

RIGHT OF WAY EASEMENT

FORM 3380
M. S. T. & T. CO.
(2-59)

2073262

BOOK 2313 PAGE 185

Correct:

Approved:

[Signature]
Right Of Way Engineer

(Signature)

(Title)

TEN *am* NO/100

THE UNDERSIGNED, for and in consideration of _____ Dollars (\$ 10⁰⁰) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground ~~conduit, poles, anchors, cables, wires~~ and fixtures upon, under, ~~over~~ and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (~~have~~) any interest in THE FOLLOWING:

COM. 165 FT, SO. OF THE NE COR. LOT 6
BLOCK 2, PLAT C, SLC SURVEY, TH. 11.
50 FT; TH. N. 5 FT; TH. E. 50 FT; TH. S. 5
FT; TO BEG.

County of SALT LAKE, and State of UTAH
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

In the event owner desires to construct any improvements with which any of the cables and fixtures of the Grantee would interfere, Grantee agrees upon six (6) months' written notice at its expense to remove or relocate its cables and fixtures in order to avoid such obstruction or interference.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 29th day of March, A.D. 1965

at _____

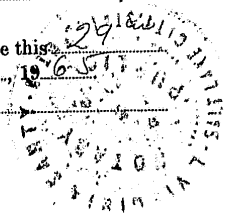
(Witnesses or Grantors)

[Signature] Pres
(Grantors)

State of Utah
County of Salt Lake
My commission expires
December 12, 1967

This instrument was subscribed before me this 29th day of March, 1965

[Signature]
Notary Public



This space for use of County Clerk and Recorder

Instrument Number:

Recorded APR 7 - 1965 at 1:42^p m.
Request of M. S. T. & T.
Fees Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$ 2.00 By *[Signature]* Deputy
Ref. _____

M.S.T. & T.Co.
Right of Way No. RAW 52571

RIGHT OF WAY

from

VED COMPANY

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract 6
Block or Section 7
Subdivision or Township PLAT C
Grant or Range SLC SURVEY
Job No. 3140 # 5A-040
Exchange or Post SALT LAKE MAIN

Line & No.

Pole Numbers

Joint Ownership %

Indexed _____
Photo _____
Abstract _____
Grantor _____
Grantee _____
Notes _____

Plant Records Posted:

MAIL TO

The Mountain States Telephone and Telegraph Co.

City SLC State UT
P.O. Box 559

Date _____ By _____

Attention ✓ CALVIN DUNN