## BOOK 2243 PAGE 503

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Recorded U	CII	1954	at	12 Pm
Request of	STATE	ROAD	-COMMIS	SICIAL
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Rof.	By	2100	musser_	. Deputy

LICENSE AND EASEMENT

Parcel No. 0150:11:EC Project No. US-0150(1)

Donald Matthews & Helen Matthews, his wife

, GRANTOR s

óf Utah , hereby Salt Lake County, State of license and permit the SALT LAKE COUNTY of Utah LICENSEE for the sum of Five Hundred & Sixty & No/100 Dollars, to use the following described premises situated in Salt Lake County, Utah, for the purpose of constructing thereon an irrigation facility. Said GRANTOR further hereby grant and convey to

Utah State Road Commission GRANTEE. an easement over said premises. The premises which are the subject of this LICENSE and EASEMENT are particularly described as follows:

A strip of land being part of an entire tract of property in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  and the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 25, T. 2 S., R. l W., S.L.B.&M. Said strip of land is 10.0 ft. wide, 5.0 ft. on each side of the following described center line:

Beginning on the westerly boundary line of said entire tract at a point 51.5 ft. perpendicularly distant northerly from the center line of a highway known as Project No. 0150, which point is 270.6 ft. west and approximately 1224 ft. south from the  $N_{\pi}^{2}$  corner of said Section 25; thence S.  $87^{\circ}13^{\circ}58^{\circ}$  E. 204 ft., more or less, to a point of tangency, opposite Engineer Station 6+88.21, with a 22,866.81 ft. radius curve to the left; thence Easterly 157 ft., more or less, along the arc of said curve to the east boundary line of said entire tract.

The above described strip of land contains 0.08 acre, more or less.

After the above mentioned facility is constructed on said premises at the expense of said LICENSEE, said LICENSEE is thereafter relieved of all further duties, liabilities, and expenses in connection with said facility, and said GRANTEE shall thereafter have the right to use said premises for maintenance of said facility.

WITNESS, the 1	nand s of said gr A.D. 1964	rantor s, this	10th	day of
Signed in the		Donals	matth	ewo_
		Helon	Matthe	.112
STATE OF Utah	)		·	
County of Salt Lake	ss.			

On the  $\Lambda.D.$  1964 , personally 10th day of August ted before me Donald Matthews & Helen Matthews, his wife

e signer s of the within instrument, who duly acknowledged to me that they xecuted the same. **\** 

ATE OF TW-9A

Prepared by LDW, 11-16-62

16 Notary Public