

01-314 - 0001 thru 0009  
all coventry<sup>at</sup> Foxboro 17

2057464  
BK 3742 PG 720

16

When Recorded, Return to:

Foxboro Coventry, L.L.C.

Attn: Nathan W. Pugsley

39 East Eagleridge Drive, Suite 100

North Salt Lake, UT 84054

E 2057464 B 3742 P 720-729  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
03/09/2005 03:16 PM  
FEE \$37.00 Pgs: 10  
DEP RT REC'D FOR US TITLE COMPANY  
OF UTAH

**DECLARATION OF EXPANSION # 6**

720

FOXBORO COVENTRY TOWNS

REFERENCE IS MADE to that certain Declaration of Condominium for Foxboro Coventry Towns, recorded on November 6, 2003, as Instrument No. 1930423 in Book 3412, Page 760, recorded in the Official Records, Davis County Recorder, Davis County, Utah (the "Declaration").

Pursuant to Article III, Paragraph 44, Declarant reserved the right to further expand the Project to include additional Units to be subject to the Declaration, and to further such complementary additions and modifications of the covenants, conditions, and restrictions contained in the Declaration as may be necessary to hereby further expansions to the real property currently covered by the Declaration, that real property described on Exhibit A-1 to this Declaration of Expansion and depicted on Exhibit A-2 to this Declaration of Expansion (the "Expansion Property").

Upon the recordation of this Declaration of Expansion and pursuant to the terms of the Declaration, all the terms and conditions of the Declaration shall automatically apply to the Expansion Property in the same manner as if the Expansion Property originally had been covered in the Declaration and constituted a portion of the original Project. Upon said recordation, the rights, privileges, duties and liabilities of the parties to the Declaration with regard to the Expansion Property shall be the same as with regard to the original Project, and the rights,

**ACCOMMODATION  
RECORDING ONLY  
U.S. TITLE**

obligations, privileges, duties and liabilities of the Owners and occupants of Units within the Expansion Property shall be the same as those of the Owners and occupants of Units within the Original Property.

Pursuant to the Declaration, Declarant reserved the power to appoint to Unit Owners, from time to time, the percentages in the Common Areas. A revised schedule of undivided interests in the Common Areas created by this Declaration of Expansion, is shown on Exhibit B to this Declaration of Expansion ("Revised Schedule of Undivided Interest").

The Identifying Number of each Unit in the Expansion Property is the unit number as shown on the Plat.

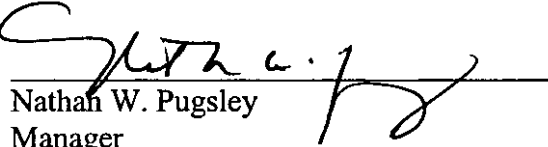
Capitalized terms herein not otherwise defined shall have the meanings set forth in the Declaration.

*[Remainder of page intentionally left blank. Signatures to follow.]*

IN WITNESS WHEREOF, Declarant has executed this Declaration of Expansion, as of  
this 8 day of March, 2005.

DECLARANT:

**FOXBORO COVENTRY, L.L.C.**  
a Utah limited liability company

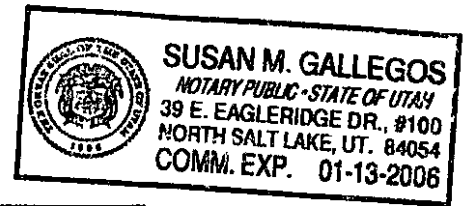
  
Nathan W. Pugsley  
Manager

STATE OF UTAH

County of Davis

On the 8 day of March, 2005, personally appeared before me Nathan W. Pugsley who being by me duly sworn did say that he is the Manager of FOXBORO COVENTRY, L.L.C., a Utah limited liability company, and that the within and foregoing instrument was signed in behalf of said Company by authority of a resolution of its Members or its Articles of Organization, and said Nathan W. Pugsley, duly acknowledged to me that the said Company executed the same.

  
NOTARY PUBLIC  
Residing at: \_\_\_\_\_  
My commission expires: \_\_\_\_\_



**EXHIBIT A-1**  
Legal Description of Expansion Property

The Expansion Property is as follows:

**Units 108-A, 108-B, and 108-C in Building 108, Units 125-A, 125-B, and 125-C in Building 125, and Units 126-A, 126-B, and 126-C in Building 126, contained within Coventry at Foxboro Phase 7** an expandable Utah Condominium project, as the same is identified in the Condominium Plat recorded in the official records of Davis County, Utah, Recorder's Office, as Instrument No. 1943019, Book 3441, Page 281 on December 23, 2003.

COVENTRY AT FOXBORO PHASING PLAN

LEGEND

| Symbol | Description            |
|--------|------------------------|
| 1      | Single-Family Detached |
| 2      | Single-Family Attached |
| 3      | Multi-Family Detached  |
| 4      | Multi-Family Attached  |
| 5      | Commercial             |
| 6      | Industrial             |
| 7      | Public                 |
| 8      | Utility                |
| 9      | Other                  |

Scale: 0 50 100 150 Feet

North Arrow

COVENTRY AT FOXBORO PHASING PLAN

LEGEND

| Symbol | Description            |
|--------|------------------------|
| 1      | Single-Family Detached |
| 2      | Single-Family Attached |
| 3      | Multi-Family Detached  |
| 4      | Multi-Family Attached  |
| 5      | Commercial             |
| 6      | Industrial             |
| 7      | Public                 |
| 8      | Utility                |
| 9      | Other                  |

Scale: 0 50 100 150 Feet

North Arrow

10-1-1

**COVENTRY AT FOXBORO PHASE 7**  
 a part of the Foxboro Phase 7 project  
 located in the Town of Foxboro, Massachusetts  
 and the Town of Coventry, Rhode Island

**DIRECTOR'S CERTIFICATE**  
 I, the Director of the Department of Public Safety, do hereby certify that the above-named project is in compliance with the provisions of the laws of the State of Rhode Island and the Town of Coventry, Rhode Island, and that the same has been approved and authorized by the Board of Directors of the Town of Coventry, Rhode Island.

**RECOMMENDATION**  
 I, the Director of the Department of Public Safety, do hereby recommend that the above-named project be approved and authorized by the Board of Directors of the Town of Coventry, Rhode Island.

10-1-1

10-1-1



**DIRECTOR'S CERTIFICATE AND CONSENT TO RECORD**

I, the Director of the Department of Public Safety, do hereby certify that the above-named project is in compliance with the provisions of the laws of the State of Rhode Island and the Town of Coventry, Rhode Island, and that the same has been approved and authorized by the Board of Directors of the Town of Coventry, Rhode Island.

**RECOMMENDATION**  
 I, the Director of the Department of Public Safety, do hereby recommend that the above-named project be approved and authorized by the Board of Directors of the Town of Coventry, Rhode Island.

10-1-1

10-1-1



Recommended for Approval

Recommended for Approval

Recommended for Approval

10-1-1

**BEINGHAM**  
 ENGINEERING  
 10-1-1





**FOXBORO COVENTRY TOWNS – DECLARATION OF EXPANSION # 6**  
Page 9 of 10

**EXHIBIT "B"**  
Revised Schedule of Undivided Interest

| UNIT<br>PERCENTAGE |       | UNIT<br>PERCENTAGE |       | UNIT<br>PERCENTAGE |                |
|--------------------|-------|--------------------|-------|--------------------|----------------|
| UNIT               |       | UNIT               |       | UNIT               |                |
|                    |       | 111-A              | 1.75% | 121-A              | 1.75%          |
|                    |       | 111-B              | 1.75% | 121-B              | 1.75%          |
|                    |       | 111-C              | 1.75% | 121-C              | 1.75%          |
|                    |       | 112-A              | 1.75% | 122-A              | 1.75%          |
|                    |       | 112-B              | 1.75% | 122-B              | 1.75%          |
|                    |       | 112-C              | 1.75% | 122-C              | 1.75%          |
|                    |       | 113-A              | 1.75% | 123-A              | 1.75%          |
|                    |       | 113-B              | 1.75% | 123-B              | 1.75%          |
|                    |       | 113-C              | 1.75% | 123-C              | 1.75%          |
|                    |       | 114-A              | 1.75% | 124-A              | 1.75%          |
|                    |       | 114-B              | 1.75% | 124-B              | 1.75%          |
|                    |       | 114-C              | 1.75% | 124-C              | 1.75%          |
|                    |       | 115-A              | 1.75% | 125-A              | 1.75%          |
|                    |       | 115-B              | 1.75% | 125-B              | 1.75%          |
|                    |       | 115-C              | 1.75% | 125-C              | 1.75%          |
|                    |       | 116-A              | 1.75% | 126-A              | 1.75%          |
|                    |       | 116-B              | 1.75% | 126-B              | 1.75%          |
|                    |       | 116-C              | 1.75% | 126-C              | 1.75%          |
|                    |       | 117-A              | 1.75% |                    |                |
|                    |       | 117-B              | 1.75% |                    |                |
|                    |       | 117-C              | 1.75% |                    |                |
| 108-A              | 1.75% | 118-A              | 1.75% |                    |                |
| 108-B              | 1.75% | 118-B              | 1.75% |                    |                |
| 108-C              | 1.75% | 118-C              | 1.75% |                    |                |
| 109-A              | 1.75% | 119-A              | 1.75% |                    |                |
| 109-B              | 1.75% | 119-B              | 1.75% |                    |                |
| 109-C              | 1.75% | 119-C              | 1.75% |                    |                |
| 110-A              | 1.75% | 120-A              | 1.75% |                    |                |
| 110-B              | 1.75% | 120-B              | 1.75% |                    |                |
| 110-C              | 1.75% | 120-C              | 1.75% |                    |                |
|                    |       |                    |       | <b>TOTAL</b>       | <b>100.00%</b> |