

205079

QUIT CLAIM DEED (Controlled Access)
(Corporation)

01-7:149C:A

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SNY-36-24-1W

Pioneer Pipe Line Company
a corporation of the State of Delaware, hereby QUIT CLAIMS to the
STATE ROAD COMMISSION OF UTAH, Grantee for the sum of One and no/100
Dollars, the following described tract of
land in Davis County, State of Utah, to-wit:

(Note: This deed is given to correct a deed recorded as Entry No. 172506 in Book 134 of Deeds, Page 513, of the records of Davis County, Utah.)
A tract of land for highway known as Project No. 01-7 situated in the NE 1/4 SW 1/4 of Section 36, T. 2 N., R. 1 W., S.L.M. The boundaries of said tract of land are described as follows:

Beginning 2439.1 ft. east and 808.36 ft. south from the W 1/4 corner of said Section 36; thence North 803.1 ft.; thence West 38 ft., more or less, to the westerly right of way line of 800 West Street and opposite Engineers Station 8+90.6 of the base line survey of said 800 West Street; thence S. 9° 47' W. 101.4 ft.; thence Southerly 148.9 ft. along the arc of a 250.0 ft. radius curve to the right concentric with and 50.0 ft. radially distant westerly from the center line of a northwesterly frontage road (Note: Tangent to said curve at its point of beginning bears S. 0° 08' W.); thence S. 34° 15' W. 575.8 ft. to a point of tangency with a 150.0 ft. radius curve to the right; thence Southwesterly 108 ft., more or less, along the arc of said 150.0 ft. radius curve to the northerly right of way line of 6500 South Street; thence South 22 ft., more or less; thence East 503 ft., more or less, to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 1.22 acres, more or less, of which 0.93 acre, more or less, is now occupied by the existing highways. Balance 3.29 acres, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

To enable the grantee to construct and maintain a public highway as a freeway, as contemplated by Chapter 63, Laws of Utah, 1945, the grantor hereby releases and relinquishes to the grantee any and all rights or easements appurtenant to the grantors remaining property by reason of location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the grantors remaining property contiguous to the lands hereby conveyed, to or from said highway, ~~EXCEPTING AND RESERVING TO THE GRANTOR, HIS SUCCESSORS OR ASSIGNS, THE RIGHT OF ACCESS TO THE NEAREST POSTMILE MARKER ON SAID HIGHWAY OVER AND ACROSS~~ ~~foot section of public road section center~~ ~~directly opposite Highway Engineer's Station~~

IN WITNESS WHEREOF, the said
has caused this instrument to be executed by its proper officers thereunto duly
authorized, this day of

PIONEER PIPE LINE COMPANY, D. 19

BY

VICE PRESIDENT AND GENERAL MANAGER

STATE OF OKLAHOMA)
COUNTY OF KAY)

On this 3rd day of FEBRUARY, A.D. 1960, personally appeared
before me, W. L. KYGAR, who,
being duly sworn, says that he is VICE PRESIDENT AND GENERAL MANAGER
of PIONEER PIPE LINE COMPANY, a corporation; and that said instrument
was executed on behalf of said corporation by authority of its Board of Directors
and the said W. L. KYGAR
acknowledged to me that said corporation executed the same.

I, the undersigned, a Notary Public, do hereby certify that the above and official seal the day and year in this certificate first

Notary Public, Sept. 23, 1962

Notary Public

Notary: by M.D., 11/7/59

158 Bristol Hall Ave.