

DOC # 20230033746

FAA Application Page 1 of 2
 Gary Christensen Washington County Recorder
 11/09/2023 11:53:33 AM Fee \$ 40.00
 By WASHINGTON COUNTY ASSESSOR



Application for Assessment and Taxation of Agricultural Land

Washington County Assessor

Farmland Assessment Act
 UCA 59-2-501 to 515
 Form TC-582

Owner
 GRAFF KELLY & KLINTON
 667 SWEET SPRING DR
 SANTA CLARA, UT 84765

Date of Application
 10/02/2023

Total Acres
 9.90

Property identification numbers and complete legal description (additional pages if necessary)

Account Number: 0098106

Parcel Number: SC-207

S: 17 T: 42S R: 16W W1/2 OF ALL UNPLATTED LAND IN NW1/4 NE1/4 SEC 17 T42S R16W.

LESS: BEG S 89°04'55" E ALG SEC/L 34.72 FT FM N1/4 COR SEC 17 TH S 50°42'07" E 108.82 FT; TH S 16°36'47" E 69.01 FT; TH S 36°10'08" E 168.15 FT; TH S 59°01'48" E 125.43 FT; TH S 60°35'59" E 198.97 FT; TH S 53°56'11" E 186.26 FT TO ELY LN GRAFF PRPTY; TH N 0°16'47" E 107.41 FT; TH N 60°27'38" W 167.95 FT; TH N 53°02'08" W 240.45 FT; TH N 49°10'27" W 106.74 FT; TH N 25°53'01" W 150.81 FT TO SEC/L; TH N 89°04'55" W 150.35 FT TO POB.

LESS: BEG PT LOC N89°37'33E ALG SEC/L 185.06 FT FM 1/4 COR COMN TO SEC'S 8 & 17 T42S R16W SLM & TH N89°37'33E ALG SEC/L 486.98 FT TO PT E LN W1/2 NW1/4 NE1/4 SEC 17; TH S01°04'6E 425.05 FT ALG LN TO PT N LN IVINS CITY PARCEL; TH ALG IVINS CITY PARCEL N61°45'11W 167.95FT; TH N54°19'41W 240.45 FT; TH N50°27'59W 106.74 FT; TH N27°10'34W 150.81 FT TO POB

LESS: A PORTION OF THE WEST 1/2 OF ALL UNPLATTED LAND IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 SOUTH, RANGE 16 WEST SALT LAKE BASE AND MERIDIAN KNOWN AS THE GRAFF PROPERTY AS SHOWN ON A SURVEY DATED MAY 24, 2004 PREPARED BY BUSH AND GUDGELL, INC. IN THE CITY OF SANTA CLARA, COUNTY OF WASHINGTON, STATE OF UTAH AND MORE PARTICULARLY DESCRIBED BELOW. BEGINNING AT THE NORTHEAST CORNER OF SAID GRAFF PROPERTY; THENCE ALONG THE EASTERLY LINE OF SAID GRAFF PROPERTY SOUTH 00°16'47" WEST 81.36 FEET; THENCE LEAVING SAID EASTERLY LINE NORTH 53°56'11" WEST 153.00 FEET; THENCE NORTH 28°44'17" EAST 66.54 FEET TO A POINT ON THE NORTHERLY LINE OF SAID GRAFF PROPERTY; THENCE ALONG SAID NORTHERLY LINE SOUTH 53°56'11" EAST 113.92 FEET TO THE POINT OF BEGINNING. CONTAINS AN AREA OF 8,808 SQUARE FEET MORE OR LESS (DOC 20230019643)

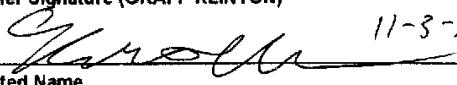
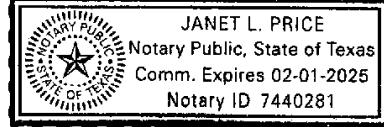
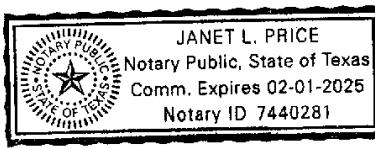
Certification

Read the following and sign below.

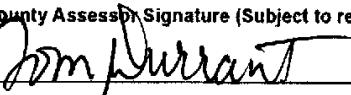
I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in

land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Corporate Name

Owner Signature (GRAFF KELLY)		Date	Owner Signature (GRAFF KLINTON)		Date
		11-3-23			11-3-23
Printed Name			Printed Name		
Kelly Graff			K. Graff		
Notary Signature		Date 11-3-23	Notary Signature		Date 11-3-23
		State of TEXAS			State of TEXAS
		County of Montgomery			County of Montgomery
		Subscribed and Sworn			Subscribed and Sworn
		Before Me By			Before Me By
		GRAFF KELLY			GRAFF KLINTON
Notary Stamp			Notary Stamp		
					

County Assessor Signature (Subject to review)



Date

11/9/23