ROAD THENCE NORTH 34D05' EAST (NORTH  
34D38'18" EAST 132.06 FEET) ALONG THE WEST LINE OF SAID ROAD  
TO THE SOUTHEAST CORNER OF PROPOSED SUBDIVISION, THENCE THREE  
COURSES ALONG THE BOUNDARY OF SAID SUBDIVISION AS FOLLOWS:  
THENCE (NORTH 55D21'42" WEST 193.72 FEET) THENCE (NORTH  
83D42'04" WEST 97.76 FEET) AND (NORTH 01D25'02" EAST 49.31  
FEET) TO THE NORTH DEED LINE TO TAX I.D. NO. 19-026-0003 OF  
THE WEBER COUNTY RECORDS THENCE WEST (NORTH 88D59'22" WEST  
740.97 FEET) THENCE NORTH (NORTH 01D09'58" EAST 371.14 FEET)  
THENCE WEST (NORTH 88D59'22" WEST 1412.00 FEET) TO THE POINT  
OF BEGINNING. (AS PER SURVEY 59-69)



E 2085596 P62 0F2