

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| | | | | |
|--|--|--------------------------------------|--|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 | | | | |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 62542 - Credit Human | | | | |
| Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | | 101637101 UTUT FIXTURE | | |
| File with: Washington, UT | | | | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|--|--|--------------------------------|----------------|-------------------------------|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 1b. INDIVIDUAL'S SURNAME DAGEENAKIS | | FIRST PERSONAL NAME JEFFREY | | ADDITIONAL NAME(S)/INITIAL(S) |
| 1c. MAILING ADDRESS 147 S RULON RD | | CITY VIRGIN | STATE UT | POSTAL CODE 84779-7738 |
| | | | COUNTRY USA | |

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|--------------------------|--|---------------------|---------|-------------------------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 2b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | COUNTRY | |

3. **SECURED PARTY'S NAME** (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | |
|--|--|---------------------|----------------|-------------------------------|
| 3a. ORGANIZATION'S NAME Credit Human Federal Credit Union | | | | |
| OR | | | | |
| 3b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) |
| 3c. MAILING ADDRESS 1703 Broadway, Suite 104 | | CITY San Antonio | STATE TX | POSTAL CODE 78215 |
| | | | COUNTRY USA | |

4. **COLLATERAL:** This financing statement covers the following collateral:
Solar

| | |
|---|--|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative | |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility | |
| 6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing | |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor | |
| 8. OPTIONAL FILER REFERENCE DATA: 101637101 147941 490035701 | |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

DAGEENAKIS

FIRST PERSONAL NAME

JEFFREY

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c:

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Jeffrey Dageenakis and Nicole Pino (or their successors) as Trustees of The Jeffrey John Dageenakis and Nicole Pino Revocable Trust dated September 18, 2019
147 S RULON RD
VIRGIN, UT 84779

16. Description of real estate:

THE FOLLOWING DESCRIBED TRACT OF LAND IN WASHINGTON COUNTY, STATE OF UTAH: A PORTION OF LOT 33, DESERT GARDEN ESTATES PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WASHINGTON COUNTY RECORDER'S OFFICE. COMMENCING AT THE SOUTHWEST CORNER OF
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 101637101-UT-53 62542 - Credit Human Federal

Credit Human Federal Credit Union

File with: Washington, UT

147941 490035701

Debtor: DAGEENAKIS, JEFFREY

Exhibit for Real Estate

16. Description of real estate: Continued

SECTION 21, TOWNSHIP 41 SOUTH, RANGE 12 WEST,
SALT LAKE BASE AND MERIDIAN AND RUNNING
THENCE NORTH 89°46'21" EAST ALONG THE SECTION
LINE, 1682.56 FEET; THENCE NORTH 0°00'00" EAST,
1042.79 FEET; THENCE NORTH 89°46'59" EAST, 264.19
FEET; THENCE SOUTH 0°13'01" EAST, 11.18 FEET TO A
POINT ON THE SOUTH LINE OF SAID LOT 33, DESERT
GARDEN ESTATES PHASE 2, SAID POINT BEING THE
TRUE POINT OF BEGINNING; THENCE NORTH 84°31'42"
EAST, 235.34 FEET TO A POINT ON THE
NORTHEASTERLY LOT LINE OF SAID LOT 33; THENCE
SOUTH 51°09'57" EAST, 225.00 FEET ALONG SAID LOT
LINE TO THE SOUTHEAST CORNER OF SAID LOT 33;
THENCE SOUTH 38°50'00" WEST ALONG THE LOT LINE,
164.38 FEET, TO THE SOUTHWEST CORNER OF SAID
LOT 33; THENCE NORTH 51°10'00" WEST ALONG THE
LOT LINE, 393.42 FEET TO THE TRUE POINT OF
BEGINNING.

Property Address: 147 S RULON RD VIRGIN UT 84779
Parcel ID: V-DGE-2-33-A

