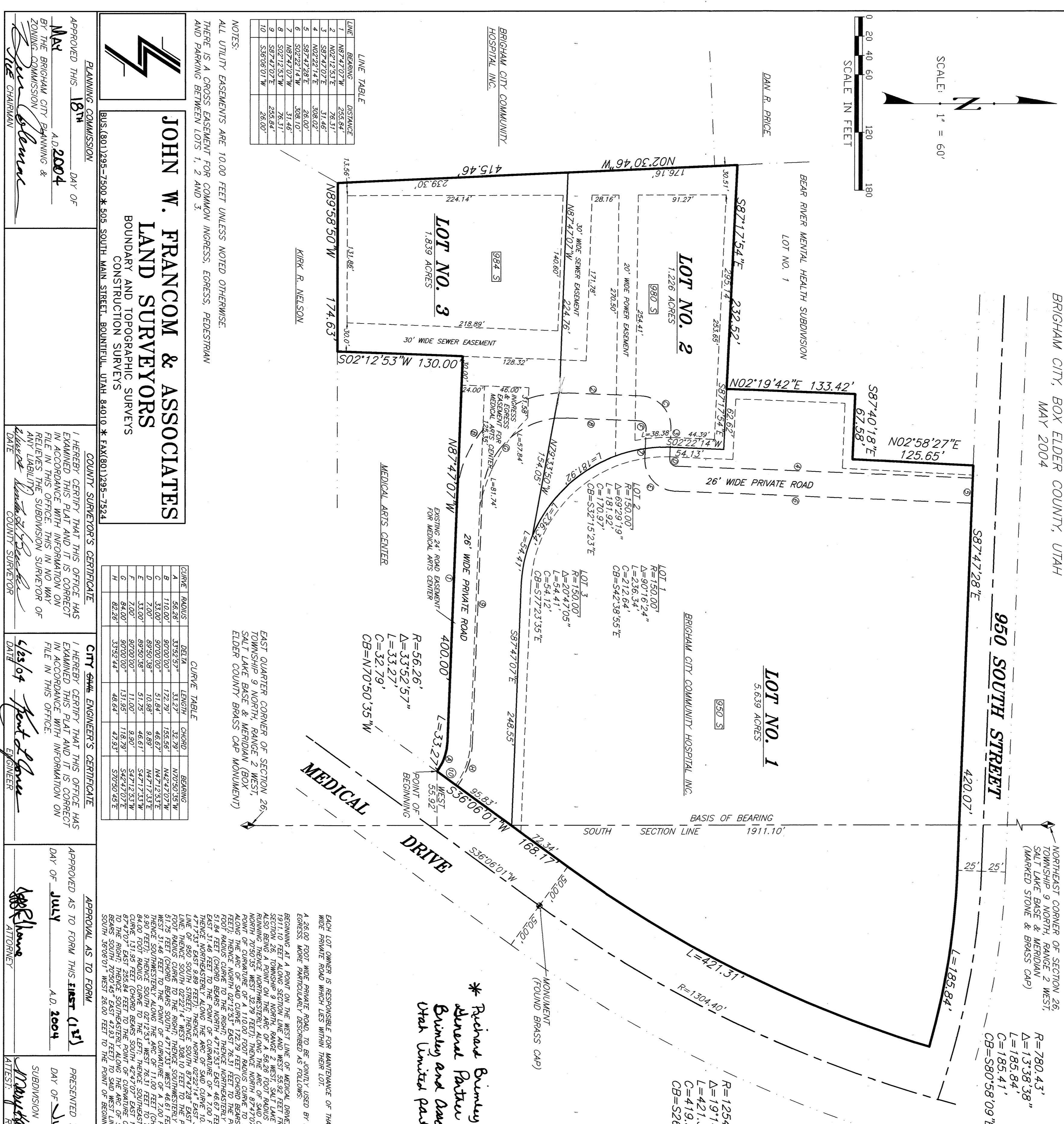


# **BRIGHAM CITY HOSPITAL MEDICAL CNTR AMENDED**

**ENTRY NO. 202443**  
07/06/2004 02:51:00 PM B: 898 P: 308

# BRIGHAM CITY HOSPITAL MEDICAL CENTER SUBDIVISION AMENDED

PART OF THE NORTHEAST QUARTER OF SECTION 26 AND PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN  
BRIGHAM CITY, BOX ELDER COUNTY, UTAH



**SURVEYOR'S CERTIFICATE**

I, JOHN W. FRANCOM, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4861, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS TO BE HEREAFTER KNOWN AS

**BRIGHAM CITY HOSPITAL MEDICAL CENTER  
SUBDIVISION AMENDED**

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

6/10/04

\_\_\_\_\_  
*John W. Francom*  
JOHN W. FRANCOM L.S.4861

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT ON THE WEST LINE OF MEDICAL DRIVE, SAID POINT BEING SOUTH 1911.10 FEET ALONG SECTION LINE AND WEST 55.92 FEET FROM THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, SAID POINT ALSO BEING A POINT ON THE ARC OF A 56.26 FOOT RADIUS CURVE TO THE LEFT AND RUNNING THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 33.27 FEET (CHORD BEARS NORTH 70°50'35" WEST 32.79 FEET); THENCE NORTH 87°47'07" WEST 400.00 FEET; THENCE SOUTH 02°12'53" WEST 130.00 FEET; THENCE NORTH 89°58'50" WEST 174.63 FEET; THENCE NORTH 02°30'46" WEST 415.46 FEET; THENCE SOUTH 87°17'54" EAST 232.52 FEET; THENCE NORTH 02°19'42" EAST 133.42 FEET; THENCE SOUTH 87°40'18" EAST 67.58 FEET; THENCE NORTH 02°58'27" EAST 125.65 FEET TO THE SOUTH LINE OF 950 SOUTH STREET; THENCE SOUTH 87°47'28" EAST 420.07 FEET TO THE POINT OF CURVATURE OF A 780.43 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 185.84 FEET (CHORD BEARS SOUTH 80°58'09" EAST 185.41 FEET) TO SAID WEST LINE OF MEDICAL DRIVE AND A POINT ON THE ARC OF A 1254.40 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG SAID WEST LINE AND ALONG THE ARC OF SAID CURVE 421.31 FEET (CHORD BEARS SOUTH 26°28'43" WEST 419.33 FEET); THENCE SOUTH 36°06'01" WEST 168.17 FEET TO THE POINT OF BEGINNING.

CONTAINS: 8.704 ACRES (3 LOTS)

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER'S OF THE ABOVE  
DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO BE  
HEREAFTER KNOWN AS  
**BRIGHAM CITY MEDICAL CENTER**  
CONTAINS: 8.704 ACRES (3 LOTS)

**SUBDIVISION AMENDED**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC THOSE CERTAIN EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREIN BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC LINES AND DRAINAGE AS MAY BE AUTHORIZED BY BRIGHAM CITY.

IN WITNESS WHEREBY \_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_

DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_

Howard K. Patterson  
HOWARD K. PATTERSON, VICE PRESIDENT  
BRIGHAM CITY COMMUNITY HOSPITAL, INC.

Richard Brimley  
RICHARD BRIMLEY  
BRIMLEY AND ASSOC., LTD.  
UTAH LIMITED PARTNERSHIP

## **CORPORATE ACKNOWLEDGMENT**

ON THE 16<sup>th</sup> DAY OF June, A.D. 2004, PERSONALLY APPEARED BEFORE  
ME, Howard K. Patterson, WHO BEING BY ME DULY SWEORN DID SAY, FOR HIMSELF,  
THAT HE IS THE SAID AUTHORIZED AGENT OF Brag. City Canna. Hosp. AND THAT WITHIN  
AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID Brag. City Canna. Hosp., AND  
SAID AUTHORIZED AGENT DID DULY ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED

THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

W. H. COOK  
NOTARY PUBLIC

RESIDING IN DAVIDSON COUNTY  
MY COMMISSION EXPIRES NOVEMBER 2000

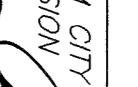
NOTARY  
PUBLIC  
AT  
LARGE  
AND  
COURT  
COUNTY  
TENN.

PERSONAL ACKNOWLEDGMENT

STATE OF UTAH Morgan }  
COUNTY OF ~~BOX~~ ELLIOTT }  
ON THE 22<sup>nd</sup> DAY OF June, A.D. 2004, PERSONALLY APPEARED BEFORE  
ME, Richard Brimley \*, THE SIGNERS OF THE WITHIN INSTRUMENT WHO DULY  
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Johnie Johnson  
RESIDING IN Morgan COUNTY  
MY COMMISSION EXPIRES Nov 5, 2006

Notary Public Seal

 <h1>JOHN W. FRANCOM &amp; ASSOCIATES</h1> <h2>LAND SURVEYORS</h2> <p>BOUNDARY AND TOPOGRAPHIC SURVEYS CONSTRUCTION SURVEYS</p> <p>BUS.(801)295-7500 * 505 SOUTH MAIN STREET, BOUNTIFUL, UTAH 84010 * FAX(801)295-7524</p>	
<p><u>PLANNING COMMISSION</u></p> <p>APPROVED THIS <u>18<sup>th</sup></u> DAY OF <u>MAY</u> A.D.<u>2004</u></p> <p>BY THE BRIGHAM CITY PLANNING &amp; ZONING COMMISSION</p> <p><u>Ken Colleman</u> Chairman</p>	
<p><u>COUNTY SURVEYOR'S CERTIFICATE</u></p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. THIS IN NO WAY RELIEVES THE SUBDIVISION SURVEYOR OF ANY LIABILITY.</p> <p><u>Elmer C. Becker</u> DATE</p> <p><u>Elmer C. Becker</u> COUNTY SURVEYOR</p>	
<p><u>CITY ENGINEER'S CERTIFICATE</u></p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p><u>Ken Colleman</u> DATE</p> <p><u>Ken Colleman</u> ENGINEER</p>	

## BRIGHAM CITY HOSPITAL MEDICAL CENTER SIB AMENDED