WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

-967670ZM.

Parcel I.D.# 11-229-0001

Easement

Weber County

Parcel No. 0089:052:E Project No. NH-0089(73)359

| Bruce D. Olsen and Bonnie Olsen | | , Grantor_ |
|---|-------------------------------|---------------------------|
| r | | |
| of Ogden , County of | Weber , | State ofUtah |
| , | | |
| hereby GRANT AND CONVEY to the | e UTAH DEPARTMENT | OF TRANSPORTATION, |
| at | | |
| 4501 South 2700 West, Salt Lake | City, Utah 84119, | Grantee, for the |
| sum | | |
| of \$10.00 | | , |
| Dollars, | | - |
| a perpetual slope easement upon part of Lot 1, Circ | cle K Subdivision, a subdivis | ion situate in the NEVSEV |
| of Section 6, T.6 N., R.1 W., S.L.B. & M., for the pu | | |
| | | |
| appurtenant parts thereof incident to the widening | | |
| known as Project No. 0089. The boundaries of said | d part of Lot 1 are described | l as follows: |

Beginning at the southeast corner of said Lot 1, Circle K Subdivision, as recorded in the office of the Weber County Recorder, which point is in the southwesterly right of way line of said State Route 89 at a point 62.00 feet perpendicularly distant southwesterly from the centerline of said State Route 89, opposite Engineers Station 169+24.25; and running thence N. 26°47'57" W. 165.90 feet along said southwesterly right of way line; thence S. 17°16'51" E. 148.10 feet; thence S. 42°20'45" E. 26.01 feet to the southerly boundary line of said Lot 1; thence N. 46°35'52" E. 18.28 feet along said southerly boundary line to the point of beginning.

Continued on Page 2

F# 2049496 FG1 0F2
DOUG CKOFTS, WEBER CHUNTY RECORDER
11-AUG-04 956 AM FEE \$.00 DEP SSC
REC FOR: UTAH.DEPT..UF.TRANSPORTATION

Page 2

Parcel No. 0089:052:E Project No. NH-0089(73)359

The above described part of Lot 1 contains 2269 square feet in area or 0.05 acre more or less.

(Rotate all bearings in the above description 0°21'02" clockwise to equal highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes. After said slopes are constructed on the above described lands at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said cut and/or fill slopes and appurtenant parts thereof.

| witness, the hand_ of said Grantor_, this day | |
|--|-----|
| of July A.D. 2014 | |
| Signed in the presence of: | |
| | |
| STATE OF Milh | |
| COUNTY OF What) Somme & Som | |
| | me |
| the signer of the within and foregoing instrument, who duly acknowledged to me that the executed | the |
| same. | |
| June Balle | |
| Notary Public | |
| Notary Public NAVID 1 PETERSON | |

Prepared by R.J.S. 05/07/04 (Horrocks Engineers)

INDIVIDUAL RW-09 (10-05-94)