WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, Box 148420 Salt Lake City, Utah 84114-8420 E 200487 B 003 P 511
Date 20-AUG-2003 11:45am
Fee: No Fee Check
CALLEEN PESHELL, Recorder
Filed By MRT
FOR UTAH DEPT OF TRANSPORTATION
TOOELE COUNTY CORPORATION

Quit Claim Deed

(CONTROLLED ACCESS)
(TRUSTEE)
Tooele County

Parcel No. 0036:8:A Project No. NH-0036(6)63

Alyce N Tage M.	-	ndividu	ially ar							the Esta		aranto	r
		ttage S	Side Way										·,
of Drap	er,			Count	y of $\frac{S_8}{2}$	alt Lai	ке		, {	State of _	utan		,
hereby				the	UTAH		ARTME			TRANS			at
4501	South	2700	West,	Salt	Lake	City,	Utah	841	119,	Grantee,	for	the	sum
of					Ten	(\$10.0	0)					_, Do	ollars,
and oth	er good ar	nd valua	ble consid	deration	s, the fol	lowing o	lescribed	d parc	cel of la	and in Too	ele Cour	nty, Sta	ate of
Utah, to	o-wit:												
J 131, 10													
Project T. 2 S.,	No. NH-0 R. 4 W., S	036(6)6 S.L.B. &	3, being M. The bo	part of a oundarie	an entire es of said	tract of parcel	f propert of land a	ty, site are de	uate ir escribe	State Rount the SW 1/4 as follow	SE¼ of s:	f Secti	on 3,
easterly N. 0°20 Souther said ear perpendicular parallel (149.09 control a 237.8 distance 12.192r (213.17 said control said said said said said said said said	r from the of 236" E. an ast corner of asterly right dicularly distributed with the control of t	control lind 231.0 of the SV of the SV of the SV istant eacontrol lin said pa ce South (780.21 d2m (183 dt) perpe caid sout	ne of said 05m (757 V¼SE¼ of ay line to asterly from e of Cany arallel line easterly 5 ft) radius 3.34 ft)) to ndicularly herly bour N. 55°48'0	I project 7.89 ft) I f said se o a poir m said con Road to a poir G.011 m s curve fo a poin distant ndary lin 15" W. 4	at engin N. 84°14 ction 3; and design control lind to a poin int 12.19 (183.76 to the let in the anorther let o a poin 3.804m	eers star '52" W. and runninated as ne; thenant design 92m (40 ft) along ft (Note: southerly y from s int 12.19 (143.71	tion 12+3 and 39. ng thences point ce S. 55 nated as 0.00 ft) p g a line p Chord if y bound aid cont 12m (40.6	359.65 .980m ce N. 3 "A", v 5°48'05 s point perper paralle to sai lary lin trol lin 00 ft) p g a line	55, whin (131.) 34°11'2 which 5" E. 3 t "B"; the diculation of she; the parale	0.00 ft) per ich point is 17 ft) N. 349 E. 24.38 point is 360.000m (960.000m) distant said controle bears S. said entirence N. 84° dicularly dillel with said said said said said said said said	33.343n 1°11'29" 4m (80. 0.480m 3.43 ft) °48'05" northerl 1 line ar 62°32'5 tract wh 14'52" V stant so d contro	n (109. E. from .00 ft) : (100.4 along : E. 45.4 by from ad the : 56" E. nich po V. 64.4 utherly	.39 ft) m the along 20 ft) a line 442m a said arc of for a bint is 975m of the

(Note: To obtain distances in feet, divide above metric distances by 0.3048. Multiply above square meters by 10.764 to obtain square feet.)

of the Utah Department of Transportation. The above described parcel of land contains 2,429.4 square meters

(26,150 square feet or 0.600 acres) in area, more or less.

Continued on Page 2

PAGE 2

Parcel No. 0036:8:A Project No. NH-0036(6)63

To enable the Utah Department of Transportation to construct and maintain a public highway as an expressway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed over and across the above described line between designated points "A" and "B" and line "C" and "D".

WITNESS, th	nd_ o	of said C	Grantor	, this	day of $A.D. 20_3$.							
Signed in the presence of:						Alyce M. Nyman, Individually and as Personal Representative of the Estate						
STATE OF)					of Tage M. Nyman						
UTAH) ss.											
COUNTY OF)											
SALT LAKE	On	the	date	first	above	written	personally	appeared	before	me,		
_Alyce M. Nymar	1									,		
who, being by me du	ıly sw	orn, a	cknowl	edged	to me that	<u>s</u> he_ sig	gned the withi	n and foregoin	g instrum	ent in		
accordance with the	auth	ority	as Tru:	stee	given und	er the inst	trument crea	ting said Tr	ust, and	that		
as,Trustee she_	_ ex	ecute:	d the sa	ame.								
Water	y Pub	<u>lu</u> olic	'nt	ten	b							

