

DOC # 20220043170

Request For Notice Page 1 of 1
Gary Christensen Washington County Recorder
09/15/2022 03:51:35 PM Fee \$ 40.00
By FIRST AMERICAN TITLE INSURANCE COMPANY

Property Tax ID # SG-NGP-2-1415

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
552976.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 28TH day of AUGUST, 2019, and recorded in Book NA, Page NA, as Entry No. 20190034561 in the office of the WASHINGTON County Recorder, State of UT, executed by CYNTHIA R. EVANS AND ROGER L. EVANS, WIFE AND HUSBAND

as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for QUICKEN LOANS INC
is named as Beneficiary and
AMROCK UTAH INC as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 1415, THE LEDGES OF ST. GEORGE NORTHGATE PEAKS - PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF WASHINGTON COUNTY, STATE OF UTAH.

PROPERTY ADDRESS: 5365 NORTH NORTHGATE PEAKS DRIVE, SAINT GEORGE, UT 84770

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 31st day of MAY, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21

