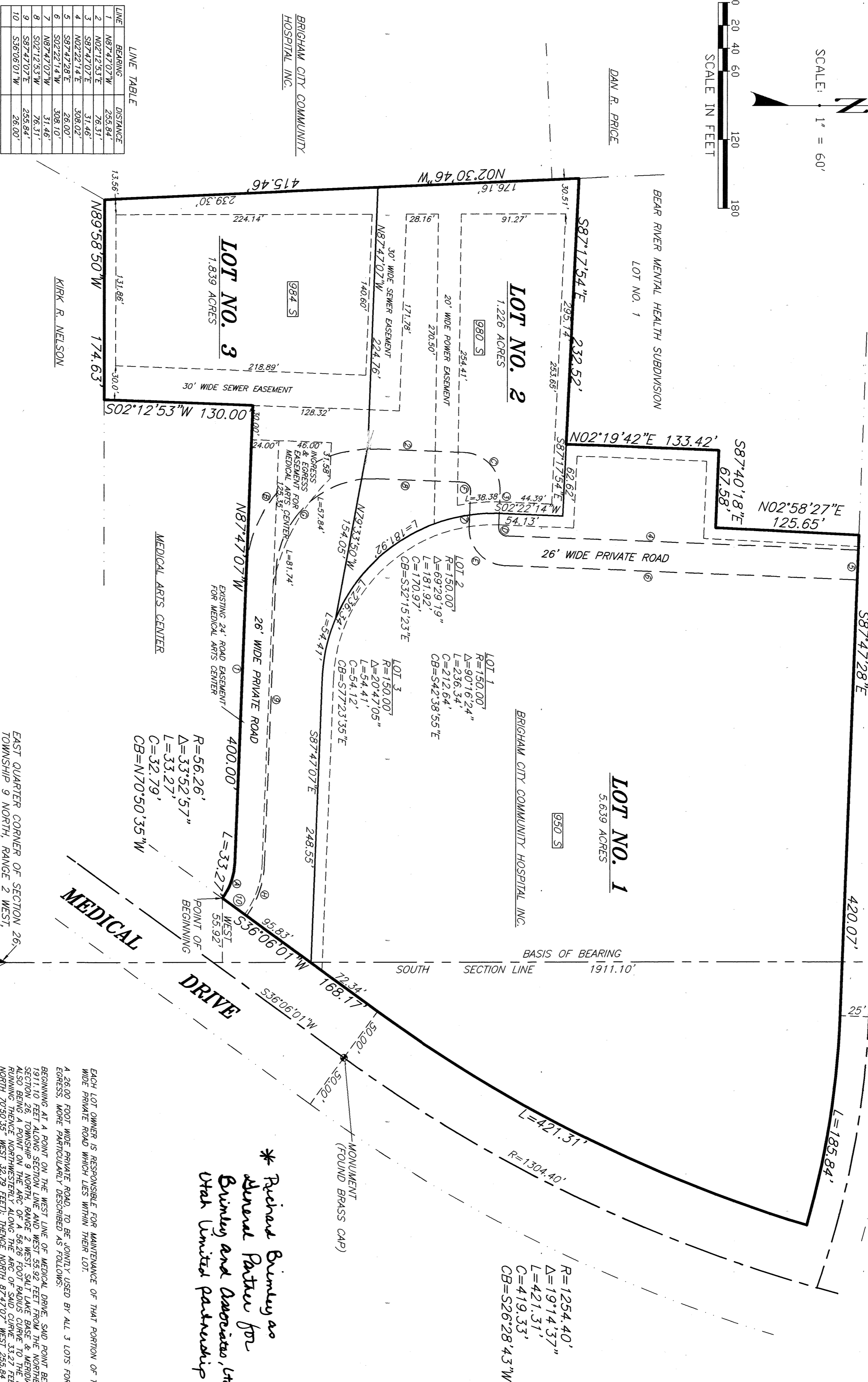
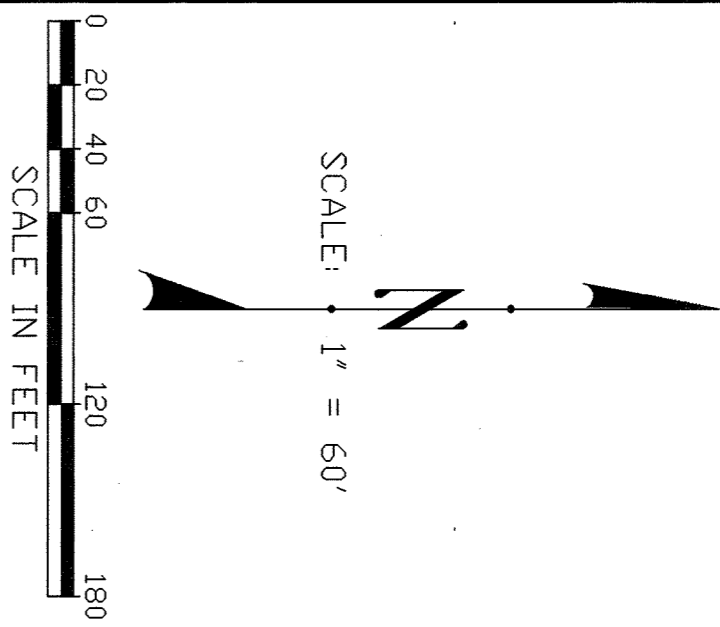


BRIGHAM CITY HOSPITAL MEDICAL CENTER  
SUBDIVISION AMENDED

PART OF THE NORTHEAST QUARTER OF SECTION 26 AND PART OF THE NORTHWEST QUARTER  
OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN  
BRIGHAM CITY, BOX ELDER COUNTY, UTAH  
MAY 2004



LINE TABLE

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| 1    | N87°47'07\" | 255.84'  |
| 2    | N02°12'53\" | 78.17'   |
| 3    | N02°12'53\" | 78.17'   |
| 4    | N02°12'53\" | 78.17'   |
| 5    | S92°47'28\" | 26.00'   |
| 6    | S02°22'14\" | 308.10'  |
| 7    | S02°12'53\" | 78.17'   |
| 8    | S02°12'53\" | 78.17'   |
| 9    | S92°47'07\" | 255.84'  |
| 10   | S56°06'01\" | 26.00'   |

JOHN W. FRANCOM & ASSOCIATES  
LAND SURVEYORS  
BOUNDARY AND TOPOGRAPHIC SURVEYS  
CONSTRUCTION SURVEYS

CURVE TABLE

| CURVE | RADIUS | DELTA      | LENGTH | CHORD  | BEARING     |
|-------|--------|------------|--------|--------|-------------|
| A     | 98.26' | 33°52'37\" | 33.37' | 32.78' | N70°50'35\" |
| B     | 33.00' | 90°00'00\" | 51.64' | 48.87' | N42°12'53\" |
| C     | 7.00'  | 89°50'38\" | 10.88' | 9.89'  | N47°12'53\" |
| D     | 33.00' | 89°50'38\" | 51.75' | 48.61' | S47°12'53\" |
| E     | 33.00' | 89°50'38\" | 11.00' | 10.90' | S47°12'53\" |
| F     | 40.00' | 90°00'00\" | 11.00' | 10.90' | S47°12'53\" |
| G     | 40.00' | 90°00'00\" | 11.00' | 10.90' | S47°12'53\" |
| H     | 62.26' | 33°52'44\" | 48.64' | 47.83' | S70°50'35\" |

APPROVED THIS 18th DAY OF MAY A.D. 2004 BY THE BRIGHAM CITY PLANNING & ZONING COMMISSION

COUNTY SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THIS OFFICE HAS REVIEWED THE PLAT AND FOUND IT TO BE IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. THIS IN NO WAY RELIEVES THE SUBDIVISION SURVEYOR OF ANY LIABILITY.

CITY ENGINEER'S CERTIFICATE  
I HEREBY CERTIFY THAT THIS OFFICE HAS REVIEWED THE PLAT AND FOUND IT TO BE IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

APPROVAL AS TO FORM THIS 1st DAY OF JULY A.D. 2004

PRESENTED TO THE BRIGHAM CITY COUNCIL THIS 17th DAY OF JUNE A.D. 2004

STATE OF UTAH, COUNTY OF BOX ELDER CO.  
RECORDED AND FILED AT THE REQUEST OF 1ST AMERICAN TITLE CO.  
DATE: JULY 6, 2004 TIME: 2:51 PM BOOK: PRT. SEC. 9N, 2W PAGE: 533.00

SURVEYOR'S CERTIFICATE  
I, JOHN W. FRANCOM, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4861, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS TO BE HEREINAFTER KNOWN AS  
BRIGHAM CITY HOSPITAL MEDICAL CENTER  
SUBDIVISION AMENDED  
AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF MEDICAL DRIVE, SAID POINT BEING SOUTH 19°11'10\"

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREINAFTER KNOWN AS

BRIGHAM CITY HOSPITAL MEDICAL CENTER  
SUBDIVISION AMENDED

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC THOSE CERTAIN STRIPS, AS DESCRIBED HEREIN, TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY BRIGHAM CITY.

IN WITNESS WHEREBY HAVE HEREUNTO SET \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_

Harold K. Patterson  
HAROLD K. PATTERSON  
BRIGHAM CITY COMMUNITY HOSPITAL, INC.

Brady B. Bickel  
BRADY B. BICKEL  
UTAH LIMITED PARTNERSHIP

CORPORATE ACKNOWLEDGMENT

STATE OF TENNESSEE }  
COUNTY OF DAVENPORT }  
ON THE 14th DAY OF June A.D. 2004, PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_, WHO BEING BY ME DULY SWORN, DID SAY, FOR HIMSELF, THAT HE IS THE SAID AUTHORIZED AGENT OF \_\_\_\_\_ AND THAT WITHIN SAID AUTHORIZED AGENT DID DULY ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

Stephen W. Cook  
NOTARY PUBLIC  
RESIDING IN DAVENPORT COUNTY, MISSISSIPPI  
MY COMMISSION EXPIRES May 15, 2006

Partnership Acknowledgment

STATE OF UTAH }  
COUNTY OF BOX ELDER }  
ON THE 22nd DAY OF June A.D. 2004, PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_, THE SIGNERS OF THE WITHIN INSTRUMENT WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

John W. Francom  
NOTARY PUBLIC  
RESIDING IN BOX ELDER COUNTY, UTAH  
MY COMMISSION EXPIRES Nov 5, 2006

BRIGHAM CITY HOSPITAL MEDICAL CENTER  
SUBDIVISION AMENDED

PART OF THE NORTHEAST QUARTER OF SECTION 26 AND PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN  
BRIGHAM CITY, BOX ELDER COUNTY, UTAH