

2066640

RIGHT OF WAY EASEMENT

FORM 3380
M. S. T. & T. CO.
(8-59)

BOOK 2302 PAGE 92

Correct:

Approved:

Ray Goodrich
Right Of Way Engineer

(Signature) Amel H Pratt
(TELE) bm

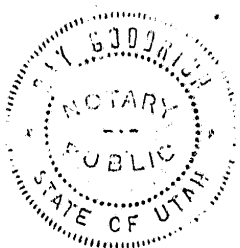
THE UNDERSIGNED, for and in consideration of Ten and no/100 Dollars (\$ 10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in a ~~five~~ ONE foot easement the East line of which is as follows:

Commencing at a point in center line of 4800 South Street said point being 8.90 chains East and 4.25 chains South of Northwest corner Section 7, Township 2 South, Range 1 East, Salt Lake Meridian; thence South 183 feet.

County of Salt Lake, and State of Utah
~~and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.~~

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 4TH day of DECEMBER, A.D. 19 64
at NAURAY, UTAH
Delia C Sanders
Delia C Sanders
(Witnesses or Grantors) (Grantors)

State of UTAH This instrument was subscribed before me this 4TH
County of SALT LAKE day of DECEMBER, 19 64
My commission expires MARCH 10, 1966
Ray Goodrich
Notary Public



This space for use of County Clerk and Recorder Instrument Number:

Recorded MAR 10 1965 at 3:51 p.m.
Request of M. S. T. & T.
Fee Paid HAZEN TACCAFT CHASE
2.00 Recorder, Salt Lake County, Utah
By [Signature] Deputy
Ref. _____

M.S.T. & T. Co.
Right of Way No. RW 52320

RIGHT OF WAY

from
OWEN L. SANDERS

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Platted _____
Indexed _____
Grantee _____
Notes _____

Lots or Tract _____
Block or Section SEC 7
Subdivision or Township T2S
Grant or Range R1E
Job No. U-4-0561
Exchange or Toll MURRAY
Line & No. _____

Pole Numbers _____

Joint Ownership % _____

Plant Records Posted:

MAIL TO

The Mountain States Telephone and Telegraph Co.

TO SOUTH STATE STREET
CITY SALT LAKE STATE UTAH

Date _____ By _____

Attention ROY GORDON
ENGR. DEPT.

