Parcel I.D.#'s 11-019-0001 & 17-064-0003

Easement

(CORPORATION)
Weber County

Parcel No. 0089:065:2E Project No. NH-0089(73)359

Ben Lomond Golf Course, Inc.		
a corporation of the State of	Utah	, Grantor,
hereby GRANTS AND CONVEYS	to the UTAH DEPARTMENT	OF TRANSPORTATION, at
4501 South 2700 West, Salt	Lake City, Utah 84119,	Grantee, for the sum
of \$10.00		, Dollars,
two perpetual slope easements upon part of an entire tract of property situate in		
the SEWNEW, the NEWNEW, and t	the NW'4NE'4 of Section 6, T.	6 N., R 1 W., S.L.B. &
M., and the SW4SE4 of Section	31, T.7 N., R.1 W., S.L.B.	& M., for the purpose
of constructing thereon cut a	nd/or fill slopes and appu	rtenant parts thereof
incident to the widening and	grading of the existing hi	ghway State Route 89,
known as Project No. 0089. Th	ne boundaries of said parts	of an entire tract are
described as follows:		

Beginning at a point in the northeasterly right of way line of said State Route 89, which point is located 979.43 feet East along the Section Line and 170.66 feet North from the South Quarter Corner of said Section 31; and running thence N. 26°26'55" W. (RECORD: N. 26°51'30" W.) 105.00 feet along said right of way line; thence N. 63°33'05" E. 11.00 feet to a point 73.00 feet perpendicularly distant northeasterly from the centerline of said State Route 89, opposite Engineers Station 211+00.00; thence S. 26°26'55" E. 105.00 feet along a line parallel to said centerline; thence S. 63°33'05" W. 11.00 feet to the point of beginning.

Prepared by R.J.S. 05/12/04 (Horrocks Engineers)

COMPANY RW-09C (10-04-94)

E# 2054143 PG1 OF3
DOUG CROFTS, WEBER CHUNTY RECORDER
U2-SEP U4 9U AM FEE \$.00 DEP SGC
REC FOR: UTAH-DEPT. F.TRANSPORTATION

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Parcel No. 0089:065:2E Project No. NH-0089(73)359

The above described part of an entire tract contains 1155 square feet in area, or 0.03 acre, more or less.

ALSO:

Beginning at a point in the northeasterly right of way line of said State Route 89, which point is located 866.75 feet East along the Section Line and 399.41 feet North from the South Quarter Corner of said Section 31; and running thence N. 26°26'55" W. (RECORD: N. 26°51'30" W.) 166.71 feet along said right of way line to a fence line and westerly boundary line of said entire tract; thence Northwesterly 68.34 feet, more or less, along the arc of a 216.83-foot radius curve to the right, (chord to said curve bears N. 11°24'10" W. for a distance of 68.07 feet), along said fence line and said boundary line, to a point 79.67 feet perpendicularly distant northeasterly from the centerline of said State Route 89, opposite Engineers Station 214+82.43; thence S. 32°53'12" E. 26.75 feet; thence S. 18°02'59" E. 107.00 feet; thence S. 26°25'41" E. 100.00 feet; thence S. 63°33'05" W. 5.00 feet to the point of beginning. The above described part of an entire tract contains 1913 square feet in area, or 0.04 acre, more or less.

The combined areas of the above described parts of an entire tract contains 3068 square feet in area, or 0.07 acre, more or less.

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes. After said slopes are constructed on the above described lands at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said cut and/or fill slopes and appurtenant parts thereof.

Continued on Page 3,

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COMPANY RW-09C (10-04-94)

Et 2054143 PG2 0F3

in withess whereof, said
has caused this instrument to be executed by its proper officers thereunto duly
authorized, this day of August, A.D. 2004.
STATE OF WAN, Jose.
COUNTY OF Davis) By
On the date first above written personally appeared before
me, Norw Steele , who, being by me duly sworn, says that he is the President of
Ben Lomand Golf Course, a corporation, and that the within
and foregoing instrument was signed in behalf of said corporation by authority
of, and said
acknowledged to me that said corporation executed the same.
WITNESS my hand and official stamp the
date in this certificate first above written:
Notary Public No

Prepared by R.J.S. 05/12/04 (Horrocks Engineers)

COMPANY RW-09C (10-04-94)

E# 2054143 P63 0F3