

Assignment of Trust Deed Page 1 of 2
Gary Christensen Washington County Recorder
07/17/2025 08:13:13 AM Fee \$40.00 By
JPMORGANCHASE - EP4

Loan #: 4032451827

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SUN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all liens, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE TRUST 2023-6 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2023-6, WHOSE ADDRESS IS C/O 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Property Address: 225 E CLEARWATER DR, WASHINGTON, UT 84780

Said Deed of Trust is dated 04/13/2023, executed by CASEY STUCKI AND GLORIANA STUCKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SUN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded on 04/14/2023, in Book n/a, Page n/a and Doc # 20230010425, in the office of the Recorder of WASHINGTON County, Utah.

ALL OF LOT 22, SKYLINE MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER.
Parcel ID Number W-SKMS-22

IN WITNESS WHEREOF, this Assignment is executed on 07/10/2025 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SUN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:



Mary C Whitfield

Assistant Secretary

JPCAS 445912760 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CHASE MIN
100076800000692160 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 T022507-12:57:48 [C-2] FRMUT1



D0114998532

Loan #: 4032451827



STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/10/2025 (MM/DD/YYYY), before me appeared Mary C Whitfield, to me personally known, who did say that he/she/they is/are the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SUN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRENDA R DAVIS **126370**

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370

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