

PETITION TO WEBER BASIN WATER CONSERVANCY DISTRICT FOR THE ALLOTMENT OF UNTREATED WATER FOR IRRIGATION PURPOSES FOR USE BY INDIVIDUALS

Area: West Weber County

Charles & Linda Middleton, herein styled petitioner, elects to purchase and hereby applies
to the Weber Basin Water Conservancy District, herein styled the District for the allotment of the
beneficial use of 1.5 acre-feet of untreated water for the irrigation of 0.5 acres of land
situated in Weber County, Utah as described below.

DESCRIPTION OF LAND:

15-076-0086

See Attachment "A" for Legal Description

SECTION 27 TOWNSHIP 6N RANGE 2W ACRES 0.5 ACRE-FEET 1.5

The Pctitioner agrees:

1. To pay for the right to use such water, whether or not petitioner actually takes and uses the same, and to pay a fair proportionate amount of the District's operation, maintenance, and replacement or other charges, in the total amount to be fixed from time to time by the Board of Directors of the District, which amount initially shall be \$ ______.

2. The amount so fixed shall be a tax lien upon the above described lands and shall be paid in accordance with the provisions of the Water Conservancy Act of Utah and as the same may be amended. Nothing contained in this paragraph shall be construed to exempt the petitioner from paying the taxes levied pursuant to Sections 17A-2-1423 and 17A-2-1427 Utah Code Annotated, 1953, as amended.

3. The charge specified in paragraph (1) shall remain effective against the lands herein described, provided that the District may reallocate the water allotted pursuant to this petition, and the charge specified in paragraph (1), to parcels of said land in separate ownership in accordance with the rules and regulations of the District.

4. Periods of delivery: In no event shall the District be required to make deliveries of water

hereunder other than during the irrigation seasons as determined by the District.

5. District water so allotted shall be delivered and or measured at a point or points designated by the District after consultation with petitioner or his representative. It shall not be the responsibility of the District to provide facilities to convey the water from such point or points to the place of use. The petitioner agrees to bear a pro rata share of all conveyance evaporation losses.

6. The District may use any water available to the District to the extent that it can be delivered at points where it can be used, provided such water is of quality suitable for irrigation use.

7. In the event there is a shortage of District water caused by drought, inaccuracy in distribution not resulting from negligence, hostile diversion, prior or superior claims, or other causes not within the control of the District, no liability shall accrue against the District, or the United States, or any of their officers, agents of employees or either of them for any damage direct or

E‡ 2046381 PG1 OF4 DOUG CROFTS, MEBER COUNTY RECORDER 28-JUL O4 1248 PM FEE \$.00 DEP SGC REC FOR: WEBER.BASIN.WATER.CONSERV.DIST indirect, arising therefrom and the payments to the District provided for herein shall not be reduced because of any such shortage or damage. During periods of water shortages, allocations of treated and untreated water to municipalities for municipal, domestic and industrial use shall have first priority. Deliveries of water allotted pursuant to this petition shall be reduced in the proportion that the number of acre-fect of such shortage, as determined by the District, bears to the total number of acre-feet allocated for irrigation use.

- 8. The Purchaser agrees that he will comply fully with all applicable Federal laws, orders and regulations, and the laws of the State of Utah, all as administered by appropriate authorities, concerning the pollution of streams, reservoirs, ground water, or water courses with respect to thermal pollution or the discharge of refuse, garbage, sewage effluent, industrial waste, oil, mine tailings, mineral salts, or other pollutants.
- 9. The provisions of the Water Conservancy Act of Utah, and the rules and regulations of the Board of Directors of said District shall be binding upon the petitioner.
- 10. The provisions of this Contract shall apply to and bind the successors and assigns of the parties hereto.
- 11. "The reuse of water delivered pursuant to this contract shall not be allowed without permission of the district. The waste, seepage, or return flow from water delivered pursuant to this contract shall belong to the Weber Basin Water Conservancy District for the use and benefit of the Weber Basin Project."

Dated this _18 Day of Queg _____, 2003.

2277 South 2700 West West Haven, Utah 84401

Petitioner and owners of lands above described.

STATE OF UTAH
County of

On the 18 Day of Accest, 2003, personally appeared before me Charles of Linea Microsofthe within instrument, who duly acknowledged to me that they executed the same.



Residing at (SEAL)

My commission expires FEE OR CO

2

2046381 PG2 0F4

ORDER ON PETITION

Due notice having been given	and hearing had, it is ordered that the foregoing petition of
Charles & Linda Middleton	, be granted and an allotment of1_5 Acre-feet of
	inds therein described, upon the terms, at the rate and payable
in the manner as in said petition set for	rth.

Dated this 25 Day of June, 20 03.

WEBER BASIN WATER

CONSERVANCY DISTRICT

: Alle Tel Tankle Jewel Lee Kenley, Chairman

ATTEST

rage I. Frint - Secretary

(SEAL)



E# 2046381 PG3 0F4

Attachment "A"

Legal Description

PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT WHICH IS SOUTH 613 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27; AND RUNNING THENCE WEST 348.13 FEET, THENCE SOUTH 0D10' WEST 242 FEET, THENCE EAST 348.83 FEET, THENCE NORTH 242 FEET TO THE POINT OF BEGINNING. CONTAINING 1.94 ACRES. SUBJECT TO A RIGHT-OF-WAY FOR COUNTY ROAD ALONG THE EAST SIDE OF SAID PROPERTY.

Note:

The water for this property is located on the east half acre surrounding the existing home.

"ER 2046381 PG4 OF4