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Parcel No. 02-3:43F:A Project No. 1-80-3(5)116

(CORPORATION)	
Barton Truck Lines , Grantor	,
a corporation of the State of Utah , hereby QUIT CLAIMS	
to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of <u>Twenty-nine Thousand and</u> Six Hundred and Thirty-one and no/100thsDollars, the following described	İ
parcel of land in Salt Lake County, State of Utah, to-wit:	
A parcel of land in fee for a freeway known as Project No. 80-3, being part of an entire tract of property, in Lot 3 of Section 3, T. 1 S., R. 1 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:	j
Beginning at the intersection of the Western Pacific Railroad northerly right of way line and the easterly right of way line of Redwood Road at a point 62.61 ft. perpendicularly distant easterly from the center line of said project at Engineer Station 30+95.53 on Redwood Road, said point being 1139.16 ft. south and 33.62 ft. east from the N\frac{1}{4} corner of said Section 3; thence N. 77 59' 21" E. 569.77 ft. along said northerly right of way line of the Western Pacific Railroad; thence N. 61° 37' 44" W. 574.58 ft. to a point 119.38 ft. perpendicularly distant easterly from said center line at Engineer Station 34+86.43; thence N. 05° 07' 27" W. 161.50 ft. to a point on a northerly boundary line of said entire tract 107.03 ft. perpendicularly distant easterly from said center line at Engineer Station 36+47.46; thence N. 89° 50' 17" W. 35.73 ft. along said northerly boundary line to said easterly right of way line of Redwood Road; thence S. 00° 04' 45" W. 552.56 ft. along said easterly right of way line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 2.822 acres, more or less. Together with any and all abutters rights of underlying fee to the center of existing rights of way appurtenant to this conveyance. Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due. To enable the Grantee to construct and maintain a public highway as a	it ct m
freeway , as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated,	
1953, as amended, the Grantor hereby releases and relinquishes to the Grantee any and all rights or	
easements appurtenant to the Grantors remaining property by reason of location thereof with reference	
to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the	
Grantors remaining property contiguous to the lands hereby conveyed, to or from said highway.	
IN WITNESS WHEREOF, the said Barton Truck Lines	
has caused this instrument to be executed by its proper officers thereunto duly authorized, this	
30th day of September , A. D. 19 64	
Barton Truck Lines	
7/60	
COUNTY OF Salt Lake)	
On this 30th day of Sept. , A. D. 1964 , personally appeared	
by me duly swornsaid that he is President ,who, being	
of Barton Truck Lines , a corporation, and that said	
	LT.H
instrument was signed in behalf of said corporation by authority of	Ų,
, and the said President	
acknowledged to me that said corporation executed the same.	
WIINESS my hand and official seal the day and year in this certificate first above writte.	15
My Commission Expires: Sept. 7, 1968	
Notary Public	

Form R/W-8A

Revised by RSE, 3/10/64





