

Assignment of Trust Deed Page 1 of 1  
Gary Christensen Washington County Recorder  
09/04/2024 10:44:17 AM Fee \$40.00 By WELLS  
FARGO BANK, N.A.

\*\*\*Send All Notices to Assignee\*\*\*  
RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**SANGEETHA M**  
**2701 WELLS FARGO WAY**  
**N9408-05C**  
**MINNEAPOLIS MN 55440-1629**  
**800-328-5074**  
AND WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05C**  
**PO BOX 1629**  
**MINNEAPOLIS, MN 55440-1269**

## ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS, DES MOINES, IA 50328 515-324-8000**, by these presents does convey, assign, transfer and set over to: **NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, 1100 VIRGINIA DRIVE FORT WASHINGTON, PA 19034**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$292083.92** is recorded in the State of **UTAH** County of **Washington** Official Records, dated **09/30/2016** and recorded on **10/05/2016**, as Instrument No. **20160037435**

Original Trustor/Grantor: **CARL LAMONT AND A. LAURIE LAMONT, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**

Original Beneficiary: **WELLS FARGO BANK, N.A.**

Property Address: **3052 N SNOW CANYON PKY #184 ST GEORGE, UT 84770**

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY: ALL OF LOT 184, THE CLIFFS OF SNOW CANYON PLAT "B" - AMENDED AND EXTENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF WASHINGTON COUNTY, STATE OF UTAH.**

Parcel Tax ID: **SG-COSC-B-184**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/04/2024**.

**WELLS FARGO BANK, N.A.**

By: *Josiah O'Connor*  
\_\_\_\_\_  
Name: **JOSIAH OCONNOR**

Title: **Vice President Loan Documentation**

STATE OF **Minnesota** } s.s.  
COUNTY OF **Hennepin**

This instrument was acknowledged before me on **09/04/2024** by **JOSIAH OCONNOR** as  
**Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**

Witness my hand and official seal.

*[Handwritten Signature]*

Notary Public: **JONATHAN SUOMI**  
My Commission Expires: **01/31/2028**  
Commission #: **1372563900038**



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