

REV05042015

Return to:

Rocky Mountain Power
Lisa Louder/Kent Sorenson
710 N Main St.
Richfield, Utah, 84701

00207364

B: 662 P: 137 Fee \$40.00
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#51

Project Name: MURPHY BROWN LLC
WO#: 006711034
RW#:

RIGHT-OF-WAY EASEMENT

For value received, **MURPHY-BROWN LLC, DBA SMITHFIELD HOG PRODUCTION**, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way **20.00** feet in width and **28,013.05** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in **MILLARD** County, State of **UTAH**, more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description:

A 20.00 FOOT WIDE POWER LINE EASEMENT, 10.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 25 SOUTH, RANGE 9 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°12'04"W, ALONG THE SECTION LINE, 60.00 FEET TO THE POINT OF BEGINNING; THENCE S89°54'55"E, 50.00 FEET; THENCE N00°12'04"W, AND PARALLEL TO THE WEST LINE OF SAID SECTION 32, 1,189.72 FEET; THENCE S89°51'28"E, 994.40 FEET; THENCE S00°29'39"W, 479.81 FEET; THENCE REVERSING BEARING AND RUNNING N00°29'39"E, 479.81 FEET; THENCE N89°51'28"W, 994.40 FEET; THENCE N00°12'04"W, AND PARALLEL TO SAID SECTION LINE, 500.85 FEET; THENCE N90°00'00"W, 3,855.53 FEET; THENCE N00°00'00"E, 358.64 FEET; THENCE REVERSING BEARING AND RUNNING S00°00'00"E, 358.64 FEET; THENCE N90°00'00"E, 3,855.53 FEET; THENCE N00°12'04"W, AND PARALLEL TO SAID SECTION LINE, 3,564.09 FEET TO A POINT LOCATED 10.00 FEET SOUTH AND PERPENDICULAR TO THE NORTH LINE OF SAID SECTION 32; THENCE S89°47'50"E, AND PARALLEL TO THE NORTH LINE OF SAID

SECTION 32, 2,891.19 FEET; THENCE S00°00'00"E, 572.44 FEET; THENCE REVERSING BEARING AND RUNNING N00°00'00"E, 572.44 FEET; THENCE N89°47'50"W, 282.93 FEET TO A POINT 10.00 FEET EAST AND PERPENDICULAR TO THE NORTH-SOUTH CENTER SECTION LINE OF SECTION 29, OF SAID TOWNSHIP AND RANGE; THENCE N00°12'16"E, AND PARALLEL TO SAID CENTER SECTION LINE, 1345.03 FEET; THENCE S89°48'29"E, 1,391.68 FEET; THENCE REVERSING BEARING AND RUNNING N89°48'29"W, 2,714.98 FEET; THENCE REVERSING BEARING AND RUNNING S89°48'29"E, 1,323.30 FEET TO A POINT LOCATED 10.00 FEET EAST AND PERPENDICULAR TO SAID NORTH-SOUTH CENTER SECTION LINE; THENCE N00°12'16"E, AND PARALLEL TO SAID SECTION LINE, 1,330.46 FEET; THENCE N71°09'52"E, 2,045.14 FEET; THENCE N00°19'02"W, 329.50 FEET; THENCE REVERSING BEARING AND RUNNING S00°19'02"E, 329.50 FEET; THENCE S71°09'52"W, 2,045.14 FEET; THENCE S00°12'16"W, AND PARALLEL TO SAID CENTER SECTION LINE, 2,675.49 FEET; THENCE N89°47'50"W, AND PARALLEL TO THE NORTH LINE OF SAID SECTION 32, 2,608.26 FEET; THENCE N00°12'04"W, AND PARALLEL TO THE WEST LINE OF SAID SECTION 32, 10.00 FEET TO A POINT LOCATED ON THE NORTH LINE OF SAID SECTION 32; THENCE N00°20'51"E, AND PARALLEL TO THE WEST LINE OF SAID SECTION 29, 1,802.41 FEET; THENCE N90°00'00"W, 3,672.78 FEET; THENCE N00°00'00"E, 306.09 FEET TO THE POINT OF ENDING; SAID POINT OF ENDING BEING LOCATED N26°12'53"W, 8,218.31 FEET FROM POINT OF BEGINNING.

Assessor Parcel No. MILLARD CO. #8733,8735,8737,8738

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 16th day of August, 2019.


MURPHY-BROWN LLC, DBA SMITHFIELD HOG PRODUCTION
DWIGHT D. POTTER- GENERAL MANAGER

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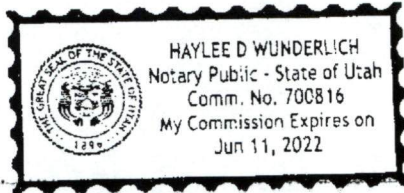


STATE OF Utah)
County of Beaver) ss.

On this 16th day of August, 2019, before me, the undersigned Notary Public in and for said State, personally appeared **DWIGHT D. POTTER**, known or identified to me to be the **GENERAL MANAGER of MURPHY-BROWN LLC, DBA SMITHFIELD HOG PRODUCTION**, that executed the instrument, and acknowledged to me that said entity executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Haylee D Wunderlich
(Notary Signature)

NOTARY PUBLIC FOR Utah
Residing at: 40 N 500 W Milford UT
My Commission Expires: June 11, 2022

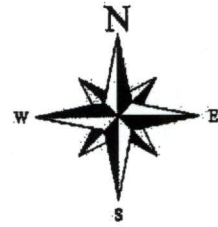
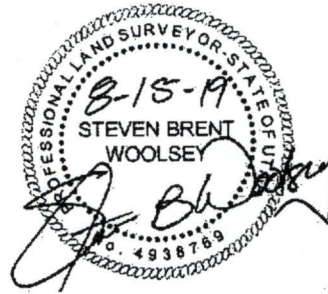


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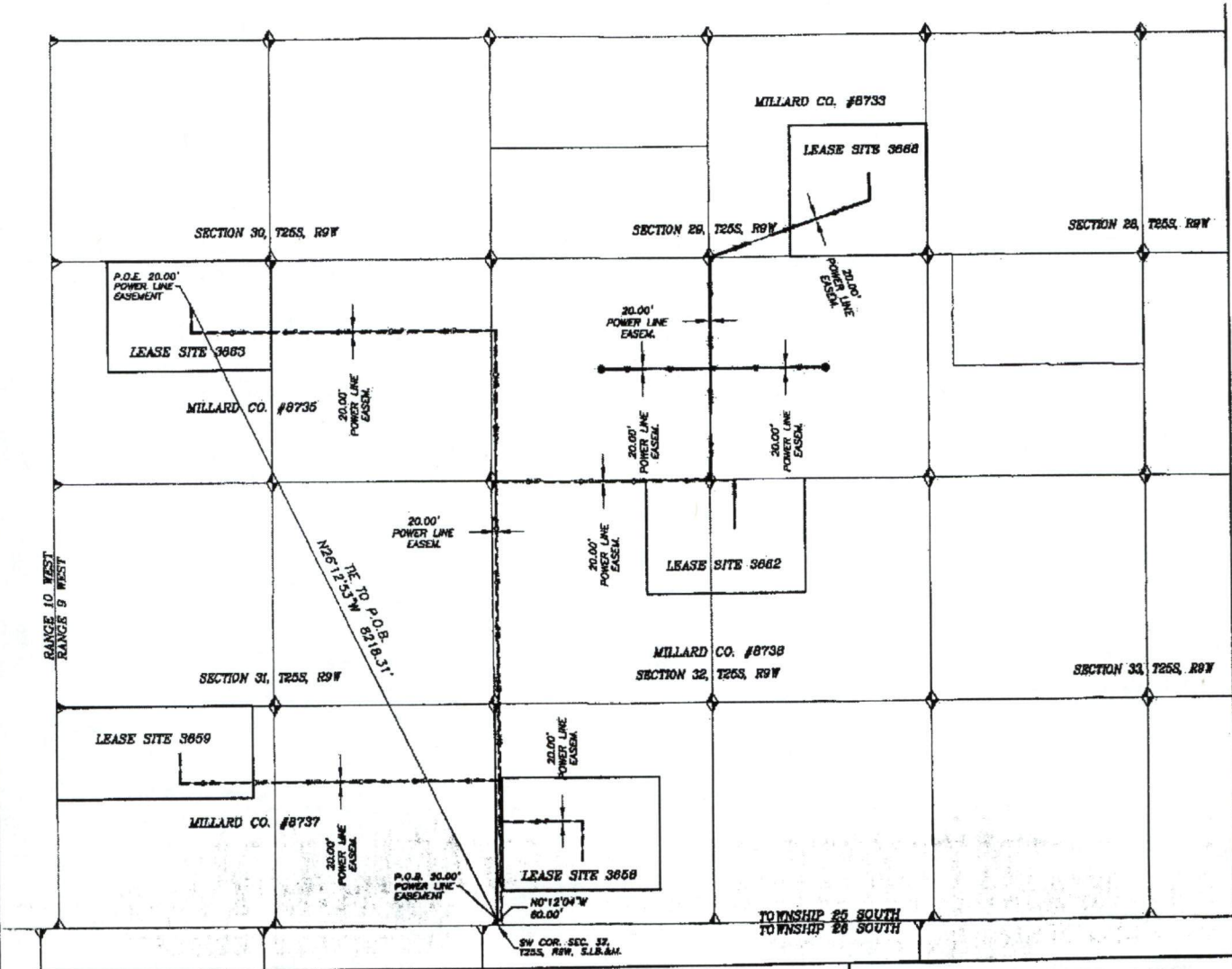
LEGEND

- EASEMENT LINE
- SECTION LINE
- ◆ SECTION CORNER



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CC# WO# 006711034

LANDOWNER NAME:
MURPHY BROWN, LLC

EXHIBIT "A"

WOOLSEY LAND SURVEYING, P.C.

Land Surveyors - Land Planners
 50 WEST 3600 NORTH
 ENOCH CITY, UTAH 84721
 435-559-2315 CELL
 stevaw@infowest.com

PACIFICORP
 A MID-AMERICAN ENERGY HOLDINGS COMPANY

1 OF 1

DATE: 8-15-2019 SCALE: 1"=4000'