

Warranty Deed Page 1 of 2  
 Gary Christensen Washington County Recorder  
 03/27/2023 01:11:19 PM Fee \$40.00 By BACKMAN  
 NTP

MAIL TAX NOTICE TO  
 687 S Guy Lane D6 LLC  
 5563 South 6950 West  
 Hooper, Utah 84315

## Warranty Deed

Homayoun Namazi

of Hooper, County of Weber, State of UTAH, Grantor, hereby CONVEY and WARRANT to  
**687 S Guy Lane D6 LLC, a Utah Limited Liability Company**

of Hooper, County of Weber, State of Utah, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Washington County, State of UTAH:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel No.: **I-SAGE-1-6**

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 30 of December AD., 2022

Signed in the Presence of:



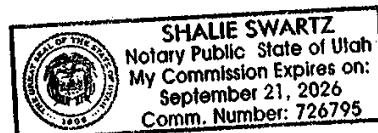
Homayoun Namazi

STATE OF Utah )  
 County of Weber )  
 ) SS.

The foregoing instrument was acknowledged before me this  
 By Homayoun Namazi

Notary Public  
 My Commission Expires: 9/21/2024

Residing at: Syracuse



### **LEGAL DESCRIPTION**

All of Unit Six (6), of Sage Villas Phase 1, according to the official plat thereof, subject to the charter of declarations, conditions, covenants, and restrictions and reservations of easements, on file in the office of the Washington County Recorder, State of Utah.

Together with: (a) The undivided ownership interest in said Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration of Project providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented).

Parcel No.: **I-SAGE-1-6**