

ENTRY NO. 00204000

07/03/2023 12:57:25 PM B: 0605 P: 0771

Notice of Lien PAGE 1 / 1
VERJEAN CARUSO, KANE COUNTY RECORDER
FEE \$ 40.00 BY FCS COMMUNITY MANAGEMENT



WHEN RECORDED, MAIL TO:

Elk Ridge Estates Water Company HOA
PO Box 5555
Draper, UT 84020
801-256-0465

HOMEOWNER ASSOCIATION NOTICE OF LIEN

The undersigned Elk Ridge Estates Water Company Homeowner Association hereby gives notice of intention to hold and claim a lien upon the property and improvements thereon owned and reputed to be owned by **John Montes** located in Kane County, Utah, more particularly described as follows:

Serial Number: **131-22**

Legal Description: **ALL OF LOT 22 ELK RIDGE ESTATES UNIT 1.**

Property Address: **1510 West Elk Ridge Drive, Duck Creek Village, UT 84762**

Mailing Address: **9580 Los Cotos Court, Las Vegas, NV 89147**

The amount demanded hereby is **\$692.75** as of document date plus all additional past and accruing common area fees, assessments, late fees, interest, fines, costs, attorney fees, service charges, and all other amounts subject to a lien for failure to pay assessments and other charges.

DATED: **June 29, 2023**

Elk Ridge Estates Water Company
HOMEOWNER ASSOCIATION

Neil Schiffman, Managing Agent

STATE OF UTAH)
: SS.
County of Kane)

On 29 June 2023, Neil Schiffman personally appeared before me, whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who by me duly sworn, did say that he/she is the Managing Agent of the Elk Ridge Estates Water Company Homeowner Association and that said document was signed by him/her in behalf of said Association by authority of its bylaws (or of a Resolution of its Board of Trustees), and said Neil Schiffman acknowledged to me that said Association executed the same.

NOTARY PUBLIC

My Commission Expires June 05, 2027

Reference No: EWTR 108586
Certified Mail Receipt Article Number:

