

Assignment of Trust Deed Page 1 of 3
Gary Christensen Washington County Recorder
01/11/2023 09:34:04 AM Fee \$40.00 By M&T BANK
- REKON

Recording Requested By:
M&T Bank

When Recorded Return To:

Jillian Keitz
M&T Bank
PO BOX 1596
Buffalo, NY 14240

CORPORATE ASSIGNMENT OF DEED OF TRUST

Washington, Utah
M&T Bank#: 0105160741, "MICKELSON" S31

MIN #:100032412200452172 SIS #: 1-888-679-6377

Date of Assignment: January 11th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR
UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
at P.O. BOX 2026, FLINT, MI 48501

Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146

Executed By: JODI D MICKELSON AND MISTI MILLER To: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS
AND ASSIGNS

Dated: 02-24-2020 Recorded: 02-24-2020 as Instrument No. 20200009316, Book/Reel/Liber N/A, Page/Folio N/A In
the County of Washington, State of Utah.

Assessor's/Tax ID No.: SGM-21-1-1-A

Property Address: 1725 E MIDDLETON DRIVE, ST GEORGE, UT 84770-8649

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of
Trust having an original principal sum of \$361,334.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to
the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the
day and year first above written:

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

On January 11th, 2023

Tammy M. Hamilton
By:
Tammy M. Hamilton, Vice President

STATE OF New York
COUNTY OF Erie

On the 11th day of January in the year 2023 before me, the undersigned, personally appeared Tammy M. Hamilton, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jillian Keitz

Jillian Keitz
Notary Public State of New York
Notary Expires: 3/4/2023 #01KE6388266
Qualified in Erie County

JILLIAN KEITZ
NOTARY PUBLIC STATE OF NEW YORK
ERIE COUNTY
LIC. #01KE6388266
COMM. EXP. 03/04/2023

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 3 of 3

Exhibit A

(SGM-21-1-1-A)

PART OF LOTS 1 AND 2, BLOCK 21, MIDDLETON TOWN RE-SURVEY, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF WASHINGTON COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 89°06' EAST 1120.02 FEET ALONG THE SECTION LINE AND SOUTH 711.22 FEET FROM THE NORTHWEST CORNER OF SECTION 21, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 11°08' EAST 130.50 FEET TO THE NORTH LINE OF MIDDLETON DRIVE; THENCE NORTH 78°52' EAST 109.78 FEET, MORE OR LESS, ALONG SAID NORTH LINE OF ROAD TO THE WEST LINE OF THAT PROPERTY DESCRIBED IN BOOK OF DEEDS 667, PAGE 698, LOCATED IN THE WASHINGTON COUNTY RECORDERS OFFICE; THENCE NORTH 11°08' WEST 130.50 FEET ALONG SAID WEST LINE; THENCE SOUTH 78°52' WEST 109.78 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.