WHEN RECORDED, MAIL TO: Ulah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

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Parcel I.D.# _17-233-0001 /

Parcol No

0089-075-6

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Easement

	rarour no. occaro.o.
, Weber Count	y Project No. NH-0089(73)359
William N. Gooch & D	Dianno () (Mingrantors,
of Ogden City County of We	ber , State ofUtah ,
hereby GRANT AND CONVEY to the UTAH	DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, U	tah 84119, Grantee, for the sum
of #/3,800.00	, Dollars,
a perpetual slope easement upon part of Lot 3	BA, of the Gooch Subdivision No. 3,
a subdivision situate in the SW4SE4 of Section	on 31, T.7 N., R.1 W., S.L.B. & M.,
U.S. Survey, in Weber County, Utah, for the p	ourpose of constructing thereon cut
and/or fill slopes and appurtenant parts the	ereof incident to the widening and
grading of the existing highway State Route 8	39, known as Project No. 0089. The
boundaries of said part of Lot 3A are descri	bed as follows:

Beginning at a point in the southwesterly right of way line of said State Route 89, at the southeast corner of said Lot 3A, Gooch Subdivision No. 3, according to the official plat thereof as recorded in the office of the Weber County Recorder, State of Utah; and running thence Northwesterly 361.35 feet along the southwesterly right of way line of said State Route 89, along the arc of a 5665.58-foot radius curve to the left, (chord to said curve bears N. 29°33'23" W. for a distance of 361.29 feet) to the northeast corner of said Lot 3A; thence N. 86°55'47" W. 15.00 feet along the northerly boundary line of said Lot 3A; thence S. 29°38'16" E. 360.52 feet to the southerly boundary line of said entire tract, at a point 74.07 feet radially distant southwesterly from

Continued on Page 2

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E# 2029346 PG1 OF2
DOUG CROFTS, WEBER COUNTY RECORDER
D6-HAY-04 1017 AM FEE \$.00 DEP SGC
REC FOR: UTAH, DEPT. OF TRANSPORTATION

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Parcel No. 0089:075:E Project No. NH-0089(73)359

the centerline of said State Route 89, opposite Engineers Station 217+68.52; thence S. 83°22'22" E. 15.00 feet along said southerly boundary line to the point of beginning. The above described part of Lot 3A contains 5156 square feet in area, or 0.12 acre more or less.

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes, after said slopes are constructed on the above described lands at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said cut and/or fill slopes and appurtenant parts thereof.

WITNESS , the hands of	said Grantors, this 8th	day
of april	, A.D. 20 <u>04</u> .	
Signed in the presence of:		
Three Confatoler		
_smate\of) William N. Good	_
) ss.	4
COUNTY OF) Leanna J Crac	
me, William + Diau	above written personally appeared be	fore
the signers of the within an	d foregoing instrument, who duly acknowledged t	o me
that they executed the same		
C. Surean		
Notary Publi	.c	

Prepared by R.J.S. 11/21/03 (Horrocks Engineers)

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E# 2029346 PG2 0F2