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Gary Christensen Washington County Recorder
12/27/2024 04:39:08 PM Fee \$116.00 By FIRST
AMERICAN - ST. GEORGE MAIN

Mail Tax Notices to and
When recorded mail to:

Desert Color St. George, LLC
730 North 1500 West
Orem, UT 84057

File No. 363-6312693

APN: SG-SAH-14-1401, SG-SAH-14-1402, SG-SAH-14-1403, SG-SAH-14-1404, SG-SAH-14-1405, SG-SAH-14-1406, SG-SAH-14-1407, SG-SAH-14-1408, SG-SAH-14-1409, SG-SAH-14-1410, SG-SAH-14-1411, SG-SAH-14-1412, SG-SAH-14-1413, SG-SAH-14-1414, SG-SAH-14-1415, SG-SAH-14-1416, SG-SAH-14-1418, SG-SAH-14-1419, SG-SAH-14-1420, SG-SAH-14-1421, SG-SAH-14-1422, SG-SAH-14-1423, SG-SAH-14-1424, SG-SAH-14-1425, SG-SAH-14-1426, SG-SAH-14-1427, SG-SAH-14-1428, SG-SAH-14-1429, SG-SAH-14-1430, SG-SAH-14-1431, SG-SAH-14-1432, SG-SAH-14-1433, SG-SAH-14-1434, SG-SAH-14-1435, SG-SAH-14-1436, SG-SAH-14-1437, SG-SAH-14-1438, SG-SAH-14-1439, SG-SAH-14-1440, SG-SAH-14-1441, SG-SAH-14-1442, SG-SAH-14-1443, SG-SAH-14-1444, SG-SAH-14-1445, SG-SAH-14-1446, SG-SAH-14-1447, SG-SAH-14-1448, SG-SAH-14-1449

STATE OF UTAH PATENT NO. 20361-169-1401

STATE OF UTAH PATENT NO. 20361-169-1401

WHEREAS, DESERT COLOR ST. GEORGE, LLC, a Utah limited liability company, 730 North 1500 West, Orem, Utah 84057, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State; and

WHEREAS, the said DESERT COLOR ST. GEORGE, LLC has paid all money owed and all legal interest thereon accrued, pursuant to that certain Development Lease Number 1100, dated September 1, 2017, as amended, and complied with the conditions of said sale, and the laws of the State duly enacted in relation thereto, as fully appears by the certificate of sale.

NOW THEREFORE, I, MICHELLE E. MCCONKIE, Director of the School and Institutional Trust Lands Administration, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this PATENT, in the name of the State of Utah, hereby granting, without warranty, unto the said DESERT COLOR ST. GEORGE, LLC the following tract or parcel of land (the "Property"), situated in the County of Washington, State of Utah, to-wit:

Township 43 South Range 16 West SLB&M
Within Section 36

Lots 1401 through 1416 & Lots 1418 through Lot 1449 of Sage Haven Phase 14
Subdivision, according to the plat of record on file with the office of the Washington
County Recorder, State of Utah

TO HAVE AND TO HOLD the above described and granted premises unto the said DESERT COLOR ST. GEORGE, LLC, and to its successors and assigns forever.

Excepting and reserving all coal, oil, gas and other mineral deposits, along with the right for the State, the School and Institutional Trust Lands Administration or other authorized persons to prospect for, mine, and remove the deposits; also

Subject to any valid, existing easements and rights of way of any kind; any right, interest, reservation or exception appearing of record; all rights of way for roads, ditches, canals, tunnels, telephone and transmission lines that have been or may be constructed by the United States as provided by statute; and all reservations and encumbrances set forth in the Development Lease; also

Subject to the Declaration of Covenants, Conditions, Restrictions, Easements, Terms and Reservations for Desert Color Community, as may be amended from time to time.

PATENT NO. 20361-169-1407
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IN TESTIMONY WHEREOF, I affix my signature. Done this 24th day of December, 2024.

State of Utah
School and Institutional
Trust Lands Administration

Approved as to form:
Sean D. Reyes
Attorney General

By: Michelle E. McConkie
Name: Michelle E. McConkie
Title: Director

By: ASL
Special Assistant Attorney General
Chris Shiraldi
See Memo dated July 12, 2022

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 2nd day of December, 2024, personally appeared before me Michelle E. McConkie, who being by me duly sworn did say that she is the Director of the State of Utah School and Institutional Trust Lands Administration, and the signer of the above instrument, who duly acknowledged that she executed the same.

Given under my hand and seal this 2nd day of December, 2024.

My commission expires: 05/06/2025

Alan Russell Roe
Notary Public, residing at: Salt Lake

Certificate of Sale No. 26634-169-1401
Fund: School

