DOC ID 20220050954

Warranty Deed Page 1 of 5
Gary Christensen Washington County Recorder
11/22/2022 04:20:36 PM Fee \$40.00 By
SOUTHERN UTAH TITLE COMPANY

When recorded mail deed and tax notice to: Steven B. Smith and Jana Smith, Trustees of The Steve & Jana Smith Charitable Remainder Unitrust, dated June 25, 2015 48 W 360 S, #2502 North Salt Lake City, UT 84101



Order No. 225791 - EFP Tax I.D. No. AV-2178-A-1-A

Space Above This Line for Recorder's Use

WARRANTY DEED

Standard Development LLC, a Utah limited liability company, grantor(s), of Cannonville, County of Garfield, State of Utah, hereby CONVEY and WARRANT to

Steven B. Smith and Jana Smith, Trustees of The Steve & Jana Smith Charitable Remainder Unitrust, dated June 25, 2015, grantee(s) of North Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION the following described tract of land in Washington County, State of Utah:

See Attached Exhibit "A"

See Water Rights Addendum to Land Deeds attached hereto and made a part hereof

TOGETHER WITH all improvements and appurtenances there unto belonging, and being SUBJECT TO easements rights of way, restrictions, and reservations of record and those enforceable in law and equity.

WITNESS the hand(s) of said grantor(s), this 21st day of November, 2022

Standard Development LLC, a Utan imited liability company

By: Travis Holm, Manager

STATE OF Utah

COUNTY (OF Washington)

On the 21st day of November, 2022, personally appeared before me, Travis Holm, who being by me duly sworn, did say that he/she is the Manager of Standard Development LLC, a stan limited liability company, and that said instrument was signed by him/her in behalf of said limited liability company by authority of statute, its articles of organization of its operating agreement, for the uses and purposes herein mentioned, and said Travis Holm acknowledged to me that said limited liability company executed the same.

ELWIN F PRINCE
Notary Public
State Of Utah
My Commission Expires 05-19-2023
COMMISSION NO. 683369

NOTARY PUBLIC

My Commission Expires:

20220050954 11/22/2022 04:20:36 PM Page 2 of 5 Washington County

Attachment to that certain Warranty Deed executed by Standard Development LLC, a Utah limited liability company grantor(s), to Steven B. Smith and Jana Smith, Trustees of The Steve & Jana Smith Charitable Remainder Unitrust, dated June 25, 2015 grantee(s).

Order No. 225791 Tax J.D. No. AV-2178-A-1-A

EXHIBIT "A"

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 22 AND THE WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 12 WEST, SALD LAKE BASE AND MERIDIAN; THENCE SOUTH 89053'30" WEST ALONG THE CENTER SECTION LINE OF SECTION 22, 1319.59 FEET TO A POINT ON THE EAST 1/16TH LINE OF SAID SECTION 22, THENCE SOUTH 00°04'47" EAST ALONG THE EAST 1/16TH LINE 981.95 FEET TO THE TRUE POINT OF BEGINNING, AND RUNNING THENCE NORTH 89°53'57" EAST 2639.48 FEET TO A POINT ON THE WEST 1/16TH LINE OF SAID SE©TION 23, POINT ALSO BEING ON THE WEST BOUNDARY OF A PARCEL MORE PARTICULARLY DESCRIBED IN INSTRUMENT #838345, FILED AND ON RECORD AT WASHINGTON COUNTY RECORDERS OFFICE STATE OF UTAH; THENCE SOUTH 00°05'25" EAST ALONG SAID 1/16TH LINE AND SAID WEST BOUNDARY LINE OF TWO (2) PARCELS IN INSTRUMENT #838345 AND A PARCEL MORE PARTICULARLY DESCRIBED IN INSTRUMENT #499256 FILED AND ON RECORD AT WASHINGTON COUNTY RECORDERS OFFICE, STATE OF WIAH, 1655.868 FEET TO THE SOUTHEAST CORNER OF THE SWIM SW1/4 OF SAID SECTION 23, TOWNSHIP 42 SOUTH PANGE 12 WEST, SALT LAKE BASE AND MERIDIAN) THENCE SOUTH 00°04'51" EAST ALONG SAID PARCEL 516.63 FEET, LESS, TO THE NORTHEAST CORNER OF THAT PARCEL MORE PARTICULARLY DESCRIBED IN INSTRUMENT #20200032130, FILED AND ON RECORD AT WASHINGTON COUNTY RECORDERS OFFICE, STATE OF UTAH; THENCE ALONG SAID PARCEL THE FOLLOWING TWO (2) COURSES: SOUTH 89°55'09" WEST 309.00 FEET, TO THE NORTHWEST CORNER OF SAID PARCEL, THENCE SOUTH 00 00 55" EAST 422.54 FEET, MORE OR LESS, TO THE NORTH LINE OF THAT PARCEL NORE PARTICULARLY DESCRIBED IN INSTRUMENT #828652, FILED AND ON RECORD AT WASHINGTON COUNTY RECORDERS OFFICE, STATE OF UTAH; THENCE ONG SAID PARCEL THE FOLLOWING TWO (2) COURSES: SOUTH 89°55'26" WEST 1010.24 FEET TO A POINT ON THE WEST SECTION LINE OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 12 WEST SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00 95 44" EAST 290.00 FEET; THENCE NORTH 89°54'40 WEST 380.00 FEET; THENCE SOUTH 00°05'44" EAST 670 FEET, TO THE NORTH 1/16 LINE OF SECTION 26; THENCE SOUTH 89°54'40" WEST ALONG NORTH 1/16TH LINE, 718.42 FEET TO A POINT THAT IS NORTH 89°54'40" EAST ALONG THE 1/16TH LINE 222.30 FEET FROM THE SOUTHWEST CORNER OF THE NE 1/4 NE1/4 OF SECTION 27, TOWNSHIP 42 SOUTH, RANGE 12 WEST, SALT LAKE BASE, AND MERIDIAN, POINT ALSO BEING THE SOUTHEAST CORNER OF A PARCEL MORE PARTICULARLY DESCRIBED IN INSTRUMENT #629329, FILED AND ON RECORD AT WASHINGTON COUNTY RECORDERS OFFICE, STATE OF UTAH; THENCE ALONG SAID PARCEL NORTH 00°04'41" WEST 955.00 FEET; THENCE NORTH 89°54'23" EAST 175.00 FEET; THENCE NORTH 00°04'41" WEST 969:961 FEET; THENCE SOUTH 89 54 23" WEST 600 FEET TO THE WEST BOUNDARY LINE OF THAT CERTAIN PROPERTY DESCRIBED IN INSTRUMENT NO. 20080042968, FILED AND ON RECORD AT WASHINGTON COUNTY RECORDERS OFFICE, STATE OF UTAH; THENCE ALONG NORTH 00°04'47" WEST 785 35 FEET ALONG THE WEST LINE OF SAID PARCEL; THENCE NORTH 89°53'57" EAST 202.70 FEET TO THE SOUTHWEST CORNER OF THE NE1/4 SE1/4 OF SECTION 22, TOWNSHIP 42 SOUTH, RANGE 12 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°04'47" WEST ALONG THE EAST 1/16TH LINE 336.78 FEET TO THE SOUTH LINE OF THAT CERTAIN PARCEL DESCRIBED IN INSTRUMENT NO. 20210051289, FILED AND ON RECORD AT WASHINGTON COUNTY RECORDERS OFFICE, STATE OF TAH (AV-2180) AND THE TRUE POINT OF BEGINNING.

20220050954 11/22/2022 04:20:36 PM Page 3 of 5 Washington County

LESS AND EXCEPTING ANY PORTION LYING WITH THE FOLLOWING:

BEGINNING AT A POINT SOUTH 89°58'17" WEST 510.37 FEET ALONG THE QUARTER SECTION LINE AND SOUTH 00°01'43" EAST 66.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 42 SOUTH, RANGE 12 WEST SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°01'43" EAST 50.00 FEET TO AP.O.C. OF A 897.00 FOOT RADIUS CURVE (LONG CHORD BEARS SOUTH 23°10'19" WEST); THENCE COUNTERCLOCKWISE ALONG SAID CURVE 1157.12 FEET; THENCE SOUTH 89°34'35" WEST 326.51 FEET; THENCE NORTH 00°25'25" WEST 844'00 FEET TO THE P.C. OF A 200.00 FOOT RADIUS CURVE (LONG CHORD BEARS NORTH 44°46'26" EAST); THENCE CLOCKWISE ALONG SAID CURVE 315.54 FEET; THENCE NORTH 89°58'17" EAST 559.79 FEET TO THE ROTT OF BEGINNING.

Initials TH___

11/22/2022 04;20:36 PM 20220050954 Page 4 of 5 Washington County

MATER RIGHTS ADDENDUM TO LAND DEEDS

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	:	◇					
				. 6			
Q.	o Contor	(0%)	WATER RIGHTS ADDEN	((%) //	DOBEEDS		>
	Grantor: Grantee:	Steven B. Smith and	Jana Smith, Trustees of The	Steve & Jana Smi	ith Charitable Remainder U	nitrust dated June	25, 2015
- V 1	Tax ID Number(s): n connection with t	AV-2178-A-1-A he conveyance of the ab	ove referenced parcel(s), Gr	antor hereby conv	reys to Grantee without wa	rranty, except for a	warranty
	of title as to all clain Check one box c		antor, the following interests	in water and/or ma	akes the following disclosur	res: Proceed to S	ection
•	1 🗸 All of Gra	ntor's water rights use	ed on Grantor's Parcel(s er rights are being conve) are being conv	veyed.	A d B	
	a cepy of	this form to the Utah	Division of Water Řights	if Box 1 or 2 ab	pove is checked)		
		rights are being conve nts are being conveye				C C	
Ö		no dre being conveye	. A state and a	ø. (C		Important N	otes
	Section	r right(a) haing colle	eyed include Water Righ	+ No/o) 99 157	<i>─</i> 70 and 81 5538	(see others	ilde)
, 110°	along wi	th all applications per	taining to the water right	(s) listed in this		N2	
	other ap	purtenant water rights	(Proceed to Section C)			₩ N3	
			are being conveyed: (c	heck all boxes t	that apply)	N1 N4	
	acre	efeet from Water Rigi	81-1579 and 81-5538 nt No. for: families			N5	
		s of irrigated land: sto wing other uses	ock water for Equivalen	Livestock Units	s; and/or for the		
	acre	e-feet from Water Rigl	nt No. for: families			N5	
		es of irrigated land: sto wing other uses	ock water for Equivalent	t Livestock Units ا گھ	s; and/or for the		
	Along w	th all applications per	taining to the water right	(s) listed in this	Section B. (Proceed	N2	
" 14UP	to Section	· ////				199	
			k all boxes that apply) delivering To Grantee st	ock certificates	for Shares stock in	N6	
	the follow	wing water company:	-			N7	
		nary water service is partice is particle.				N8	
		re is no water service er water related disclo	available to Grantor's P	arcel(s)		N9 N10	
-			sign@dditional copies of	this form if mor	re space is needed.		
ا د	The undersigned a	cknowledge sole respons	ibility for the information con the professionals, or other p	tained herein eyen	though they may have be	en assisted by emp	loyees of
		formation is obtained	professionals, or other p		opt to the extent that the		
	Grantor's Signat	()	opment LLC, a Utah lim	ited liability		1 /1/1/19	
		company					
		Travis Holm, Ma	inager ^	nyapanananananananananananananananananan	^		Λ
(Grantee's Ackຄົວ	wedgment of Receip	t: The Steve & Ja	na Smith Cha	aritable		
	, C)),		Remainder Unitru 2015	ıst, dated Jur	ne 25		
			\$ 019	•		\$	
Ç.		<u> </u>	Steven B. Smith, 1	rustee (Jana Smith,	Trustee	
	∖` Grantee's Addre	ss: <u>48 W 300</u> S #250	⇒ 2 , North Salt Lake City,	Utah 84101			
	NOTE: GRANTEE I	MUST KEEP A CURREN	T ADDRESS ON FILE WITH	THE UTAH DIVIS	SION OF WATER RIGHTS.	· M/// ,	
		Λ	٨		^		۸

DocuSign Envelope 16: 6F15D09B-BDAC-4774-BCAE-AA5BC 34D4DFA

TER RIGHTS ADDENDUM TO CAND DEEDS

20220050954 11/22/2022 04:20:36 PM								
		Page 5 of 5 Washington County						
Sig	ın Envelo	De JD: 6F15D09B-BDAC-4774-BCAE-AA5BC34D4DFA						
~	0	Standard Development LLC, a Utah limited liability company	1100					
	Grantor: Grantee:		trust, dated June 25, 2015					
	Tax ID N	umber(s): AV-2178-A-1-A ction with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warra	anty, except for a warranty					
	of title as	to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures	s:					
	Check of	one box only	Proceed to Section					
	1 2 /	All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed.	B					
	\(\lambda\)	copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)						
		No water rights are being conveyed	C					
Ş		Water rights are being conveyed by separate deed.	Important Voles					
2	, , , , , , , , , , , , , , , , , , ,	Section	(see other side)					
	А	The water right(s) being conveyed include Water Right No(s). 81-1579 and 81-5538 along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights (Proceed to Section C)	N1 N2 N3					
	В	Only the following water rights are being conveyed: (check all boxes that apply) All of Water Rights No(s). 81-1579 and 84-5538 acree-feet from Water Right No. for: families acrees of irrigated land: stock water for Equivalent Livestock Units; and/or for the	N1 N4 N5					
17 17	Ċ	following other uses acre-feet from Water Right No. for: families acres of irrigated land: stock water for Equivalent Livestock Units and/or for the following other uses Along with all applications pertaining to the water right(s) listed in this Section B. (Proceed	N5					
		to Section C)	1111					
	С	Disclosures By Grantor: (check all boxes that apply) Grantor is endorsing and delivering To Grantee stock certificates for Shares stock in the following water company:	N6					
		Culinary water service is provided by:	N7 N8					
		Quidor water service is provided by: There is no water service available to Grantor's Parcel(s).	N9 N9					
		Other water related disclosures:	N10 💮 😈 🐧					
	200	Attach and sign additional copies of this form if more space is needed.						
The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legislicopinion								
concerning such information is obtained								
~		La Citata Constant Co	,					

Grantor's Signature: Standard Developme

company

traus houn 426A13F8CC434B7

Travis Holm, Manager

Grantee's Acknowledgment of Receipt:

The Steve & Jana Smith Charitable Remainder Unitrust, dated June 25, 20 (1991) Signed by:

Steven Smith

44B6462857B84DB

Jana Smith, Trustee

Grantee's Address: 48 W 300 S, #2502 , North Salt Lake City. Utah 84163 NOTE: GRANTEE MUST KEEP A CORRENT ADDRESS ON FILE WITH THE UTAH BIVISION OF WATER RIGHTS.

DOC ID 20230002995

Corrected Warranty Page 1 of 3
Gary Christensen Washington County Recorder
02/03/2023 12:21:46 PM Fee \$40.00 By
SOUTHERN UTAH TITLE COMPANY

When recorded mail deed and tax notice to: Steven B. Smith and Jana Smith, Trustees 48 W 300 S, #2502 North Salt Lake City, UT 84101



Order No. 225791 - EFP (ATA I.D. No. AV-2178-A-1/A

Space Above This Line for Recorders Use

CORRECTIVE WARRANTY DEED

Standard Development LLC, a Utah limited liability company, grantor(s), of Cannonville, County of Garfield, State of Utah, hereby CONVEY and WARRAN to

Steven B. Smith and Jana Smith, Trustees of The Steve & Jana Smith Charleble Remainder Unitrust, dated June 25, 2015, grantee(s) of North Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION the following described tract of and in Washington County, State 60 Utah:

See Attached Exhibit "A"

This instrument is being recorded to correct and clarify that certain legal descripton as contained in that certain Warranty Deed recorded November 22, 2022, as Doc ID 20220050954, Official Records.

TOGETHER WITH all improvements and appurtenances there unto belonging, and being SUBJECT TO easements rights of way, restrictions, and reservations of record and those enforceable in law and equity.

WITNESS the hand(s) of said grantor(s), this 2 day of February, 2023

Standard Development LLC, a Utan Imited liability company

By: _______Travis Holm, Manager

STATE OF Utah

COUNTY OF Washington

On the day of February, 2023, personally appeared before me, Travis Home who being by me duly sworn, did say that he/she is the Manager of Standard Development LLC, a year limited liability company, and that said instrument was signed by him/her in behalf of said limited liability company by authority of statute, its articles of organization or its operating agreement, for the uses and purposes herein mentioned, and said Travis Holm acknowledged to me that said limited liability company executed the same.

Notary Public
Notary Public
State Of Utah
My Commission Expires 05-19-2023
COMMISSION NO. 683369

NOTARY PUBLIC

My Commission Expires: 5-19-23

20230002995 02/03/2023 12:21:46 PM Page 2 of 3 Washington County

Attachment to that certain Warranty Deed executed by Standard Development LLC, a Utah limited liability company grantor(s), to Steven B. Smith and Jana Smith, Trustees of The Steve & Jana Smith Charitan Remainder Unitrust, dated June 25.2015 grantee(s).

Order No. 225791 Tax I.D. No. AV-2178-A-1-A

EXHIBIT "A"

PARCEL 1A: (NUMBERED ASSUCH FOR REFERENCE PURPOSES ONLY)

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 22 AND THE WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 42 SOUTH, RANGE 12 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°53'30" WEST ALONG THE CENTER SECTION LINE OF SECTION 22, 1319.59 FEET TO A POINT ON THE EAST 1/16TH LINE OF SAID SECTION 22, THENCE SOUTH 00°04'47" EAST ALONG, THE EAST 1/16TH LINE 981.95 FEET TO THE TRUE POINT OF BEGINNING: SAID POINT BEING THE NORTHWEST CORNER OF GRANTORS PROPERTY, AND RUNNING THENCE NORTH 89°53'57" EAST 2639.53 FEET ALONG THE GRANTORS NORTH PROPERTY EINE TO A POINT ON THE WEST 1/16TH LINE OF SAKO SECTION 23, POINT ALSO BEING ON THE WEST BOUNDARY OF A PARCEL MORE PARTICULARLY DESCRIBED IN INSTRUMENT #838345, FILED AND ON RECORD AT WASHINGTON COUNTY RECORDERS OFFICE, STATE OF UTAH; THENCE SOUTH 0005'25" EAST ALONG SAID WEST BOUNDARY LINE OF TWO PARCELS IN INSTRUMENT #838345 AND A PARCEL MORE PARTICULARLY DESCRIBED IN INSTRUMENT #499255, FILED AND ON RECORD AT WASHINGTON COUNTY RECORDERS OFFICE, STATE OF UTAH, 1655.83 FEET TO THE SOUTHEAST CORNER, SW1/4 SW1/4 OF SAID SECTION 23, TOWNSHIP 42 SOUTH, RANGE 12 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°04'51" EAST A WING SAID PARCEL 940.13 FEET TO THE NORTHEAST CORNER OF A PARCEL MORE PARTICULARLY DESCRIBED IN INSTRUMENT #828652, FILED AND ON RECORD AT WASHINGTON COUNTY RECORDERS OFFICE, STATE OF UTAES, THENCE ALONG SAID PARCEL THE FOLLOWING TWOXX COURSES: SOUTH 89°55'26. WEST 1319.24 FEET TO A POINT ON THE WEST SECTION DINE OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 12 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°05'44" WEST 290.00 FEET; THENCE SOUTH 89°54'40" WEST 380.00 FEET; THENCE SOUTH 00°05'44" EAST 670 FEET, TO THE NORTH 1/16 LINE OF SECTION 27; THENCE SOUTH 89°54'40" WEST ALONG NORTH 1/16TH LINE, 718.42 FEET TO A POINT THAT IS NORTH 89°54'40" EAST ALONG THE 1/16TH LINE 222.30 FEET FROM THE SOUTHWEST CORNER NORTHEAST 1/4 NORTHEAST 1/4 OF SECTION 27, FOWNSHIP 42 SOUTH, RANGE WEST, SALT LAKE BASE AND MERIDIAN, POINT ALSO BEING THE SOUTHEAST CORNER OF A PARCEL MORE PARTICULARLY DESCRIBEDON INSTRUMENT #629329 PILED AND ON RECORD OF WASHINGTON COUNTY RECORDERS OFFICE, STATE OF UTAH; THENCE ALONG SAID PARCEL NORTH 00°04'00" WEST 955.00 FEET; THENCE NORTH 89°54'23" EAST 17500 FEET; THENCE NORTH 00°04'41" WEST 901.961 FEET; THENCE SOUTH 89°54'23" WEST 600.02 FEET; TO THE WEST BOUNDARY LINE OF THAT CERTAIN PROPERTY DESCRIBED IN INSTRUMENT NO. 20180042968, FILED AND ON RECORD AT WASHINGTON COUNTY

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20230002995 02/03/2023 12:21:46 PM Page 3 of 3 Washington County

RECORDERS OFFICE, STATE OF UTAH; THENCE NORTH 00°04'47" WEST 781.39 FEET ALONG THE WEST LINE OF SAID PARCEL; THENCE NORTH 89°53'57" EAST 202.70 FEET TO THE SOUTHWEST CORNER OF THE NE1/4 SE1/4 OF SECTION 22, TOWNSHIP 42 SOUTH, RANGE 12 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°04'47" WEST ALONG THE EAST 1/16TH LINE 336.76 FEET TO THE SOUTH LINE OF THAT CERTAIN PARCEL DESCRIBED IN INSTRUMENT NO. 20270051289 FILED AND ON RECORD AT WASHINGTON COUNTY RECORDERS OFFICE, STATE OF UTAH (AV-2180) AND THE TRUE POINT OF BEGINNING.

LESS AND EXCEPTING:

BEGINNING AT A POINT SOUTH 89°58'17" WEST \$10.37 FEET ALONG THE CHARTER SECTION LINE AND SOUTH 00°01'43" EAST 66.00 EEET FROM THE EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 42 SOUTH, RANGE 12 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°01'43" EAST 50.00 FEET TO A P.O.C. OF A 897.00 FOOT RADIUS CURVE (LONG CHORD BEARS SOUTH 23°19'19" WEST); THENCE COUNTERCLOCKWISE ALONG SAID CURVE 1157.12 FEET; THENCE SOUTH 89°34'35" WEST 326 51 FEET; THENCE NORTH 00°25'25" WEST 841.00 FEET TO THE P.C. OF A 200.00 FOOT RADIUS CURVE (LONG CHORD BEARS NORTH 44°46'26" EAST). THENCE CLOCKWISE ALONG SAID CURVE 315.54 FEET THENCE NORTH 89°58'17'E EAST 559.79 FEET TO THE POINT OF BEGINNING. (AV-2177).

ALSO LESS AND EXCEPTING:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 SOUTH, RANGE 12 WEST, SLB&M; THENCE SOUTH 00°06'13" EAST 516.63 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°06'13" EAST 422.54 FEET; THENCE SOUTH 89°53'47" WEST 309.00 FEET; NORTH 00°06'13" WEST 422.54 FEET; NORTH 89°53'47 EAST 309.00 FEET TO THE POINT OF BEGINNING. (AV-2478-C)

PARCEL 2:

ALL OF WATER RIGHT NO(S) 81-1579 AND 81-5538 AS MORE FULLY IDENTIFIED AND SET FORTH ON THE WATER RIGHTS ADDENDUM TO LAND DEEDS ATTACHED TO AND MADE APART OF THAT CERTAIN WARRANTY DEED BEING CORRECTED HEREIN.