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Jeffery Smith
Utah County Recorder
2020 Dec 18 11:23 AM FEE 40.00 BY IP
RECORDED FOR Stewart Title Insurance Agency of Utah
ELECTRONICALLY RECORDED

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return by Mail to: Wells Fargo Bank, N.A. FINAL DOCS F0012-01B 6200 PARK AVE DES MOINES, IA 50321

This Instrument Prepared by: Danielle N Parks 2850 S PRICE RD BLDG E 1ST FLOOR CHANDLER, AZ 85286-7809

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

[type the name of each Homeowner signing this Affidavit]:

J'Nae Stevens, a single woman

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New or Used:

Used

Year:

1996

Manufacturer's Name:

Skyline

Model Name or Model Number:

na na

Length x Width:

61 x 27

Serial Number:

06700111LA

06700111IB

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Home is or will be located at the following "Property Address": 321 W 300 N, Santaquin, UT 84655-7043
- 5. The legal description of the Property Address ("Land") is: SEE ATTACHED LEGAL DESCRIPTION

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Manufactured Home Affidavit of Affixation

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o. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home \square is \square shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
(A) All permits required by governmental authorities have been obtained;
(B) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
(C) The wheels, axles, tow bar or hitch were removed when the Home was, or will be, placed on the Property Address; and
(D) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
Closing and Agent: please refer to the Manufactured Home and Land Supplemental
Closing Instructions for completion instructions:
☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
☐ The manufacturer's certificate of origin and/or certificate of title to the Home ☐ shall be ☐ has been eliminated as required by applicable law.
☐ The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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Notary Public My commission expires: CREED K. STEPHENSON NOTARY PUBLIC -STATE OF UTAH My Comm. Exp November 24, 2022 Commission # 703046	IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this day of,
Acknowledgment State of Utah County of Utah On Occomber 14, 2000 before me, Creed K. Stephenson, a Notary Public, personally appeared That Stevens known or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in this document, and acknowledged to me that he, she or they executed the same. Notary Public Notary Public My commission expires: CREED K. STEPHENSON NOTARY Public - STATE OF UTAH My Comm. Exp November 24, 2022 Commission # 703046	Borrower
State of Utah County of	JNae Stevens* Date Seal
On Occamber 14, 2020 before me, Creek F. Stephenson, a Notary Public, personally appeared That Stevens known or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in this document, and acknowledged to me that he, she or they executed the same. CREED K. STEPHENSON NOTARY Public - STATE OF UTAH My Comm. Exp November 24, 2022 Commission # 703046	
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Notary Public My commission expires: CREED K. STEPHENSON NOTARY PUBLIC -STATE OF UTAH My Comm. Exp November 24, 2022 Commission # 703046	JNac Stevens
Notary Public My commission expires: CREED K. STEPHENSON NOTARY PUBLIC -STATE OF UTAH My Comm. Exp November 24, 2022 Commission # 703046	
(124/32	Notary Public CREED K. STEPHENSON NOTARY Public STATE OF UTAH My Comm. Exp November 24, 2022

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 986068

Lot 5, Plat "A", PETERSON SUBDIVISION, in the City of Santaquin, County of Utah, State of Utah, according to the official plat thereof on file in the office of the recorder of said county.

Tax ID No. 49-239-0005

File No.: 986068

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