FORM 2066 9-62 1000 2046574

UTAH POWER & LIGHT COMPARATION

| | 10 () | 1004 | at 2.14A |
|---|----------|------|---|
| f | M. P. S. | LCO. | *************************************** |
| _ | | | |

PRINK 2269 PAGE 81

POLE LINE EASEMENT

| | Fee Pai | d HAZEI | . TAGGART | CHASE | | |
|---------------------------------|---------|---------|-----------|-------|-------|--|
| Recorder Salt Lake Gounty, Utah | | | | | | |
| \$ | By | 1 Lite | and | MI | Doput | |
| Ref. | * *- 4 | | | _ | | |

Beginning on the southwesterly boundary line of the Grantors' land at a point 775 feet north and 2380 feet east, more or less, from the west one quarter corner of Section 25, T. 1 N., R. 1 W., S.L.M., thence N. 34° 15' E. 48 feet on said land and being in the SE 1/4 of the NW 1/4 of said Section 35.

| occupation and enjoyment of the easement hereby g including the right to cut and remove timber, trees | necessary or convenient for the full and complete use, ranted, and all rights and privileges incident thereto, s, brush, overhanging branches and other obstructions | | | |
|--|--|--|--|--|
| which may injure or interfere with the Grantee's use, WITNESS the hand of the Grantor, this 26t | h day of October , A.D. 19 64 | | | |
| | Covey 0il Company Company | | | |
| | By Jefastiane President. Attest: L. O. R. Land President. | | | |
| | Attest: O Rifaide President. | | | |
| | Secretary. | | | |
| STATE OF UTAH, | | | | |
| County of Salt Lake | | | | |
| On theday ofOctober | , A.D. 19, personally appeared before | | | |
| me, Z. J. Rostrom | , who being by me duly sworn, did say that he | | | |
| the Cyice President of Covey Oil Company, a corporation, and that said instrument | | | | |
| was signed in behalf of said corporation by authority | of its Board of Directors | | | |
| ad Sal C2. J. Rostrom | acknowledged to me that said corporation | | | |
| Executed the same. | Olo Bosoman | | | |
| My/ceramission expires: | Notary Public. | | | |
| May 26, 1965 | Residing at | | | |
| 100/ | Salt Lake City, Utah | | | |
| Approved as to Description | File No. 36688 | | | |
| Approved as to Form | File No. 200 | | | |

Platted

Grantor

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Grantee

Photo

Abstract

Notes