

130 72-4027 11657  
FORM 2064-B-56 1000

JAN 10 9 10 AM '58  
(Utah Individual)  
ARVILLA E. WARREN  
RECORDER, SAN JUAN COUNTY

R-12255

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

19  
JONES BROS. MINING COMPANY, ~~xxx~~ a partnership  
his wife, Grantor, of San Juan County, Utah, hereby convey and warrant  
to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns,  
Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement  
and right of way for the erection and continued maintenance, repair, alteration, and replacement of  
the electric transmission, distribution and telephone circuits of the Grantee, and  
No guy anchors and four ~~poles~~ poles, with the necessary guys, stubs, crossarms and  
other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and main-  
tained upon and across the premises of the Grantor, in San Juan County, Utah,  
along a line described as follows:

Beginning at a fence on the north boundary line of the grantor's land at a point  
270 feet west, more or less, from the east one quarter corner of Section 11, T. 35 S., R. 23 E.,  
S.L.M., thence S. 35°25' W. 1626.5 feet to a fence on the south boundary line of said  
land and being in the NE 1/4 of the SE 1/4 of said Section 11.

abstracted

Entry No. R-12255  
Recorded 1-10-58 At 9:10 AM Book 208 Page 247  
FEE PAID  
ARVILLA E. WARREN  
San Juan County Recorder  
\$130 By [Signature] Deputy

Together with all rights of ingress and egress necessary or convenient for the full and complete  
use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident  
thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other  
obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this ease-  
ment.

WITNESS the hand... of the Grantor, this 30th day of November, A. D. 1957.  
JONES BROS. MINING COMPANY, a partnership  
By Wendell P. Jones Partner

STATE OF UTAH, }  
County of San Juan } ss.  
On the 30th day of November, A. D. 1957, personally appeared before  
me Wendell P. Jones, a ~~xxx~~ Partner of Jones Bros., ~~xxxxxx~~  
the signer of the foregoing instrument, who duly acknowledged to me that he  
executed the same.

My commission expires: \_\_\_\_\_  
Randal Burt Notary Public.

Residing at  
Monticello, Utah



File No. 70  
[Stamp]

File No. 7

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For Ass'n. See 4-125/13  
Book 491 Pages 337-341.  
Arvilla E. Warren Recorder, J.P.

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