DOC ID 20220051663

Subordination Agreement Page 1 of 3
Gary Christensen Washington County Recorder
12/01/2022 11:17:24 AM Fee \$40.00 By FIRST
AMERICAN - TITLE

WHEN RECORDED MAIL TO:

Mountain America Credit Union 9800 South Monroe Street Sandy, Utah 84070

149-6246282

Subordination Agreement

This indenture made and executed this day, October 21, 2022 Witnesseth:

Whereas, on August 05, 2020, Deborah King, made, executed and delivered to Mountain America Federal Credit Union, their promissory note in the sum of \$15,000.00, dated August 05, 2020, and to secure the payment of said note, made, executed and delivered to the undersigned, a Deed of Trust on the following described property situated in the Washington County, State of Utah, to wit:

Legal Description: See Exhibit "A"

The following is for informational purposes only: Tax Parcel No. SG-MUL-6-93

which said Deed of Trust was recorded August 12, 2020, in Book NA, at Page NA, as Entry Number 20200042824, of the Official Records of Washington County, State of Utah, and

Whereas, said Karl King and Deborah King have executed and delivered as security for a promissory note in the original principal sum not to exceed \$121,000.00, their Deed of Trust in Favor of Mountain America Credit Union, and its successors and/or assigns, dated 10/31/2022, recorded 11/7/2022, in Book ______, at Page ______, as Entry Number 2022 00 4928 4 of the Official Records of said County on the above described property and,

Whereas, as a condition to obtaining the Deed of Trust from Mountain America Credit Union, it is required that said Deed of Trust constitute and be a valid first lien upon the subject property.

Now Therefore, in consideration of the premises and of the sum of \$1.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, does hereby certify and declare that that certain Deed of Trust dated August 05, 2020 and recorded August 12, 2020, in Book NA, at Page NA, as Entry Number 20200042824 of the Official Records of Washington County, Utah as more particularly first hereinabove described, is hereby declared to be subordinate, junior and inferior to the lien represented by the Deed of Trust in favor of Mountain America Credit Union aforesaid.

Witness our hands the day and year first above written

For Mountain America Federal Credit Unio

tanager/AVP Loan Servicing

State of Utah County of Salt Lake

On the day of Actober 21, 2022, personally appeared before me Why Strong who is the Manager/AVP Loan Servicing of Mountain America Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said they duly acknowledged to me that the said corporation executed the same.

lotary Public

My Commission Expires: Juny 7074

| Residing at:_

JESSICA WILLES
Notary Public State of Utah
Comm. No. 712358
My Commission Expires on
Jun 4, 2024

Page 3 of 3 Washington County

EXHIBIT "A"

File No.:

6246282

Property:

3291 South 2980 East Street, Saint George, UT 84790

LOT 93, MULBERRY ESTATES-PHASE 6, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER, STATE OF UTAH.