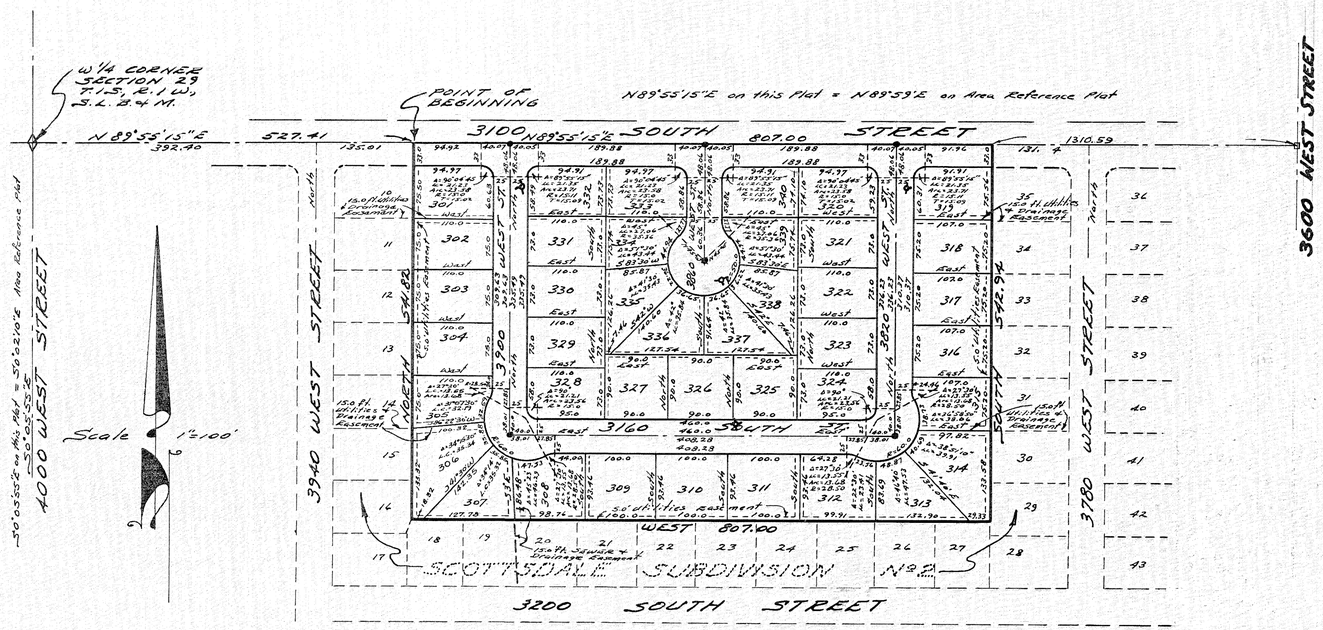
COUNTY SURVEYOR STANDARD SUBDIVISION FORM

ACKNOWLEDGMENT

STATE OF UTAH } ss
COUNTY OF SALT LAKE }

On this 8th day of September, A.D. 1964, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Carl W. Buehner, President, Paul Buehner, Secretary of the FOREST COMPANY, a Utah Corporation, who being by me duly sworn, did say that they are the President and Secretary of said Corporation and the aforesaid instrument was signed by them in behalf of said Corporation and Carl W. Buehner and Paul Buehner duly acknowledged to me that said Corporation executed the same.

Residing in Salt Lake County, Utah — Ahna Ellis Haltiner
My Commission Expires Sept 20, 1967 — NOTARY PUBLIC



● Mon. to be set.
⊹ Fire Hydrants to be installed.

SURVEYOR'S CERTIFICATE

I, GALE EDWARD DAY, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 2432, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SCOTTSDALE NO 3 SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Beginning at a point on the center line of a County Said point being
N89°55'15"E	527.41	feet along the Section line from the West Quarter Corner of Section 29, Township One South, Range One West, Salt Lake Base and Meridian and running thence
N89°55'15"E	807.00	feet along the center line of said County Road and said Section line; thence
South	542.94	feet; thence
West	807.00	feet; thence
North	541.82	feet to the point of Beginning.

JUNE 8, 1964 DATE

Gale Edward Day SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that we, the 4 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SCOTTSDALE NO 3 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this 8th day of September A.D., 1964

FOREST COMPANY (UTAH CORPORATION)

Carl W. Buehner — CARL W. BUEHNER PRESIDENT
Paul Buehner — PAUL BUEHNER SECRETARY

Richard F. McKean — RICHARD F. McKEAN
LaVar N. Whittaker — LA VAR N. WHITTAKER
Maurine G. McKean his wife — MAURINE G. McKEAN
Vivian T. Whittaker his wife — VIVIAN T. WHITTAKER

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of SALT LAKE }

On the 8th day of September A.D., 1964, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, the signer(s) of the above Owner's dedication, 4 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: Sept. 20, 1967 — Ahna Ellis Haltiner NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

SCOTTSDALE NO 3 SUBDIVISION

A SUBDIVISION LOCATED IN THE SW 1/4 SECTION 29 TOWNSHIP ONE SOUTH, RANGE ONE WEST SALT LAKE BASE & MERIDIAN

LOTS 301 THRU LOT 340

PREPARED BY
BUSH & GUDGELL, INC.
ENGINEERS
421 South 5th East St.
Salt Lake City, Utah
EM 4-7775

6	
5	
4	
3	
2	JUNE 26, 1964 E.S.[illegible]
1	JUNE 8, 1964 C.B.Parks
No	REVISIONS BEFORE RECORDING

B4G # 16003 GRDan 9C

SALT LAKE CO. BOARD OF HEALTH APPROVAL

APPROVED THIS 26th DAY OF Aug. A.D., 1964

Karla D. Turner
DIRECTOR — S. L. CO. BOARD OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 8th DAY OF SEPTEMBER A.D., 1964, BY THE SALT LAKE COUNTY PLANNING COMMISSION.

John D. Hall
CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE; AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Sept. 10 1964, DATE

Rodger Bodeen
SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 14th DAY OF Sept. A.D., 19 64

SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 14TH DAY OF SEPT. A.D., 19 64, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ALVIN REDDINGTON
ATTEST Ronnie Smith — SALT LAKE COUNTY CLERK — C.W. Buck Braden CHAIRMAN, BD. OF SALT LAKE CO. COMM.

RECORDED # 2027418

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Western States Title Ins. Co.
DATE 9/16/64 TIME 8:48 A.M. BOOK BB PAGE 85
$27.00 FEE $
By [illegible] Deputy SALT LAKE COUNTY RECORDER

FORM APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS.

"SALT LAKE BLUE" IMPERIAL

BB 85