



W2070266

After Recording Return to  
Hall Brothers Land Company, L.L.C.  
c/o Henry R. Hall  
807 East 2750 North  
North Ogden, UT 84414

# 330 - 436 1984

### TRUST DEED

THIS TRUST DEED is made this 17th of September, 2004 between  
**BLACKBURN JONES REAL ESTATE, INC.,** as Trustor  
**U.S. Title of Utah** as Trustee, and  
**Hall Brothers Land Company, L.L.C.** as Beneficiary.  
Trustor hereby CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF  
SALE, the following described property situated in **Weber COUNTY, Utah.**

#### HALL TREE SUBDIVISION PHASE 12 - See Exhibit "A" attached.

Together with all buildings, fixtures and improvements thereon and all water rights, rights of way, easements, rents, issues, profits, income, tenements, hereditaments, privileges, and appurtenances thereunto now or hereafter used or enjoyed with said property, or any part thereof;

FOR THE PURPOSE OF SECURING payment of the indebtedness evidenced by a Trust Deed Note of even date herewith, in the principal sum of **\$202322.50**, payable to the order of the Beneficiary at the times, in the manner with interest as therein set forth, and payment of any sums expended or advanced by the Beneficiary to protect the security hereof.

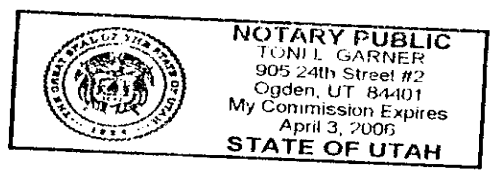
Trustor agrees to pay all taxes and assessments on the above property, to pay all charges and assessments on water or water stock used on or with said property, not to commit waste, to maintain adequate fire insurance on improvements on said property, to pay all costs and expenses of collection (including Trustee's fees in event of default in payment of the indebtedness secured hereby) and to pay reasonable Trustee's fees for any of the services performed by Trustee hereunder, including a reconveyance hereof.

The undersigned Trustor requests that a copy of any notice of default and of any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

BLACKBURN JONES REAL ESTATE INC.  
BY: Bruce H Jones  
President

STATE OF UTAH )  
  :SS  
COUNTY OF WEBER )

On the 17th of September, 2004, personally appeared before me Bruce H. Jones, the signer(s) of the foregoing instrument, who duly acknowledged to me that ~~they~~ he executed the same.  
He, President



Toni L Garner  
Notary Public  
My Commission Expires: April 3, 2006  
Residing at: Hooper, Utah

EXHIBIT "A "

Escrow No. 330-4361986 (jlp)  
A.P.N.: 16-049-0095

16-049-0112, 0097

PART OF THE SOUTH HALF OF SECTION 27, T.7N., R.1W., S.L.B. & M.

BEGINNING AT THE SOUTHEAST CORNER OF HALL TREE SUBDIVISION -PHASE 11, WHICH IS LOCATED N 00°31'00" E 1319.42 FEET ALONG THE SECTION LINE AND S 89°32'23" E 2700.63 FEET FROM THE SOUTHWEST CORNER OF SECTION 27, T.7N., R.1W., S.L.B. & M., RUNNING THENCE ALONG THE EAST BOUNDARY OF SAID PHASE 11, THE FOLLOWING TWO COURSES: (1) N 00°27'37" E 97.53 FEET, (2) N 20°25'59" W 261.01 FEET, THENCE N 59°20'00" E 219.42 FEET, THENCE N 52°05'15" E 187.85 FEET, THENCE S 74°15'00" E 67.38 FEET, THENCE S 89°32'23" E 113.86 FEET, THENCE S 00°27'37" W 296.41 FEET, THENCE S 75°54'39" W 59.71 FEET, THENCE S 00°27'37" W 90.00 FEET, THENCE S 89°32'23" E 80.28 FEET, THENCE S 00°27'37" W 152.24 FEET, THENCE N 89°32'23" W 443.36 FEET ALONG THE CENTERLINE OF 2750 NORTH STREET TO THE POINT OF BEGINNING. BASIS OF BEARING IS THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 27, T.7N. R.1W., S.L.B. & M. AS N 00°30'00" E.