

WHEN RECORDED, RETURN TO:
MILLER HARRISON LLC
5292 S. College Dr., Ste. 304
Murray, Utah 84123

ENT 207294 : 2021 PG 1 of 3
Andrea Allen
Utah County Recorder
2021 Dec 15 02:18 PM FEE 40.00 BY IP
RECORDED FOR Miller Harrison LLC
ELECTRONICALLY RECORDED

HOMEOWNER ASSOCIATION NOTICE OF LIEN

KNOW ALL PERSONS: The undersigned, on behalf of **Brixton Park Improvement Association No. 1**, hereby claims a continuing lien for unpaid assessments and charges against the Lots/Subdivision Parcels noted below pursuant to the lien created by the recorded Declaration of Covenants, Condition and Restrictions for Brixton Park Improvement Association No. 1.

Name & address of the person against whom the lien is filed: **SARATOGA 262 PARTNERS LLC,**
10771 S. Rippling Bay, South Jordan, UT 84009

Description of the property against which the lien is filed: **SEE EXHIBIT A**

Parcel Nos.: **58:041:0021** and **58:041:0238**

The above identified property owned by Saratoga 262 Partners LLC is subject to a continuing lien. The amount of accrued Assessments and Fees Due as of December 14, 2021 totals:

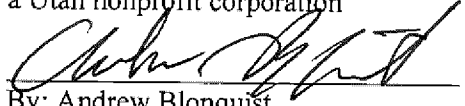
ASSESSMENTS: \$ 56,213,000

Lien Claimant: **BRIXTON PARK IMPROVEMENT ASSOCIATION NO. 1**
c/o Miller Harrison LLC, 5292 S. College Dr., Suite 304, Murray, UT 84123 - 801-692-0799

DATE FILED: December 14, 2021

Article No. Certified Mail Receipt:
7021 2720 0001 0194 7061

Brixton Park Improvement Association No. 1
a Utah nonprofit corporation



By: Andrew Blonquist
Miller Harrison, LLC
Association Trustee and Attorneys for Lien Claimant

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

Andrew Blonquist personally appeared and acknowledged that he has knowledge of the facts set forth in this Homeowner Association Notice of Lien and that he believes that all statements made in the claim of lien are true and correct.

Subscribed and sworn to before me on this
December 14, 2021



Notary Public for Utah
My commission expires: _____

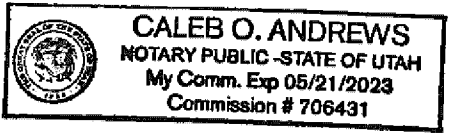


EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1 (162.36± Acres; Tax Parcel No. 58:041:0021):

THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

MORE PARTICULARLY DESCRIBED BY SURVEY AS FOLLOWS:

ALL OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AS DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 5968:1983 IN THE OFFICE OF THE UTAH COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/4 CORNER OF SECTION 33, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING IS S89°50'07"E BETWEEN SAID EAST 1/4 CORNER OF SAID SECTION 33 AND AN LEI ENGINEERING REBAR & CAP AT THE NORTHWEST CORNER OF THE BENCHES PLAT 10 SUBDIVISION REPRESENTING THE CENTER 1/4 CORNER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN); RUNNING THENCE ALONG THE SECTION LINE S00°29'05"W 2,653.56 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 33; THENCE ALONG THE SECTION LINE N89°52'27"W 2,652.13 FEET TO THE SOUTH 1/4 CORNER OF SAID SECTION 33; THENCE ALONG THE 1/4 SECTION LINE N00°28'16"E 2,679.23 FEET TO THE CENTER OF SAID SECTION 33; THENCE ALONG THE 1/4 SECTION LINE S89°19'11"E 2,652.73 FEET TO THE POINT OF BEGINNING.

PARCEL 2 (84.150± Acres; Tax Parcel No. 58:041:0238):

A PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AS DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 5968:1983 IN THE OFFICE OF THE UTAH COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST 1/4 CORNER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING IS S89°50'07"E BETWEEN SAID WEST 1/4 CORNER OF SAID SECTION 34 AND AN LEI ENGINEERING REBAR & CAP AT THE NORTHWEST CORNER OF THE BENCHES PLAT 10 SUBDIVISION REPRESENTING THE CENTER 1/4 CORNER OF SAID SECTION 34); RUNNING THENCE ALONG THE 1/4 SECTION LINE S89°50'07"E 1,047.92 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED AS ENTRY NO. 37348:2021 IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID DEED AND THE EXTENSION THEREOF SOUTH 2,048.51 FEET; THENCE EAST 105.00 FEET; THENCE SOUTH 105.54 FEET; THENCE EAST 59.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 12.00 FEET (RADIUS BEARS: EAST) A DISTANCE OF 18.85 FEET THROUGH A CENTRAL ANGLE OF 90°00'00" CHORD: N45°00'00"E 16.97 FEET; THENCE EAST 509.72 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 179.00 FEET A DISTANCE OF 116.19 FEET THROUGH A CENTRAL ANGLE OF 37°11'30" CHORD: N71°24'15"E 114.16 FEET; THENCE N52°48'30"E 97.58 FEET; THENCE ALONG THE ARC OF A CURVE TO THE

LEGAL DESCRIPTION (CONT.)

RIGHT WITH A RADIUS OF 12.00 FEET A DISTANCE OF 18.47 FEET THROUGH A CENTRAL ANGLE OF 88°11'55" CHORD: S83°05'32"E 16.70 FEET; THENCE N51°33'15"E 59.00 FEET TO A RADIAL POINT ON A CURVE; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 3,555.50 FEET A DISTANCE OF 77.70 FEET THROUGH A CENTRAL ANGLE OF 1°15'07" CHORD: N37°49'12"W 77.69 FEET; THENCE N53°18'55"E 130.51 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 3,425.00 FEET (RADIUS BEARS: N52°47'12"E) A DISTANCE OF 203.46 FEET THROUGH A CENTRAL ANGLE OF 3°24'13" CHORD: N35°30'41"W 203.43 FEET; THENCE EAST 793.61 FEET TO THE 1/4 SECTION LINE BETWEEN SAID CENTER 1/4 CORNER AND SOUTH 1/4 CORNER OF SECTION 34; THENCE ALONG SAID 1/4 SECTION LINE S0°23'55"E 958.42 FEET TO SAID SOUTH 1/4 CORNER; THENCE ALONG THE SECTION LINE N89°41'30"W 2,744.09 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 34; THENCE ALONG THE SECTION LINE N00°29'13"E 2,653.78 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM:

A PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AS DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY NO. 5968:1983 IN THE OFFICE OF THE UTAH COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED SOUTH 00°23'52"EAST 1,702.36 FEET ALONG THE 1/4 SECTION LINE FROM THE CENTER 1/4 CORNER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING IS NORTH 89°50'07"WEST BETWEEN AN LEI ENGINEERING REBAR & CAP AT THE NORTHWEST CORNER OF THE BENCHES PLAT 10 SUBDIVISION REPRESENTING THE CENTER 1/4 CORNER AND THE WEST 1/4 CORNER OF SAID SECTION 34); RUNNING THENCE ALONG SAID 1/4 SECTION LINE SOUTH 00°23'52"EAST 821.91 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 3,410.00 FEET (RADIUS BEARS: NORTH 36°52'41" EAST) A DISTANCE OF 1,139.45 FEET THROUGH A CENTRAL ANGLE OF 19°08'43" CHORD: NORTH 43°32'58"WEST 1,134.16 FEET TO THE SOUTHERLY LINE A PARCEL OF LAND DESCRIBED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED AS ENTRY NO. 37348:2021 IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID SOUTHERLY LINE, AND ALONG THE SOUTHERLY LINE OF A PARCEL OF LAND DESCRIBED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED AS ENTRY NO. 51454:2018 IN THE OFFICE OF THE UTAH COUNTY RECORDER, SOUTH 89°59'27" EAST 775.70 FEET TO THE POINT OF BEGINNING.