

Assignment of Trust Deed Page 1 of 2  
 Gary Christensen Washington County Recorder  
 03/18/2025 04:09:02 PM Fee \$40.00 By FIRST  
 AMERICAN MORTGAGE SOLUTIONS

**UTAH**

COUNTY OF WASHINGTON

LOAN NO.: 5000185103

NEW LOAN NO.: 2005129829

[M-774 FHLMC DQ FLOW MAR 2025]

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT

**DEPARTMENT**

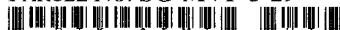
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN

MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895

PARCEL NO. SG-MVF-3-29

**ASSIGNMENT OF DEED OF TRUST**

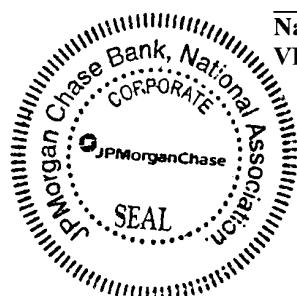
FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, located at **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to **SELENE FINANCE LP**, located at **3501 OLYMPUS BLVD SUITE 500, DALLAS, TX 75019**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated **OCTOBER 07, 2020** executed by **ERIC SMITH AND BROOKE SMITH, HUSBAND AND WIFE**, Trustor, to **OLD REPUBLIC TITLE**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **OCTOBER 08, 2020** as Entry No. **20200056062** in the County Recorder's records for **WASHINGTON** County, State of **UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: **LOT 29, MEADOW VALLEY FARMS - PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER, STATE OF UTAH.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAR 13 2025.  
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

Name: David Lawson,  
 VICE PRESIDENT-DOCUMENT EXECUTION



STATE OF LOUISIANA PARISH OF OUACHITA ) ss.  
On this MAR 13 2025, before me personally appeared David Lawson, to me personally known, who, being by me duly sworn, did say that he is the **VICE PRESIDENT-DOCUMENT EXECUTION**, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed in behalf of the corporation by authority of its Board of Directors and that David Lawson acknowledged the instrument to be the free act and deed of the corporation.

  
Eva Reese (COMM. EXP.  
Lifetime)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 17070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070